

1 **Section 2.** This resolution shall take effect immediately upon adoption.

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4 **PASSED** and **ADOPTED** this _____ day of _____, 2006.

5 SOUTH FLORIDA WATER MANAGEMENT
6 DISTRICT, BY ITS GOVERNING BOARD

7

8 By: _____

9 Chair

10

11 ATTEST: Approved as to form:

12 By:

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14 _____

15 District Clerk

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