

1 SOUTH FLORIDA WATER MANAGEMENT DISTRICT

2
3 RESOLUTION NO. 2007 _____

4
5 A RESOLUTION OF THE GOVERNING BOARD OF THE SOUTH FLORIDA
6 WATER MANAGEMENT DISTRICT AUTHORIZING THE EXECUTIVE DIRECTOR
7 TO SIGN A LETTER TO THE U.S. ARMY CORPS OF ENGINEERS EXPRESSING
8 SUPPORT FOR THE BROWARD COUNTY WATER PRESERVE AREAS
9 PROJECT IMPLEMENTATION REPORT; PROVIDING AN EFFECTIVE DATE

10
11 WHEREAS, the Broward County Water Preserve Areas (BCWPA) Project is a component
12 of the Comprehensive Everglades Restoration Plan; and

13 WHEREAS, the Project will improve the timing of environmental deliveries to the Water
14 Conservation Areas (WCAs) and Everglades natural areas, including reducing nutrient loadings
15 and damaging flood releases from developed areas of southwest Broward County to WCA 3;
16 reduce seepage losses from WCA 3, while meeting water demands; and maintain flood protection
17 in southwest Broward County. Constructing and operating the impoundments and seepage
18 management areas would reduce harmful stormwater nutrient from being pumped to the
19 Everglades Protection Area, while reducing seepage of high quality water from the natural system.
20 Implementation of the project would help restore habitat function and quality in WCA 3 and improve
21 native plant and animal species abundance and diversity by retaining natural waters in the system;
22 and

23 WHEREAS, the South Florida Water Management District and the U. S. Army Corps of
24 Engineers have worked jointly to develop the Broward County Water Preserve Areas Project
25 Implementation Report; and

26 WHEREAS, this report and restoration effort has the valued support of Broward County,
27 the Florida Department of Environmental Protection and numerous other state and federal
28 agencies.

29 NOW THEREFORE, BE IT RESOLVED BY THE GOVERNING BOARD OF THE SOUTH
30 FLORIDA WATER MANAGEMENT DISTRICT:

31 Section 1. The Governing Board of the South Florida Water Management District hereby
32 authorizes the Executive Director to sign a letter to the U.S. Army Corps of Engineers, on behalf of
33 the District, expressing support for the Project Implementation Report for the Broward County
34 Water Preserve Areas Project.

35 Section 2. A copy of the letter of intent is attached hereto and made a part hereof.

36 Section 3. This resolution shall take effect immediately upon adoption.

37
38 PASSED and ADOPTED this _____ day of _____, 2007.

39 SOUTH FLORIDA WATER MANAGEMENT
40 DISTRICT, BY ITS GOVERNING BOARD

41
42 By: _____
43 Chair

44
45 ATTEST: Approved as to form:

46
47 By: _____
48
49 _____

50 District Clerk / Secretary