



36 **PASSED** and **ADOPTED** this 12th day of April, 2012.

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SOUTH FLORIDA WATER  
MANAGEMENT DISTRICT, BY  
ITS GOVERNING BOARD

ATTEST:

By: \_\_\_\_\_  
Chair

\_\_\_\_\_  
District Clerk

Legal form approved:

By: \_\_\_\_\_  
Andrew Ross, Office of  
Counsel