

32 **PASSED** and **ADOPTED** this _____ day of September, 2011.

33

34

SOUTH FLORIDA WATER MANAGEMENT
DISTRICT, BY ITS GOVERNING BOARD

35

36

37

By:

38

Chairman

39

40 **ATTEST:**

41

42

District Clerk/Secretary

43

44

Approved as to form:

45

46

By:

47

Office of Counsel

48

49