

1 SOUTH FLORIDA WATER MANAGEMENT DISTRICT

2
3 RESOLUTION NO. 2010-_____

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6 A RESOLUTION OF THE GOVERNING BOARD OF THE SOUTH FLORIDA WATER MANAGEMENT
7 DISTRICT APPROVING THE RELEASE OF CANAL AND ROAD RESERVATIONS, AND THE
8 ISSUANCE OF A NON-USE COMMITMENT, CONTAINING 1.905 ACRES, MORE OR LESS, TRACT 3,
9 BLOCK 6, THE PALM BEACH FARMS COMPANY PLAT NO. 3, PLAT BOOK 2, PAGES 45
10 THROUGH 54, IN SECTION 33, TOWNSHIP 43 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY,
11 FLORIDA; PROVIDING AN EFFECTIVE DATE.

12
13 WHEREAS, the underlying landowners, Linda S. Bortzer (a/k/a) Linda S. Hartsfield and Rodney
14 H. Smith, have requested that the South Florida Water Management District (the "District") release canal
15 and road reservations, and issue a non-use commitment affecting the mineral reservation reserved under
16 EDD Deed No. 1960, held by the District, as successor to the Everglades Drainage District (the "EDD");

17 WHEREAS, the District is empowered to grant the release of canal and road reservations, and
18 issue a non-use commitment pursuant to Section 373.096, Florida Statutes;

19 NOW THEREFORE, BE IT RESOLVED by the Governing Board of the South Florida Water
20 Management District:

21 Section 1. The Governing Board of the South Florida Water Management District hereby approves the
22 release of canal and road reservations, and issuance of a non-use commitment affecting that certain
23 mineral reservation reserved by the Everglades Drainage District under EDD No. 2207, containing 1.905
24 acres, more or less, Tract 3, Block 6, The Palm Beach Farms Company Plat No. 3, Plat Book 2, Pages 45
25 through 54, In Section 33, Township 43 South, Range 42 East, Palm Beach County, Florida.

26 Section 2. This Resolution shall take effect immediately upon adoption.

27
28 PASSED and ADOPTED this 9th day of December, 2010.

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30 Approved as to form:

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32 By: _____
33 Office of Counsel

34 SOUTH FLORIDA WATER MANAGEMENT DISTRICT,
35 BY ITS GOVERNING BOARD

36
37
38 (Corporate Seal)

39 By: _____
40 Chair

41
42 ATTEST:

43
44 By: _____
45 District Clerk/Secretary