

1 **PASSED** and **ADOPTED** this 13th day of September 2012.

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SOUTH FLORIDA WATER MANAGEMENT
DISTRICT, BY ITS GOVERNING BOARD

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6

By: _____

7

Chair

8

9 **ATTEST:**

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11 _____

12 District Clerk

Approved as to form:

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14 (District Seal)

BY: _____

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Office of Counsel

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