

1 SOUTH FLORIDA WATER MANAGEMENT DISTRICT

2
3 RESOLUTION NO. 2011-_____

4
5 A RESOLUTION OF THE GOVERNING BOARD OF THE SOUTH FLORIDA WATER MANAGEMENT
6 DISTRICT APPROVING RECOMMENDATION TO THE TRUSTEES OF THE INTERNAL
7 IMPROVEMENT TRUST FUND TO RELEASE A CANAL RESERVATION, CONTAINING 5.72 ACRES,
8 MORE OR LESS, LOT A, AVANTI, PLAT BOOK 142, PAGE 33 AND A PORTION OF LOT 22, AND
9 ALL OF LOTS 30, 31, 32, 33 AND 34, BLOCK 207, SECTION FOUR INCOME GARDENS, PLAT
10 BOOK 31, PAGE 8, LOCATED IN SECTION 29, TOWNSHIP 52 SOUTH, RANGE 41 EAST, PUBLIC
11 RECORDS OF MIAMI-DADE COUNTY; PROVIDING AN EFFECTIVE DATE.
12

13 WHEREAS, the applicant, RND Headquarters, LLC, a Florida Limited Liability Company, has
14 requested that the South Florida Water Management District (the "District") approve the release of a canal
15 reservation held by the Trustees of the Internal Improvement Trust Fund reserved under Deed No. 16571;

16 WHEREAS, the District is empowered to grant approval of such release pursuant to Section
17 373.096, Florida Statutes;

18 NOW THEREFORE, BE IT RESOLVED by the Governing Board of the South Florida Water
19 Management District:

20 Section 1. The Governing Board of the South Florida Water Management District hereby issues an
21 approval recommendation to the Trustees of the Internal Improvement Trust Fund for release of canal
22 reservation under Deed No. 16571, containing 5.72 acres, more or less, Lot A, AVANTI, Plat Book 142,
23 Page 33, and a portion of Lot 22, and all of Lots 30, 31, 32, 33 and 34, Block 207, SECTION FOUR
24 INCOME GARDENS, Plat Book 31, Page 8, located in Section 29, Township 52 South, Range 41 East,
25 Public Records of Miami-Dade County.

26 Section 2. This Resolution shall take effect immediately upon adoption.
27

28 PASSED and ADOPTED this 11th day of August, 2011.

29 Approved as to form:

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32 By: _____
33 Office of Counsel

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35 SOUTH FLORIDA WATER MANAGEMENT DISTRICT,
36 BY ITS GOVERNING BOARD
37

38
39 (Corporate Seal)

40 By: _____
41 Joe Collins, Chair

42
43 ATTEST:

44
45
46 By: _____
47 District Clerk/Secretary