



1 Engineers, on behalf of the District, expressing support for the Final Integrated Project  
2 Implementation Report and Environmental Impact Statement for the C-111 Spreader  
3 Canal Western Project and affirming the District's financial capability to satisfy the Non-  
4 Federal Sponsor's obligations described in the Project Implementation Report.

5 **Section 2.** A copy of the letter of intent is attached hereto and made a part hereof.

6 **Section 3.** This resolution shall take effect immediately upon adoption.

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8 **PASSED** and **ADOPTED** this \_\_\_\_\_ day of NOVEMBER, 2009.

9 SOUTH FLORIDA WATER MANAGEMENT  
10 DISTRICT, BY ITS GOVERNING BOARD

11

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By:

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\_\_\_\_\_

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Chair

15 ATTEST:

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\_\_\_\_\_

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District Clerk / Secretary

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Approved as to form:

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BY: \_\_\_\_\_

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Office of Counsel

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