

**Exhibit "A"**  
**Tract No. 09001-090**

A parcel of land lying in the North half of Section 36, Township 46 South, Range 27 East, Lee County, Florida, more particularly described as follows:

Commence at a 4" x 4" Collier Company style concrete monument marking the North One Quarter Corner of said Section 36; run along the North line of the Northeast Quarter of said Section 36, North 89°10'54" East, for 370.35 feet to a point of curvature; thence 98.59 feet along the arc of a circular curve, concave to the Southwest, having a radius of 60.00 feet, a central angle of 94°08'44", and a chord of 87.86 feet, bearing South 43°44'44" East, to a point of tangency; thence South 03°19'38" West, for 211.52 feet; thence South 05°24'15" West, for 424.20 feet; thence South 00°02'44" East, for 38.90 feet; thence South 06°15'47" East, for 115.67 feet; thence South 05°09'49" West, for 78.48 feet; thence South 14°54'47" East, for 76.79 feet; thence South 47°19'54" East, for 198.21 feet; thence South 42°40'06" West, for 73.09 feet; thence North 47°19'54" West, for 63.50 feet to a 5/8" iron rod with cap stamped "SMT LB 6627" and the POINT OF BEGINNING; thence South 47°19'54" East, for 162.00 feet to a 5/8" iron rod with cap stamped "SMT LB 6627"; thence North 42°40'06" East, for 521.00 feet to a 5/8" iron rod with cap stamped "SMT LB 6627"; thence South 47°19'54" East, for 600.00 feet to a 5/8" iron rod with cap stamped "SMT LB 6627"; thence South 42°40'06" West, for 683.00 feet to a 5/8" iron rod with cap stamped "SMT LB 6627"; thence North 47°19'54" West, for 762.00 feet to a 5/8" iron rod with cap stamped "SMT LB 6627"; thence North 42°40'06" East, for 162.00 feet to the POINT OF BEGINNING.

Containing 10.01 acres, more or less.

*Description and Acreage based on a Boundary Survey by James S. Richmond PSM #4118 of Southern Mapping Technology, Inc. LB# 6627, for use by The Dept. of Environmental Protection.*

**CERTIFICATION**

**UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF THE FLORIDA LICENSED SURVEYOR AND MAPPER. THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY, AND IS NOT VALID**

I HEREBY CERTIFY that the description of the property shown hereon was completed under my direction and that said description is true and correct to the best of my knowledge and belief.

Section 36  
Township 46 South  
Range 27 East  
LEE COUNTY

I FURTHER CERTIFY that this description meets the applicable MINIMUM TECHNICAL STANDARDS FOR SURVEYS set forth by the FLORIDA BOARD OF SURVEYORS AND MAPPERS pursuant to section 472.027 FLORIDA STATE STATUTES. NO SEARCH OF THE PUBLIC RECORDS has been made by this office

Date of Signature \_\_\_\_\_

RICHARD E. BARNES Jr.  
PROFESSIONAL SURVEYOR AND MAPPER  
FLORIDA CERTIFICATE NO. 5173

SOUTH FLORIDA WATER MANGEMENT DISTRICT LAND ACQUISITION DEPARTMENT 3301 Gun Club Rd West Palm Beach, Florida 33406		
TRACT NO. 09001-090		
ORB 3328, Pg 4113		
Folio: 36462700000010000	CREW\SFWMD	
Prepared By: jma	Date: 9/12/08	Document Name: ../legals/crew/09001-090.lgl.doc