

1 Weapon or Firearm License may carry concealed handguns under the provisions of Section 790.06,
2 F.S., throughout the year, unless otherwise preempted pursuant to state or federal law; (6) fires shall
3 be prohibited; (7) vehicles shall be prohibited; and (8) camping shall be prohibited; and

4 **WHEREAS**, the L-31N Site and the C-23/24 Site will also be open for hiking and bicycling
5 during daylight hours; and

6 **WHEREAS**, the FWC will not provide an on-site hunt manager, but will routinely patrol the
7 areas for enforcement purposes.

8 **NOW THEREFORE**, be it resolved by the Governing Board of the South Florida Water
9 Management District:

10 Section 1. The Governing Board of the South Florida Water Management District hereby
11 authorizes the Florida Fish and Wildlife Conservation Commission to establish that portions of the L-
12 31 North project area in Miami-Dade County identified on Exhibit "A-1" and those portions of the C-
13 23/24 Reservoir project area in St. Lucie county identified on Exhibit "A-2" as Public Small Game
14 Hunting Areas, in accordance with Rule 68A-13.007, F.A.C., and to manage small game hunts
15 thereon, subject to the terms and conditions referenced hereinabove and all applicable laws, statutes,
16 regulations and other requirements.

17 Section 2. This resolution shall take effect immediately upon adoption.

18
19

20 **PASSED** and **ADOPTED** this _____ day of _____, 2006.

21
22 **SOUTH FLORIDA WATER MANAGEMENT**
23 **DISTRICT, BY ITS GOVERNING BOARD**

24
25 By: _____
26 Chairman

27 **ATTEST:**
28 By: _____
29 District Clerk/Secretary

30
31
32 **Approved as to form:**
33
34 By: Holly Walker 6-14-06
35 Office of Counsel
36

Flow Way Components

-  Proposed S.T.A.
-  Vacant Lands
-  District Lands
-  L-31N Project Area



EXHIBIT A-1

Richmond Dr.

230 acres +/-

Proposed
Small Game
Area

S.W. 184th St.

100 Year Flood Zone

(DTG Area)

District Lands
(780 Acres)

L-31N Project

Harbin Dr.

S.W. 232th St (Silver Palm Dr.)

L-31N Rocky Glades - Potential Small Game Hunting Area
(With 2004 1 Meter Resolution USGS 'True Color' DOQQs)

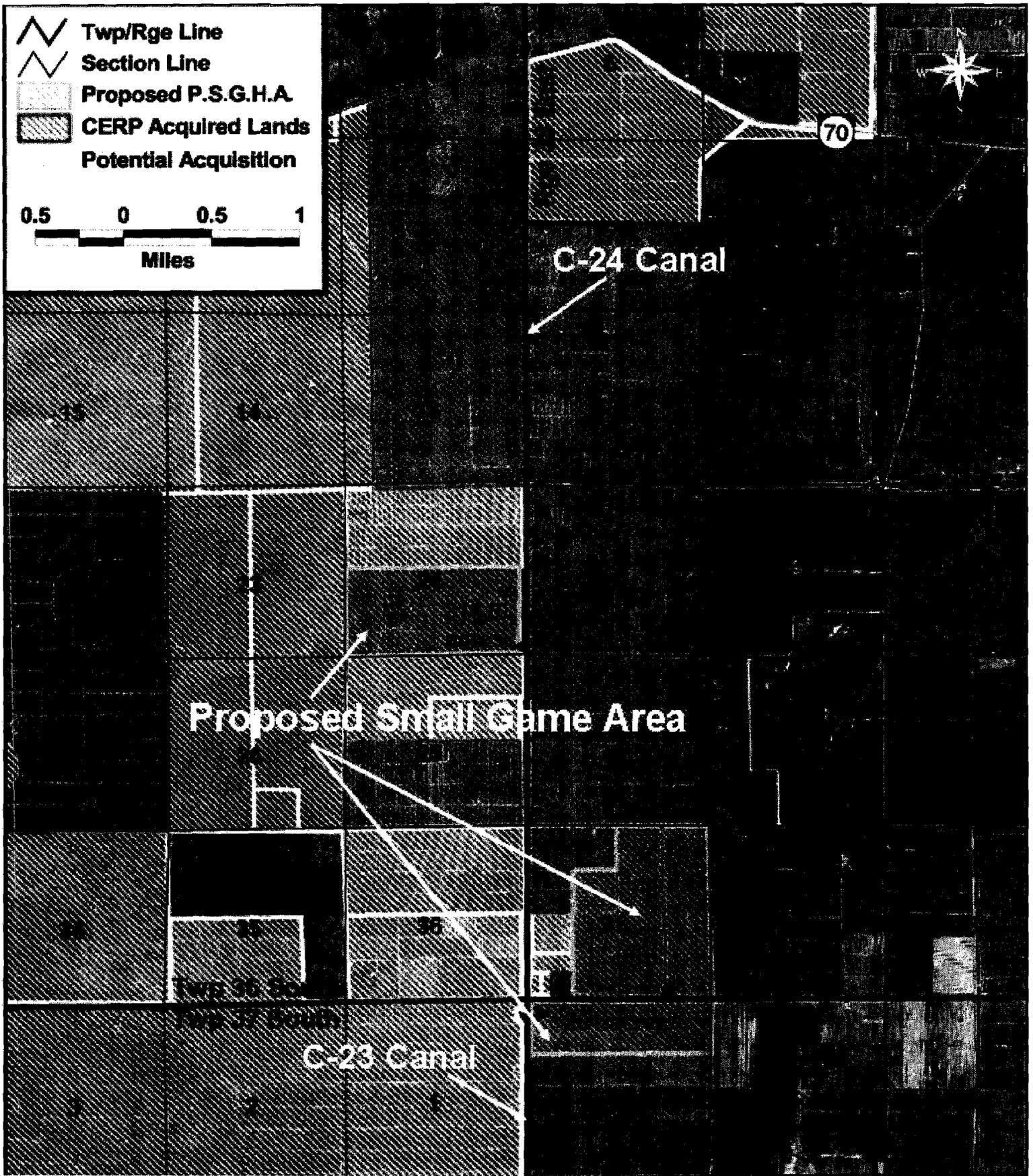


Exhibit A-2

C-23/24 Reservoir project area