

1 **Section 3.** This resolution shall take effect immediately upon adoption.

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3 **PASSED** and **ADOPTED** this _____ day of _____, 2011.

4

5

**SOUTH FLORIDA WATER MANAGEMENT
DISTRICT, BY ITS GOVERNING BOARD**

6

7

8

By: _____

9

Chairperson

10

11 **ATTEST:**

Approved as to form:

12

By:

13

14

15 District Clerk/Secretary

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