



1 or necessary parties, in the 19<sup>th</sup> Judicial Circuit Court in and for Martin County or other  
2 appropriate forum.

3 **Section 2** This resolution shall take effect immediately upon adoption.

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5 **PASSED** and **ADOPTED** this \_\_\_ day of \_\_\_\_\_, 2009.

6

7 Approved as to form: SOUTH FLORIDA WATER MANAGEMENT  
8 DISTRICT, BY ITS GOVERNING BOARD

9 BY: \_\_\_\_\_

10 Office of Counsel

By: \_\_\_\_\_

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Chairperson

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ATTEST:

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District Clerk

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