

Exhibit "A"
Tract No. 09-003-779

The West half of the Northwest quarter of the Southwest quarter of the Southeast quarter,
Section 35, Township 47 South, Range 26 East, Lee County, Florida, 5 acres more or less,
EXCEPTING the North 20 feet and the West 20 feet thereof reserved for canal easement,
and the South 25 feet reserved for County roadway right of way.

CREWRinkerhard
ORB 1254, Pg 88

R:\Legals\crew\003-779.lgl
February 13, 1997

Return to:
Holly Walter, Esq.
South Florida Water Management District
Post Office Box 24680
West Palm Beach, Florida 33416-4680

Prepared by:
Holly Walter, Esq.
South Florida Water Management District
3301 Gun Club Road
West Palm Beach, Florida 33406

Project: CREW

QUITCLAIM DEED

THIS INDENTURE made this _____ day of _____, _____, between **SOUTH AL RINKENBACK and DOROTHY RINKENBACK, husband and wife**, whose mailing address is _____, herein referred to collectively, as "Grantor", and **SOUTH FLORIDA WATER MANAGEMENT DISTRICT**, a public corporation of the State of Florida, with its principal office at 3301 Gun Club Road, West Palm Beach, Florida 33406, and whose mailing address is Post Office Box 24680, West Palm Beach, Florida 33426-4680, Palm Beach County, hereinafter referred to as "Grantee".

WITNESSETH:

That said Grantor, for good and valuable consideration, the receipt of which is hereby acknowledged by these presents does remise, release and quitclaim unto the said Grantee, its successors and assigns forever, all of Grantor's right, title and interest in and to the following described lands, situate, lying and being in Lee County, State of Florida to wit:

See Exhibit "A" attached hereto and made a part hereof

arising under that certain Grant of Easement for Ingress and Egress, dated October 4, 2001, by Billy Don Grant, as grantor, in favor of Grantor, recorded in O.R. Book 3603, page 39, Public Records of Lee County, Florida.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belong or in anywise appertaining, and all the estate, right, title interest and claim whatsoever of the said Grantor, either in law or in equity, to the only use, benefit and behoof of the said Grantee, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned have signed and sealed these presents the day and year first above written.

Signed, sealed and delivered
in the presence of:

GRANTOR:

Witness: _____

Al Rinkenback

Witness: _____

Witness: _____

Dorothy Rinkenback

Witness: _____

STATE OF FLORIDA)
)
COUNTY OF _____)

The foregoing instrument was acknowledged before me this _____ day of _____, _____, by Al Rinkenback, who is personally known to me or did produce _____ as identification.

Notary Public

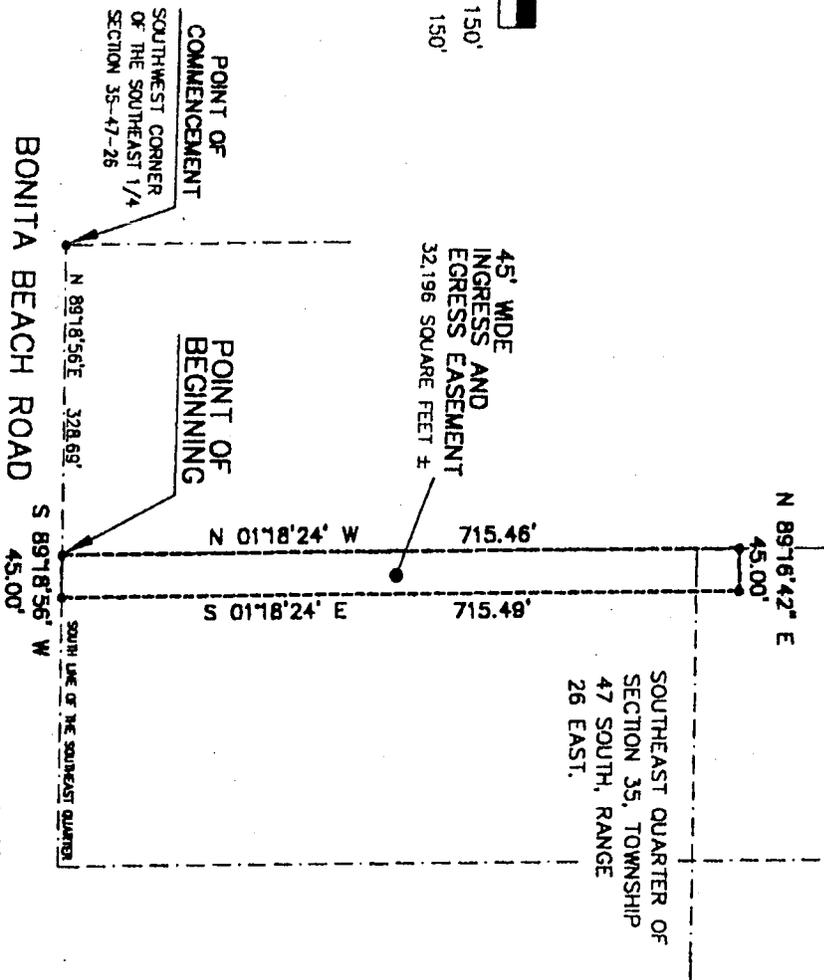
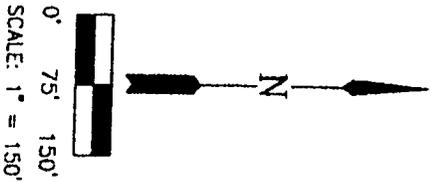
Print
My Commission Expires: _____

STATE OF FLORIDA)
)
COUNTY OF _____)

The foregoing instrument was acknowledged before me this _____ day of _____
_____, _____, by Dorothy Rinkenback, who is personally known to me or did produce _____
_____ as identification.

Notary Public

Print
My Commission Expires: _____



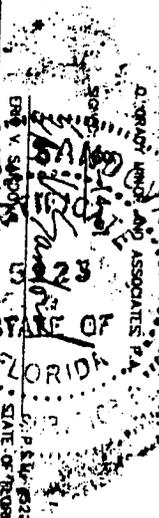
LEGAL DESCRIPTION

45 FOOT WIDE INGRESS AND EGRESS EASEMENT
 A 45.00 FOOT WIDE STRIP OF LAND LYING IN THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 47 SOUTH, RANGE 26 EAST, LEE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 35, TOWNSHIP 47 SOUTH, RANGE 26 EAST; THENCE RUN N 89°18'56"E ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 35, FOR A DISTANCE OF 328.69 FEET TO THE POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED; THENCE RUN N 01°18'24" W FOR A DISTANCE OF 715.46 FEET; THENCE RUN N 89°16'42" E FOR A DISTANCE OF 45.00 FEET; THENCE RUN S 01°18'24" E FOR A DISTANCE OF 715.49 FEET; THENCE RUN S 89°18'56" W FOR A DISTANCE OF 45.00 FEET TO THE POINT OF BEGINNING OF THE PARCEL OF LAND DESCRIBED HEREIN, CONTAINING 32,196 SQUARE FEET, MORE OR LESS.

NOTES :

1. BEARINGS SHOWN HEREON REFER TO THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 35, AS BEING N 89°18'56" E.
2. THIS PROPERTY IS SUBJECT TO EASEMENTS, RESERVATIONS OR RESTRICTIONS OF RECORD.
3. DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMALS THEREOF.



* NOT A SURVEY

SHEET 1 OF 1
DRAWN: C.D.O.
JOB CODE: GBX
SCALE: 1" = 150'

Q. GRADY MINOR AND ASSOCIATES, P.A.
 CIVIL ENGINEERS • LAND SURVEYORS • PLANNERS
 3900 VIA DEL REY
 BONITA SPRINGS, FLORIDA 34134
 PHONE : (941) 947-1144 FAX : (941) 947-0375
 CERTIFICATE OF AUTHORIZATION NUMBER LB 6161

LEGAL DESCRIPTION AND SKETCH	DATE: AUGUST, 2001	DRAWING # B-2146
45.00' WIDE INGRESS AND EGRESS EASEMENT		
SECTION 35, TOWNSHIP 47 SOUTH, RANGE 26 EAST		
LEE COUNTY, FLORIDA		

EXHIBIT "A"