

1 SOUTH FLORIDA WATER MANAGEMENT DISTRICT

2 RESOLUTION NO. 2010- _____

3
4 A RESOLUTION OF THE GOVERNING BOARD OF THE SOUTH FLORIDA
5 WATER MANAGEMENT DISTRICT AUTHORIZING AN AMENDMENT TO
6 CONTRACT NUMBER LS050771 WITH JANET P. STOREY, TRUSTEE OF
7 THE JUANELL P. PEEPLES TRUST DATED OCTOBER 18, 1990 TO
8 EXTEND THE TERM FOR FIVE (5) YEARS, FROM JULY 8, 2010 TO JULY
9 7, 2015, AND ADJUST THE ANNUAL RENT FROM \$14,960.00 TO
10 \$6,510.00 BASED ON A RECENT APPRAISAL OF MARKET RENT AND
11 REDUCED CATTLE STOCKING RATE; PROVIDING AN EFFECTIVE
12 DATE. (CONTRACT NUMBER LS050771-A01)
13

14 WHEREAS, the Governing Board of the South Florida Water Management District deems
15 it necessary, appropriate and in the public interest to authorize an amendment to Contract Number
16 LS050771 with Janet P. Storey, Trustee of the Juanell P. Peoples Trust Dated October 18, 1990 to (i)
17 extend the term for five (5) years, from July 8, 2010 to July 7, 2015, (ii) adjust the annual rent to
18 \$6,510.00 based on a recent appraisal of the market rent and reduced cattle stocking rate, subject to
19 an annual CPI escalation, (iii) require the lessee to pay the taxes and assessments accruing on the
20 leased premises during the lease term on or before February 1st or notify the District that it is
21 contesting the tax assessment, and (iv) revise portions of the Statement of Work regarding the
22 lessee's obligations relative to exotic plant management, providing an effective date. (Contract
23 Number LS050771-A01)

24 NOW THEREFORE, BE IT RESOLVED by the Governing Board of the South Florida
25 Water Management District:

26 **Section 1.** The Governing Board of the South Florida Water Management District hereby authorizes
27 the execution of Contract Number LS050771-A01 with Janet P. Storey, Trustee of the Juanell P.
28 Peoples Trust Dated October 18, 1990.

29 **Section 2.** This Resolution shall take effect immediately upon adoption.

30 **PASSED** and **ADOPTED** this _____ day of July, 2010.

31 SOUTH FLORIDA WATER MANAGEMENT
32 DISTRICT, BY ITS GOVERNING BOARD

33
34 By: _____
35 Chair

36 **ATTEST:**

37
38 By: _____
39 District Clerk/Secretary

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41 **Approved as to form:**

42
43 By: _____
44 Office of Counsel