

**SOUTH FLORIDA WATER MANAGEMENT DISTRICT  
RESOLUTION NO. 2012- \_\_\_\_\_**

**A RESOLUTION OF THE GOVERNING BOARD OF THE SOUTH FLORIDA WATER MANAGEMENT DISTRICT TRANSMITTING A SUPPLEMENTAL AGENCY REPORT ON MATTERS WITHIN ITS JURISDICTION TO THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ON THIRD PARTIES' ALTERNATE ELECTRIC TRANSMISSION LINE CORRIDORS FOR FLORIDA POWER AND LIGHT COMPANY'S TURKEY POINT UNITS 6 & 7 PROJECT; PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, Florida Power and Light Company (FPL) submitted a Site Certification Application to the Florida Department of Protection (DEP) in June 2009 to expand its Turkey Point Power Plant in Miami-Dade County to include two additional nuclear units (Units 6 & 7);

**WHEREAS** the Site Certification Application also contains proposed electric transmission corridors to deliver the generated power to existing FPL infrastructure in Miami-Dade County;

**WHEREAS** alternate electric transmission line corridor routes may be proposed by Third Parties under the Siting Act [Section 403.5271 (1), Florida Statutes];

**WHEREAS** the South Florida Water Management District is required to prepare an agency report as to the impact of the transmission lines that would be placed with the alternate corridors on water resources and other matters within its jurisdiction as required, recommend conditions of certification, and recommend approval or denial of each corridor pursuant to Section 403.5271(1)(f), Florida Statutes;

**WHEREAS** the Division of Administrative Hearings has set a deadline of March 19, 2012 for South Florida Water Management District to submit its supplemental report to DEP;

**WHEREAS**, the Governing Board has determined that the supplemental agency report prepared by District staff is appropriate and authorizes staff to submit the agency report to DEP,

**NOW THEREFORE, BE IT RESOLVED** by the Governing Board of the South Florida Water Management District:

**Section 1.** The Governing Board of the South Florida Water Management District hereby approves transmittal of the supplemental agency report to DEP,

**Section 2.** A copy of the agency report is attached hereto and made a part hereof (Attachment A);

**Section 3.** District staff is authorized and directed to transmit the agency report to DEP.

**Section 4.** This Resolution shall take effect immediately upon adoption.  
**PASSED** and **ADOPTED** this 15<sup>th</sup> day of March, 2012.

**ATTEST:**

By: \_\_\_\_\_

District Clerk/Secretary

**SOUTH FLORIDA WATER MANAGEMENT  
DISTRICT, BY ITS GOVERNING BOARD**

(Corporate Seal)

By:

\_\_\_\_\_  
Joe Collins, Chairman

**Approved as to form:**

By: \_\_\_\_\_

Office of Counsel