

**EXECUTIVE SUMMARY FOR RELEASE OF RESERVATION**

**COUNTY:** Broward  
**SIZE:** 1.99 acres, more or less  
**PURPOSE:** Issuance of Non-Use Commitment  
**APPLICANT:** Estela Estates Homeowners Association, Inc., a Florida corporation not-for-profit  
District File: NUC 1594

**CONSIDERATIONS:** On November 20, 1944, under EDD Deed No. 1950, recorded in Deed Book 466, page 199, the Everglades Drainage District reserved mineral rights over certain lands in Broward County, Florida. The applicants are requesting that a non-use commitment affecting said mineral reservation be issued to clear the title to their property (map attached). District staff recommends approval of the applicant’s request. When a non-use commitment is issued, SFWMD retains mineral rights but commits not to utilize said rights.

**FISCAL IMPACT:** The applicants have paid a \$275.00 processing fee to the District. The reservation was acquired at no cost and has no present or apparent future use to the District.

**AUTHORIZATION:** Pursuant to Section 373.096 of the Florida Statutes, the Governing Board may release any reservation for which it has no present or apparent use under terms and conditions determined by the Board.

**RECOMMENDATION:** A Resolution of the Governing Board of the South Florida Water Management District approving the issuance of a non-use commitment, containing 1.99 acres, more or less, Parcel “A” and Parcel “B”, Estela Estates, Plat Book 173, Page 34, in Section 31 Township 50 South, Range 41 East, Broward County, Florida; providing an effective date.

**Prepared by:** \_\_\_\_\_  
Kathleen A. Massey, Sr. Closing Specialist  
Title and Closing Section, Real Estate Department  
Date \_\_\_\_\_

**Reviewed by:** \_\_\_\_\_  
Marcy A. Zehnder, Section Leader  
Title and Closing Section, Real Estate Department  
Date \_\_\_\_\_

**Reviewed by:** \_\_\_\_\_  
Ruth Clements, Director  
Real Estate Department  
Date \_\_\_\_\_

**Approved by:** \_\_\_\_\_  
Kenneth G. Ammon, P.E., Deputy Executive Director  
Everglades Restoration and Capital Projects  
Date \_\_\_\_\_

EXHIBIT A

