

SOUTH FLORIDA WATER MANAGEMENT DISTRICT

RESOLUTION NO. 2006-

A RESOLUTION OF THE GOVERNING BOARD OF THE SOUTH FLORIDA WATER MANAGEMENT DISTRICT TO AUTHORIZE THE RANKING OF SHORT-LISTED FIRMS AND ENTERING INTO A 5 YEAR WORK ORDER CONTRACT WITH HELICOPTER APPLICATORS, INC. SUBJECT TO SUCCESSFUL NEGOTIATIONS, FOR VEGETATION MANAGEMENT AERIAL APPLICATION SERVICES, IN AN AMOUNT NOT-TO-EXCEED \$15,000,000 FOR WHICH AD VALOREM / DEDICATED FUNDS IN THE COMBINED TOTAL OF \$3,000,000 ARE BUDGETED AND THE REMAINDER IS SUBJECT TO GOVERNING BOARD APPROVAL OF THE FY08-FY11 BUDGETS; PROVIDING THAT, IF NEGOTIATIONS ARE UNSUCCESSFUL WITH HELICOPTER APPLICATORS, INC., THE DISTRICT WILL PROCEED WITH NEGOTIATIONS IN RANK ORDER UNTIL A CONTRACT HAS BEEN SUCCESSFULLY NEGOTIATED; PROVIDING AN EFFECTIVE DATE. (CONTRACT NUMBER 4600000435) (DANIEL THAYER, EXT. 6129)

WHEREAS, the Governing Board of the South Florida Management District deems it necessary, appropriate and in the public interest to authorize the ranking of short-listed firms and entering into a 5 year work order contract with Helicopter Applicators, Inc. subject to successful negotiations, for vegetation management aerial application services, in an amount not-to-exceed \$15,000,000 for which ad valorem / dedicated funds in the combined total of \$3,000,000 are budgeted and the remainder is subject to Governing Board approval of the FY08-FY11 budgets; providing that, if negotiations are unsuccessful with Helicopter Applicators, Inc., the District will proceed with negotiations in rank order until a contract has been successfully negotiated; providing an effective date. (Contract Number 4600000435) (Daniel Thayer, ext. 6129) and;

NOW THEREFORE, BE IT RESOLVED by the Governing Board of the South Florida Water Management District:

Section 1. The Governing Board of the South Florida Water Management District hereby authorizes the execution of 4600000435 with HELICOPTER APPLICATORS INC PAT SIMPSON.

Section 2. This resolution shall take effect immediately upon adoption.

PASSED and **ADOPTED** this _____ day of _____, 2006.

SOUTH FLORIDA WATER MANGEMENT DISTRICT,
BY ITS GOVERNING BOARD

By:

Chair

ATTEST:

Approved as to form:

By:

By:

District Clerk/Secretary