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3 **SOUTH FLORIDA WATER MANAGEMENT DISTRICT**
4 **RESOLUTION NO. 2012- _____**

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6 **A RESOLUTION OF THE GOVERNING BOARD OF THE SOUTH FLORIDA WATER**
7 **MANAGEMENT DISTRICT TO ESTABLISH DISTRICT LANDS CONSISTING OF**
8 **APPROXIMATELY 4,433 ACRES LOCATED IN PALM BEACH AND MARTIN COUNTIES, AS**
9 **A “MANAGEMENT AREA”, AS DEFINED IN RULE 40E-7.521(18), FLORIDA**
10 **ADMINISTRATIVE CODE, FOR THE PURPOSE OF MANAGING PUBLIC RECREATION;**
11 **PROVIDING AN EFFECTIVE DATE.**
12

13 **WHEREAS**, pursuant to Section 140-73 of the South Florida Water Management District
14 Policies Code, “District lands shall be open to public recreational access and use activities as is
15 practicable and in a manner consistent with legislative directives, intended uses, legal
16 considerations, and resources”; and;

17 **WHEREAS**, the District owns certain lands in Palm Beach and Martin Counties
18 comprising 4,433 acres, more or less, identified in Exhibit “A” attached hereto and incorporated
19 herein by reference (collectively, the “Properties”); and

20 **WHEREAS**, the Governing Board of the South Florida Water Management District
21 deems it necessary, appropriate, and in the public interest to establish the Properties as a
22 “Management Area” as defined in Rule 40E-7.521(18), F.A.C.; and

23 **WHEREAS**, the designation of an area as a “Management Area” under Rule 40E-
24 7.521(18), F.A.C., will allow persons to enter and exit the Management Area only at designated
25 access points and allow bicycling and equestrian use on designated trails as set forth in Rule
26 40E-7, F.A.C., and

27 **NOW THEREFORE, BE IT RESOLVED** by the Governing Board of the South Florida
28 Water Management District:

29 **Section 1.** The Governing Board of the South Florida Water Management District hereby
30 designates the lands depicted on Exhibit “A” as a “Management Area” as defined in Rule 40E-
31 7.521(18), F.A.C., for the purposes of managing public access and recreational use on these
32 lands.

33 **Section 2.** This Resolution shall take effect immediately upon adoption.
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PASSED and **ADOPTED** this _____ day of _____, 2012.

**SOUTH FLORIDA WATER MANAGEMENT
DISTRICT, BY ITS GOVERNING BOARD**

By: _____
Chairman

ATTEST:

By: _____
District Clerk/Secretary

Approved as to form:

By: _____
Office of Counsel

Print Name: _____