

1 **Section 3.** This resolution shall take effect immediately upon adoption.

2

3 **PASSED** and **ADOPTED** this __ day of _____, 2009.

4 SOUTH FLORIDA WATER MANAGEMENT DISTRICT, BY
5 ITS GOVERNING BOARD

6

7 By: _____

8 Chairman

9 ATTEST:

10

11 _____

12 Assistant Secretary

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Approved as to form:

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15 BY: _____

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Office of Counsel

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