

SOUTH FLORIDA WATER MANAGEMENT DISTRICT
RESOLUTION NO. 2009 - 1209

A RESOLUTION OF THE GOVERNING BOARD OF THE SOUTH FLORIDA WATER MANAGEMENT DISTRICT ADVISING THE DEPARTMENT OF ENVIRONMENTAL PROTECTION OF THE PROPOSED ACQUISITION OF LAND INTERESTS CONTAINING 134.43 ACRES FOR THE KISSIMMEE RIVER RESTORATION AND HEADWATERS REVITALIZATION PROJECT, IN OSCEOLA AND POLK COUNTIES, AND REQUESTING THE RELEASE OF FUNDS FROM THE FLORIDA FOREVER TRUST FUND FOR ACQUISITION OF SUCH LAND INTERESTS, TOGETHER WITH STATUTORY COSTS AND ASSOCIATED COSTS; PROVIDING AN EFFECTIVE DATE.

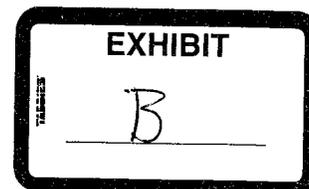
WHEREAS, the South Florida Water Management District has an active program underway to acquire land interests for the Kissimmee River Restoration and Headwaters Revitalization Project ("Project");

WHEREAS, pursuant to Section 373.139 (3)(c) Florida Statutes, the District is required to submit a resolution to the Department of Environmental Protection when requesting funds from a trust fund, including the Florida Forever Trust Fund; and

NOW THEREFORE, BE IT RESOLVED by the Governing Board of the South Florida Water Management District:

(1) It does hereby advise the Secretary of the Department of Environmental Protection of its intent to acquire perpetual flowage and inundation easements with respect to 134.43 acres, more or less, for the Kissimmee River Restoration and Headwaters Revitalization Project in Osceola and Polk Counties. Pursuant to a Resolution adopted by the District's Governing Board at its December 10, 2009 meeting, the District will file condemnation notices to acquire the land interests described below. The lands are described in Exhibit "A" and as shown on location map Exhibit "AA", which are attached hereto and made a part hereof.

Tract Nos.	Owners Name	Easement Acres
18-029-001	Mary Louise Zipprer	20.77
18-030-001	Gwendolyn C. Zipprer, William C. Zipprer, III and Lynda K. Zipprer Mims, as Trustees under the Last Will and Testament of William C. Zipprer, Jr. deceased.	29.53
18-116-002	David Gary Zipprer, as Trustee of the David Gary Zipprer Revocable Trust dated June 29, 2004, subject to life estate as to Morris E. Zipprer	79.22
18-117-006	William C. Zipprer, III and Lynda Z. Wetzel	1.84
18-117-007	Lynda Zipprer Mims and R. Richard Mims, her husband	0.39
18-117-008	David Gary Zipprer, as Trustee of the David Gary Zipprer Revocable Trust dated June 29, 2004, subject to life estate as to Morris E. Zipprer	2.68
Totals:		134.43



26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59

(2) The lands being acquired have been reviewed for the presence of State Sovereignty submerged lands and the District has taken reasonable measures to avoid paying for sovereignty lands.

(3) This request for funds is consistent with the District's Five Year Plan of acquisition or the South Florida Water Management District Florida Forever Work Plan, as contained in Chapter 6A, Volume II of the South Florida Environmental Report, and last updated during a public hearing on January 13, 2009, and filed with the Legislature and the Department of Environmental Protection.

(4) Acquisition of this land furthers the Florida Forever goals set forth in (1) Section 259.105 (4)(a) Florida Statutes (i.e. enhance the coordination and completion of land acquisition projects as measured by the number of shared acquisition projects among Florida Forever funding partners and partners with other funding sources, including local governments and the Federal Government), and (2) Section 259.105 (4)(d) Florida Statutes (i.e. ensure that sufficient quantities of water are available to meet the current and future needs of natural systems and the citizens of the state, as measured by the quantity of water made available through the water resource development component of a district water supply plan for which a water management district is responsible).

(5) The funds requested shall be used only for the acquisition costs and pre-acquisition/ associated costs and expenses of the described land interests, and the owner's statutory costs pursuant to Chapter 73, Florida Statutes.

(6) Since no fee interests are being acquired, the requirement that to the extent possible, the land interests being acquired in fee shall be maintained in an environmentally acceptable manner is not applicable.

(7) Should the District dispose of any or all of the interests acquired hereunder, all revenues derived therefrom will be used to acquire other lands for water management, water supply and the conservation and protection of water resources.

(8) A Phase I and if is necessary a Phase II, environmental assessment will be completed and the findings will be addressed.

(9) Since no fee interests are being acquired, the requirement that the fee acquired lands shall be managed for multiple-use purposes where compatible with the resource values of and management objectives for such lands as set forth in Section 259.105(5), Florida Statutes is not applicable.

(10) The Resolution to approve acquisition of these land interests was approved by the Governing Board of the District on December 10, 2009.

(11) The District will utilize funds from the Florida Forever Trust Fund.

(12) The Executive Director or the designee of the Executive Director is hereby authorized to request the release of funds for all acquisition costs and pre-acquisition/associated costs and expenses for

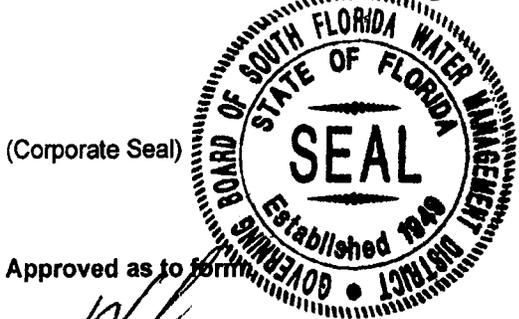
60 the described interests identified in this Resolution.

61 (13) This Resolution shall take effect immediately upon adoption.

62
63 PASSED and ADOPTED this 10 day of Dec., 2009

64 ATTEST:

65
66
67 By: *Jackie McGarty*
68 District Clerk/Secretary

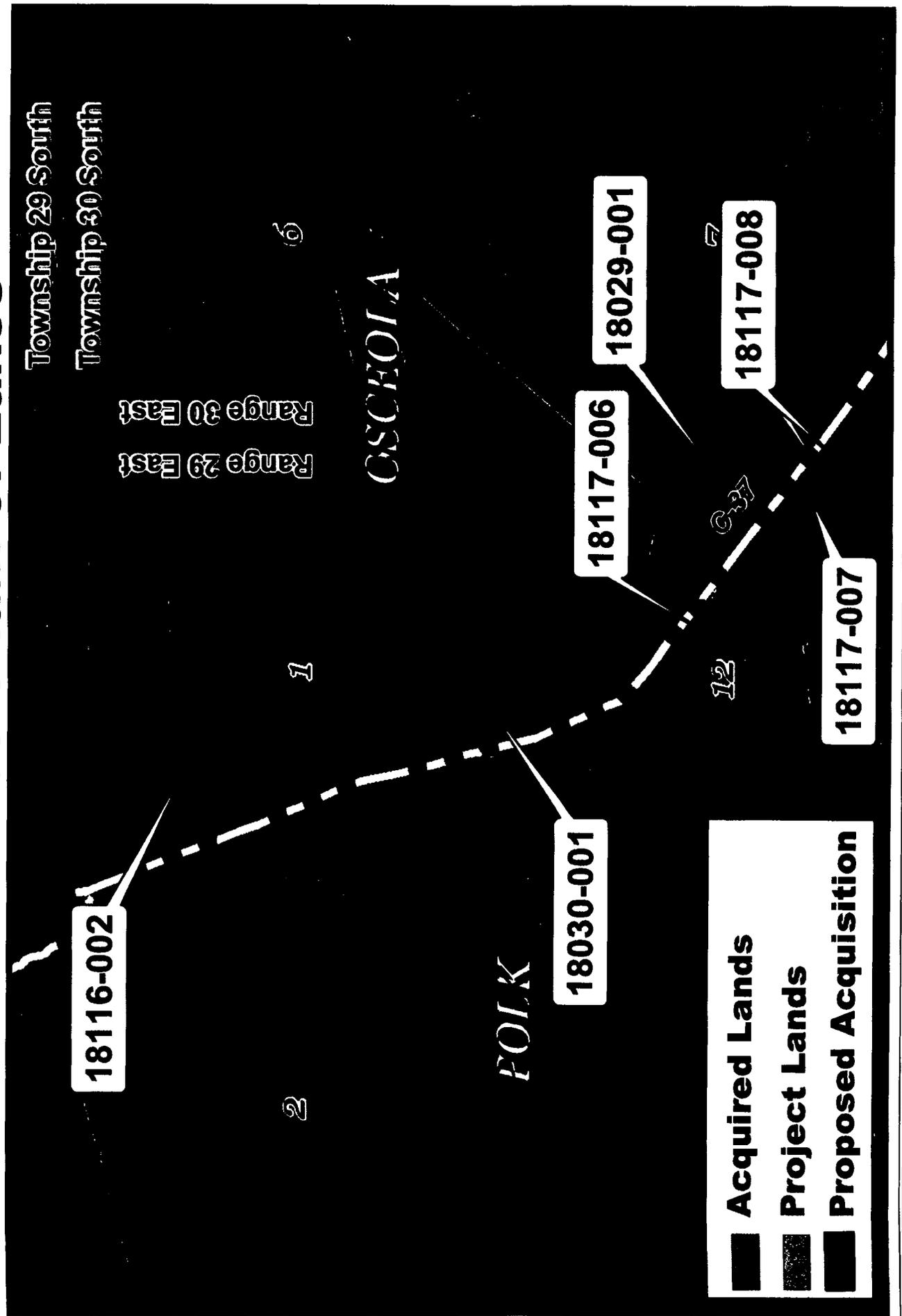


SOUTH FLORIDA WATER MANAGEMENT DISTRICT,
BY ITS GOVERNING BOARD

76
77
78
79 Approved as to form
80
81 By: *[Signature]*
82 Office of Counsel

83 By: *[Signature]*
84 Chair

Kissimmee Chain of Lakes



Township 29 South
Township 30 South

Range 29 East
Range 30 East

OSCHOJA

FOLK

18116-002

18030-001

18117-006

18029-001

18117-007

18117-008

- Acquired Lands
- Project Lands
- Proposed Acquisition

Exhibit "A"
Tract No. 18117-008

Parcels of land located in the East ½ of the South East Quarter of Section 12, Township 29 South, Range 29 East, Polk County, Florida, being more particularly described as follows:

Commence at the Southwest Corner of the Southeast Quarter of Section 12;
Thence, South 89°42'34" East a distance of 271.65 feet;
Thence, North 53°03'41" East a distance of 1,623.86 feet;
Thence, North 59°32'47" East a distance of 791.20 feet along the North Line of the Parcel of Land Described in Official Records book 5859, Page 1689, Public records of Polk County to a point on the Westerly Right of Way line of Canal 37 and the POINT OF BEGINNING of Parcel 1.

Thence South 59°32'47" West, along the North line of said parcel and departing said Canal 37 Right of Way line a distance of 209.30 feet,
Thence South 25°45'56" East, a distance of 102.42 feet;
Thence, South 13°23'34" East, a distance of 61.62 feet;
Thence, South 50°20'30" East, a distance of 89.97 feet to a point on Northerly line of a Ingress and Egress access easement as recorded in Official Records Book 1935, Page 1653, Public Records of Polk County.
Thence, North 85°24'00" East, along said access easement a distance of 417.57 feet to the said Westerly Canal 37 Right of Way Line, Said Point hereafter to be referred to as Point " A "
Thence, North 52°10'15" West, departing said access easement, along said canal 37 Right of Way line a distance of 460.18 feet to the POINT OF BEGINNING of Parcel 1.

Thence from said Point " A " South 52°10'15" East along said Canal 37 Right of Way line a distance of 58.99 feet to the POINT OF BEGINNING of Parcel 2.
Thence, South 85°24'00" West departing said canal 37 Right of Way, along Southerly Line of said access easement a distance of 374.33 feet;
Thence South 57°23'47" East departing said access easement a distance of 48.12 feet;
Thence North 69°02'17" East a distance of 81.51 feet;
Thence South 61°16'35" East a distance of 289.14 feet, to the East Line of said Section 12;
Thence, North 01°00'15" East, along said East Line, a distance of 165.77 feet to a point on the said Canal 37 Right of Way Line and POINT OF BEGINNING of Parcel 2

Bearing are based on the North line of a parcel as described in said Official Records Book 5859, Page 1689, said line bears North 59°32'47" East and all other bearings are relative thereto

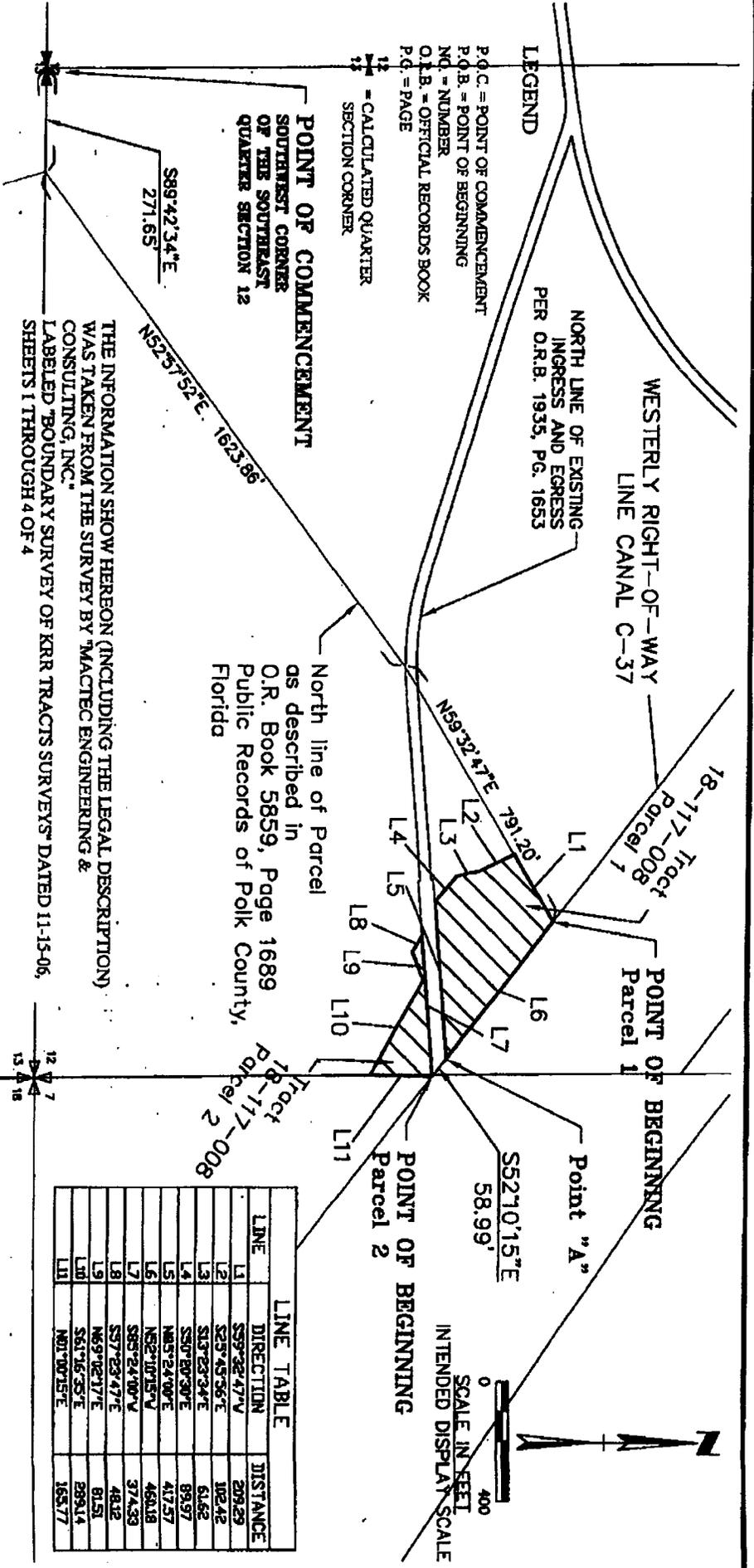
This legal description is not valid unless accompanied by a description sketch

Said parcel contains 2.68 acres, more or less.

KCOL\Zipper, David Gary
R:\Legals\kcol\117-008.lgl
September 15, 2005
Revised;
July 10, 2006

P.O.C. = POINT OF COMMENCEMENT
 P.O.B. = POINT OF BEGINNING
 NO. = NUMBER
 O.L.B. = OFFICIAL RECORDS BOOK
 P.G. = PAGE

LEGEND
 NORTH LINE OF EXISTING
 INGRESS AND EGRESS
 PER O.R.B. 1935, PG. 1653
 WESTERLY RIGHT-OF-WAY
 LINE CANAL C-37



POINT OF COMMENCEMENT
 SOUTHWEST CORNER
 OF THE SOUTHEAST
 QUARTER SECTION 12

THE INFORMATION SHOW HEREBY (INCLUDING THE LEGAL DESCRIPTION)
 WAS TAKEN FROM THE SURVEY BY "MACTEC ENGINEERING &
 CONSULTING, INC."
 LABELED "BOUNDARY SURVEY OF KRR TRACTS SURVEYS" DATED 11-13-06,
 SHEETS 1 THROUGH 4 OF 4

SURVEYOR'S NOTES:

THE BEARINGS ARE BASED ON THE FLORIDA STATE PLANE COORDINATE SYSTEM, TRANSVERSE MERCATOR
 PROJECTION, NORTH AMERICAN DATUM OF 1983 (NAD83) AND THE NORTH LINE OF PARCEL AS DESCRIBED IN O.R.
 BOOK 5859, PAGE 1689, BEARING NORTH 59°32'47" EAST.

UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF THE FLORIDA LICENSED SURVEYOR AND
 MAPPER, THIS DRAWING, SKETCH, PLAN OR MAP IS FOR INFORMATIONAL PURPOSES ONLY, AND IS NOT VALID

I HEREBY CERTIFY that the description of the property shown hereon was completed under my direction and
 that said description is true and correct to the best of my knowledge and belief.

Date of Survey: **01-08-07**

Howard J. Ehnrke II

HOWARD J. EHNRKE II
 PROFESSIONAL SURVEYOR AND MAPPER
 FLORIDA CERTIFICATE NO. 4191

LINE	DIRECTION	DISTANCE
L1	S89°28'47"V	209.89
L2	S28°45'56"E	102.42
L3	S13°23'34"E	61.82
L4	S50°00'30"E	89.97
L5	N85°24'00"E	417.57
L6	N82°00'15"V	450.18
L7	S85°24'00"V	374.33
L8	S57°29'47"E	48.12
L9	N69°02'17"E	81.51
L10	S61°16'35"E	299.14
L11	N01°00'15"E	165.77

SECTION 12
 TOWNSHIP 29 SOUTH
 RANGE 29 EAST
 POLK COUNTY

SOUTH FLORIDA WATER MANAGEMENT DISTRICT
 LAND ACQUISITION DEPARTMENT
 3301 GUN CLUB ROAD
 WEST PALM BEACH, FLORIDA 33416-4680
 TRACT NO. 18117-008

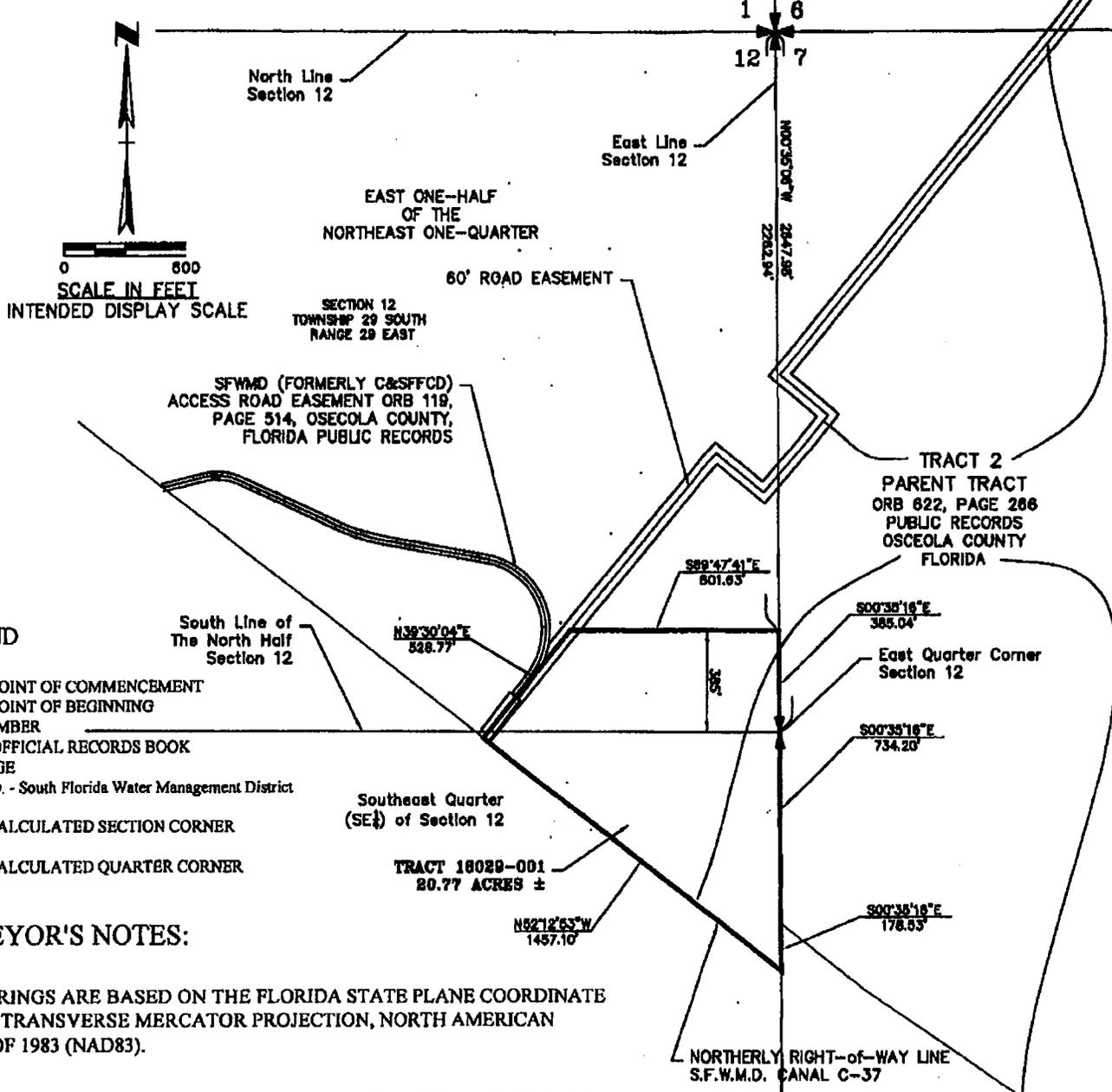
Folio: _____ KCOL/Zipper
 Prepared By: Jln Ma Date: 29SEP09 Document Name: kcol/18117-008

Exhibit "A"
Tract No. 18-029-001

All that part of the South 385 feet of the North half of Section 12, Township 29 South, Range 29 East and all that part of the Southeast quarter of said Section 12 lying within Tract 2 as recorded in Official Records Book 622, Page 266, Osceola County, Florida Public Records.

The above-described parcel of land contains 20.77 acres, more or less.

This legal description is not valid unless accompanied by a description sketch.



0 800
SCALE IN FEET
 INTENDED DISPLAY SCALE

LEGEND

- P.O.C. = POINT OF COMMENCEMENT
- P.O.B. = POINT OF BEGINNING
- NO. = NUMBER
- O.R.B. = OFFICIAL RECORDS BOOK
- P.G. = PAGE
- S.F.W.M.D. - South Florida Water Management District
- = CALCULATED SECTION CORNER
- = CALCULATED QUARTER CORNER

SURVEYOR'S NOTES:

THE BEARINGS ARE BASED ON THE FLORIDA STATE PLANE COORDINATE SYSTEM, TRANSVERSE MERCATOR PROJECTION, NORTH AMERICAN DATUM OF 1983 (NAD83).

UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF THE FLORIDA LICENSED SURVEYOR AND MAPPER. THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY, AND IS NOT VALID

I HEREBY CERTIFY that the Sketch of the property shown hereon was completed under my direction and that said description is true and correct to the best of my knowledge and belief.

THE INFORMATION SHOW HEREON (INCLUDING THE LEGAL DESCRIPTION) WAS TAKEN FROM THE SURVEY BY "MACTEC ENGINEERING & CONSULTING, INC." LABELED "BOUNDARY SURVEY OF KRR TRACTS SURVEYS" DATED 11-15-06, SHEETS 1 THROUGH 4 OF 4

THIS DRAWING DOES NOT REPRESENT A SURVEY OSCEOLA COUNTY

Date of Signature 6-DEC-09

HOWARD J. EHMKE II
 PROFESSIONAL SURVEYOR AND MAPPER
 FLORIDA CERTIFICATE NO. 4191

**SOUTH FLORIDA WATER MANAGEMENT DISTRICT
 LAND ACQUISITION DEPARTMENT**
 P.O. BOX 24680
 3301 GUN CLUB ROAD
 WEST PALM BEACH, FLORIDA 33416-4680

**KCOL
 LAKE HATCHINEHA
 GWENDOLYN C. ZIPPRER
 TRACT NO. 18-029-001**

DRAWN	CHECKED	DATE	SCALE	DRAWING NUMBER	SHEET
JMA		24NOV09	AS SHOWN	18029-001.DWG	2 OF 2

Exhibit "A"
Tract No. 18-030-001

That portion of Sections 1 and 12, Township 29 South, Range 29 East, included within the land described as Tract 3 as recorded in Official Records Book 618, Page 552, Osceola County, Florida Public Records, More particularly described as follows:

Commence at the intersection of the North line of Tract 4 as described in Official Records Book 622, Page 262, Osceola County, Florida Public Records with the East line of Section 1, Township 29 South, Range 29 East; said North line being 330 feet Southerly of and parallel with the North line of said Section 1; thence, South 89°47'01" West, along the North line of said Tract 4, a distance of 3320.00 feet.

Thence, South 0°53'00" East, a distance of 320.00 feet;
Thence, South 20°40'00" East, a distance of 785.00 feet;
Thence, South 33°25'00" West, a distance of 980.00 feet;
Thence, South 2°10'00" West, a distance of 645.00 feet;
Thence, South 35°00'00" East, a distance of 955.00 feet;
Thence, South 24°30'00" East, a distance of 932.86 feet to a point on the Northerly boundary of said Tract 3; said point also being the POINT OF BEGINNING;

Thence, South 7°48'00" East, a distance of 815.00 feet;
Thence, South 4°45'00" West, a distance of 1025.00 feet;
Thence, South 61°35'00" East, a distance of 455.00 feet;
Thence, South 21°15'00" East, a distance of 385.00 feet;
Thence, South 21°35'00" West, a distance of 228.22 feet to a point on the Westerly line of said Tract 3 and the Northeasterly right of way line of South Florida Water Management District's Canal 37;

Thence, along the following courses being the Westerly line of said Tract 3 and the Northeasterly right of way line of South Florida Water Management District's Canal 37;

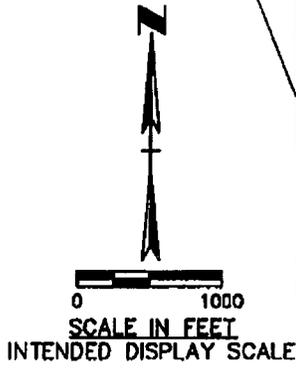
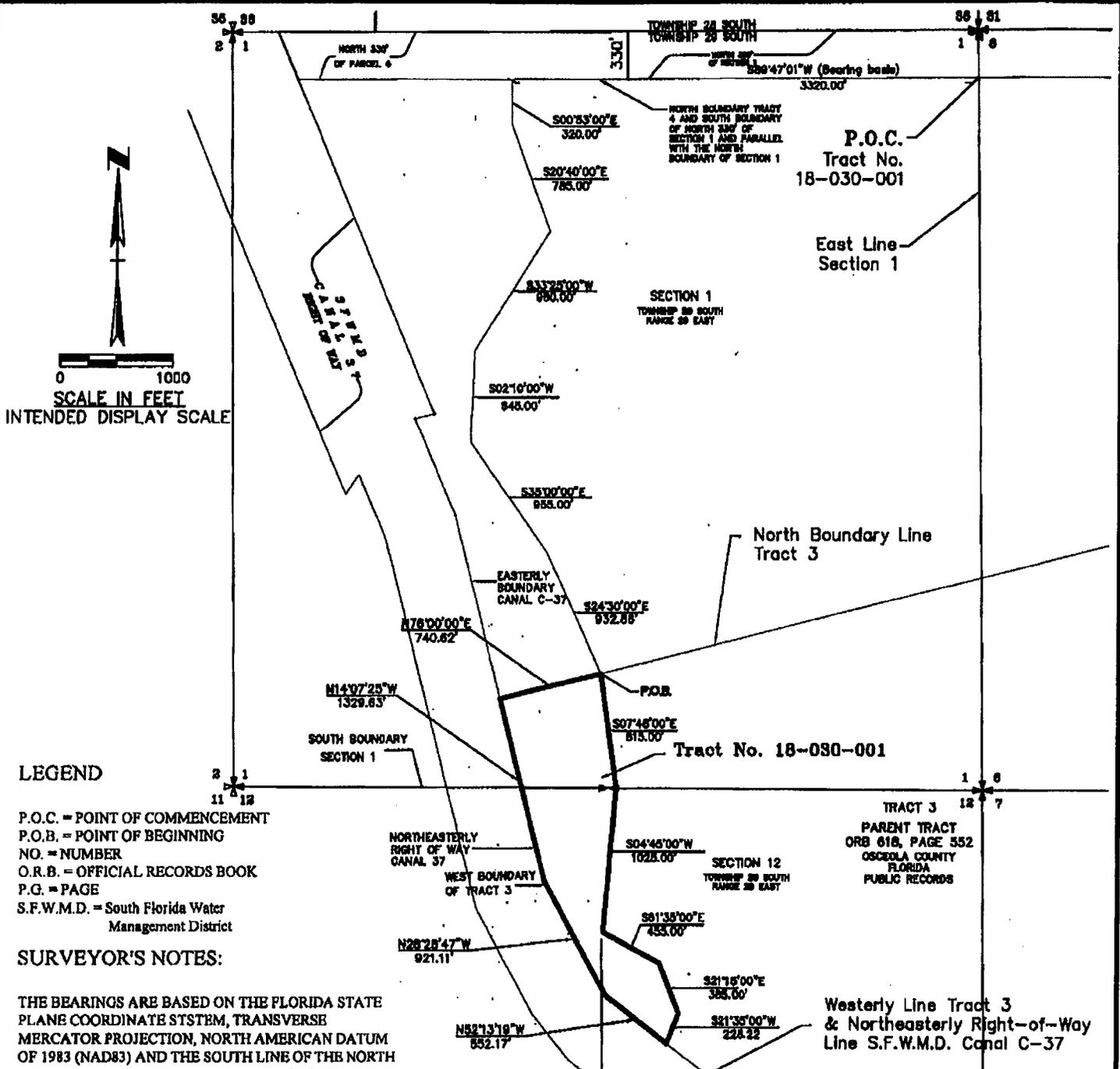
North 52°13'19" West, a distance of 552.17 feet;
North 28°28'47" West, a distance of 921.11 feet;
North 14°07'25" West, a distance of 1329.63 feet to the Northerly line of said Tract 3;

Thence, North 76°00'00" East, along said Northerly boundary of Tract 3, a distance of 740.62 feet to the POINT OF BEGINNING;

The above-described parcel contains 29.53 acres, more or less.

The bearings are based on the South line of the North 330' of Section 1, Township 29 South, Range 29 East, bearing South 89°47'01" West.

This legal description is not valid unless accompanied by a description sketch.



LEGEND

- P.O.C. = POINT OF COMMENCEMENT
- P.O.B. = POINT OF BEGINNING
- NO. = NUMBER
- O.R.B. = OFFICIAL RECORDS BOOK
- P.G. = PAGE
- S.F.W.M.D. = South Florida Water Management District

SURVEYOR'S NOTES:

THE BEARINGS ARE BASED ON THE FLORIDA STATE PLANE COORDINATE SYSTEM, TRANSVERSE MERCATOR PROJECTION, NORTH AMERICAN DATUM OF 1983 (NAD83) AND THE SOUTH LINE OF THE NORTH 330' OF SECTION 1, BEARING SOUTH 89°47'01" WEST.

UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF THE FLORIDA LICENSED SURVEYOR AND MAPPER. THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY, AND IS NOT VALID

I HEREBY CERTIFY that the Sketch of the property shown hereon was completed under my direction and that said description is true and correct to the best of my knowledge and belief.

Date of Signature: 1-28-09


HOWARD J. EHMKE II
 PROFESSIONAL SURVEYOR AND MAPPER
 FLORIDA CERTIFICATE NO. 4191

THE INFORMATION SHOWN HEREON (INCLUDING LEGAL DESCRIPTION) WAS TAKEN FROM THE SURVEY BY "MACTEC ENGINEERING & CONSULTING, INC." LABELED "BOUNDARY SURVEY OF KRR TRACTS SURVEYS" DATED 11-15-06, SHEETS 1 THROUGH 4 OF 4

THIS DRAWING DOES NOT REPRESENT A SURVEY OSCEOLA COUNTY

SOUTH FLORIDA WATER MANAGEMENT DISTRICT LAND ACQUISITION DEPARTMENT 3301 GUN CLUB ROAD WEST PALM BEACH, FLORIDA 33416-4880		
TRACT NO. 18030-001		
Falls:		
Prepared By: Jin Ma	Date: 10CT09	Document Name: kcol/18030-001

Exhibit "A"
Tract No. 18116-002

That portion of Section 1, Township 29 South, Range 29 East, included within the land described as Tract 4 as recorded in Official Records Book 622, Page 262, Osceola County, Florida Public Records, lying Westerly of the following specifically described line:

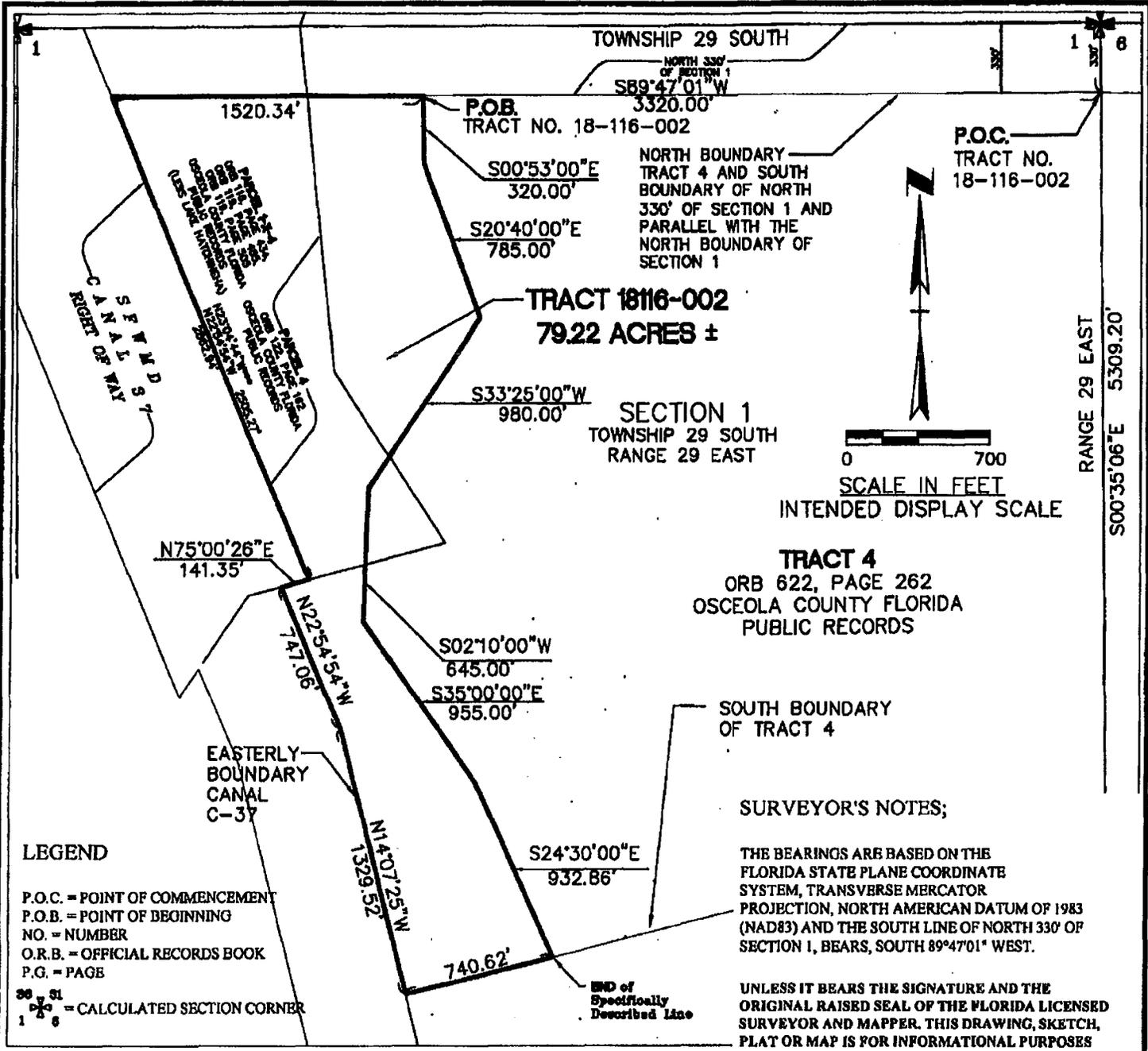
Commence at the intersection of the North line of said Tract 4 and the East line of Section 1, Township 29 South, Range 29 East; said North line being 330 feet Southerly of and parallel with the North line of said Section 1; thence, bear South 89°47'01" West, along said North line, a distance of 3320.00 feet to the POINT OF BEGINNING of the specifically described line;

Thence, South 0°53'00" East, a distance of 320.00 feet;
Thence, South 20°40'00" East, a distance of 785.00 feet;
Thence, South 33°25'00" West, a distance of 980.00 feet;
Thence, South 2°10'00" West, a distance of 645.00 feet;
Thence, South 35°00'00" East, a distance of 955.00 feet;
Thence, South 24°30'00" East, a distance of 932.86 feet to the Southerly line of said Tract 4 and the end of the specifically described line.

The above-described parcel of land contains 79.22 acres, more or less.

The bearings are based on the South line of the North 330' of Section 1, Township 29 South, Range 29 East, bearing South 89°47'01" West and all other bearings are relative.

This legal description is not valid unless accompanied by a description sketch.



I HEREBY CERTIFY that the description of the property shown hereon was completed under my direction and that said description is true and correct to the best of my knowledge and belief.

I FURTHER CERTIFY that this Sketch meets the applicable MINIMUM TECHNICAL STANDARDS FOR SURVEYS set forth by the FLORIDA BOARD OF SURVEYORS AND MAPPERS pursuant to section 472.027 FLORIDA STATE STATUTES. NO SEARCH OF THE PUBLIC RECORDS has been made by this office

THE INFORMATION SHOWN HEREON (INCLUDING LEGAL DESCRIPTION) WAS TAKEN FROM THE SURVEY BY "MACTEC ENGINEERING & CONSULTING, INC." LABELED "BOUNDARY SURVEY OF KRR TRACTS SURVEYS" DATED 11-15-06, SHEETS 1 THROUGH 4 OF 4

THIS DRAWING DOES NOT REPRESENT A SURVEY OSCEOLA COUNTY

Date of Signature: 1-DEC-09

HOWARD J. EHME II
PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA CERTIFICATE NO. 4191

**SOUTH FLORIDA WATER MANAGEMENT DISTRICT
LAND ACQUISITION DEPARTMENT**
P.O. BOX 24680
3301 GUN CLUB ROAD
WEST PALM BEACH, FLORIDA 33416-4680

**KCOL
LAKE HATCHINEHA
GWENDOLYN C. ZIPPRER
TRACT NO. 18-116-002**

DRAWN	CHECKED	DATE	SCALE	DRAWING NUMBER	SHEET
JMA		24NOV09	AS SHOWN	18116-002.DWG	2 OF 2
DRAWN	CHECKED	DATE	REVISIONS		

Exhibit "A"
Tract No. 18117-006

A parcel of land located in Section 12, Township 29 South, Range 29 East, Polk County, Florida, being more particularly described as follows:

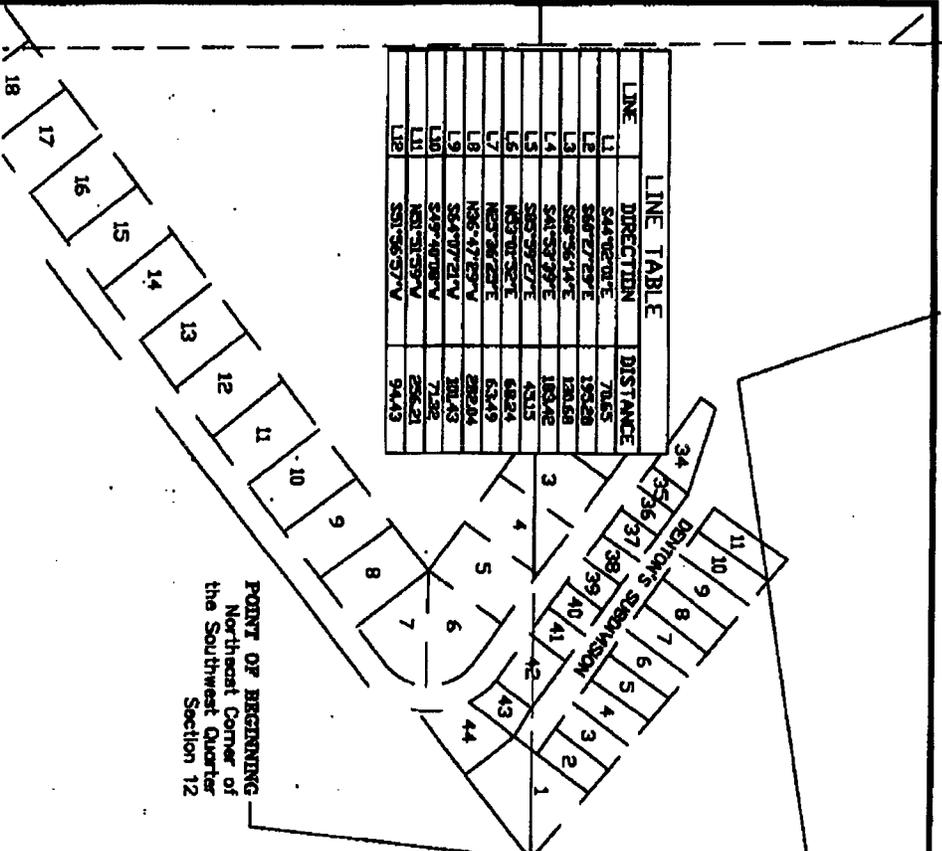
BEGIN at the Northeast Corner of the Southwest Quarter of Section 12
Thence, South 44°02'01" East along a line that approximates the 54.5 foot contour line until further stated, a distance of 70.65 feet;
Thence South 60°27'29" East a distance of 195.28 feet;
Thence, South 68°56'14" East a distance of 130.68;
Thence, South 41°53'39" East a distance of 183.42 feet;
Thence, South 85°59'27" East a distance of 45.15 feet;
Thence, North 53°01'52" East a distance of 68.24 feet;
Thence, North 25°36'25" East a distance of 63.49 feet to a point on the Westerly line of the S.F.W.M.D. flowage easement Deed 2626, recorded in O.R.B.116, Page 434, Public Record of Osceola County;
Thence, North 36°47'29" West departing said line that approximates the 54.5 foot contour line along said Flowage Easement line a distance of 282.04 feet to the approximate intersection of the 52.5 foot Contour Line;
Thence, South 64°07'21" West departing said Flowage Easement Line; along a line that approximates the 52.5 foot contour line until further stated a distance of 101.43 feet;
Thence, South 49°40'08" West a distance of 71.32 feet;
Thence, North 51°51'59" West a distance of 256.21 feet more or less to a point on the Northerly prolongation of the Southerly line of Lot 1, Denton's Subdivision, Per O.R.B. 6037, Pg. 1617, Public Records of Polk County;
Thence, South 51°56'57" West departing said line that approximates the 52.5 foot contour line a distance of 94.43 feet to the POINT OF BEGINNING

The above-described parcel contains 1.84 acres, more or less.

The bearings shown hereon are based on Deed Recorded in O.R.B. 6037, Page 1617 and all bearings are relative hereto.

This description is not valid unless accompanied by a description sketch.

LINE	DIRECTION	DISTANCE
L1	S47°W	70.5
L2	S67°E	130.8
L3	S68°56'14"E	120.68
L4	S41°33'29"E	163.42
L5	S89°57'27"E	43.5
L6	N3°07'52"E	68.24
L7	N85°47'29"E	63.49
L8	N85°47'29"E	282.84
L9	S54°07'21"W	301.43
L10	S49°40'08"W	71.25
L11	N01°31'57"W	256.21
L12	S51°35'37"W	94.43



SURVEYOR'S NOTES:

THE BEARINGS ARE BASED ON THE FLORIDA STATE PLANE COORDINATE SYSTEM, TRANSVERSE MERCATOR PROJECTION, NORTH AMERICAN DATUM OF 1983 (NAD83) AND DEED RECORDED IN O. R. B. 6037, PG. 1617.

UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF THE FLORIDA LICENSED SURVEYOR AND MAPPER, THIS DRAWING, SKETCH, PLAN OR MAP IS FOR INFORMATIONAL PURPOSES ONLY, AND IS NOT VALID.

I HEREBY CERTIFY that the Sketch of the property shown hereon was completed under my direction and that said description is true and correct to the best of my knowledge and belief.

Date of Signature: 1-20-05
Howard J. Ehde II
 HOWARD J. EHDE II
 PROFESSIONAL SURVEYOR AND MAPPER
 FLORIDA CERTIFICATE NO. 4191

DRAWN/CHECKED	DATE	REVISIONS
JMA		

EAST LINE of the West Half of Section 12

Northerly Prolongation of the Southerly line of Lot 1, Denton's Subdivision, Per O.R.B. 6037, Pg. 1617, Public Records of Polk County

TRACT 18117-006
 1.84 ACRES ±

SECTION 12
 TOWNSHIP 29 SOUTH
 RANGE 29 EAST

SCALE IN FEET
 INTENDED DISPLAY SCALE

LEGEND
 P.O.C. = POINT OF COMMENCEMENT
 P.O.B. = POINT OF BEGINNING
 NO. = NUMBER
 O.R.B. = OFFICIAL RECORDS BOOK
 P.G. = PAGE
 S.F.W.M.D. = South Florida Water Management District

THE INFORMATION SHOW HEREON (INCLUDING THE LEGAL DESCRIPTION) WAS TAKEN FROM THE SURVEY BY "ACTEC ENGINEERING & CONSULTING, INC." LABELED "BOUNDARY SURVEY OF KRR TRACTS SURVEYS" DATED 11-15-06, SHEETS 1 THROUGH 4 OF 4

THIS DRAWING DOES NOT REPRESENT A SURVEY
 POLK COUNTY

SOUTH FLORIDA WATER MANAGEMENT DISTRICT
 LAND ACQUISITION DEPARTMENT
 P.O. BOX 24680
 3301 GUN CLUB ROAD
 WEST PALM BEACH, FLORIDA 33416-4680

KCOL
 LAKE HATCHINEHA
 GWENDOLYN C. ZIPPERER
 TRACT NO. 18-117-006

DRAWN	CHECKED	DATE	SCALE	DRAWING NUMBER	SHEET
JMA		24NOV09	AS SHOWN	18-117-006.DWG	2 OF 2

TRACT 18117-007
0.39 ACRES ±

Southeast line of that Certain Parcel
of Land Recorded in
P.O.B. 6037, pg 1615
PUBLIC RECORDS
POLK COUNTY
FLORIDA

POINT OF COMMENCEMENT
SOUTHWEST CORNER
OF THE SOUTHEAST
QUARTER SECTION-12

S89°42'34"E
271.65'

N53°03'47"E
1623.86'

SOUTH LINE
SECTION 12

WESTERLY RIGHT-OF-WAY
LINE CANAL C-37

SECTION 12
TOWNSHIP 29 SOUTH
RANGE 29 EAST

N79°53'06"W
249.82'

POINT OF BEGINNING

S23°33'20"E
163.66'

N59°32'47"E
791.20'

N59°32'47"E
209.43'

0 400
SCALE IN FEET
INTENDED DISPLAY SCALE

LEGEND

P.O.C. = POINT OF COMMENCEMENT
P.O.B. = POINT OF BEGINNING
NO. = NUMBER
O.R.B. = OFFICIAL RECORDS BOOK
P.G. = PAGE
12 = CALCULATED QUARTER
13 = SECTION CORNER

THE INFORMATION SHOW HERSON (INCLUDING THE LEGAL DESCRIPTION)
WAS TAKEN FROM THE SURVEY BY "MCTEC ENGINEERING &
CONSULTING, INC."
LABELED "BOUNDARY SURVEY OF KRR TRACTS SURVEYS" DATED 11-15-06,
SHEETS 1 THROUGH 4 OF 4

THIS DRAWING DOES NOT REPRESENT A SURVEY
POLK COUNTY

SOUTH FLORIDA WATER MANAGEMENT DISTRICT
LAND ACQUISITION DEPARTMENT
P.O. BOX 24680
3301 GUN CLUB ROAD
WEST PALM BEACH, FLORIDA 33416-4680

KCOL

LAKE HATCHINEHA
LYNDA MIMS ZIPPERER
TRACT NO. 18-117-007

DRAWN	CHECKED	DATE	SCALE	DRAWING NUMBER	SHEET
JMA		24NOV09	AS SHOWN	18117-007.DWG	2 OF 2

SURVEYOR'S NOTES:

THE BEARINGS ARE BASED ON THE FLORIDA STATE COORDINATE SYSTEM,
TRANSVERSE MERCATOR PROJECTION, NORTH AMERICAN DATUM OF 1983 (NAD83) AND
THE SOUTHEAST LINE OF THAT PARCEL, O.R.B. 6037, PG 1615, BEARING North 59°32'47" East.

UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF THE FLORIDA
LICENSED SURVEYOR AND MAPPER, THIS DRAWING, SKETCH, PLAT OR MAP IS FOR
INFORMATIONAL PURPOSES ONLY, AND IS NOT VALID.

I HEREBY CERTIFY that the Sketch of the property shown hereon was completed under my direction and
that said description is true and correct to the best of my knowledge and belief.

Date of Signature 11-20-09

Howard J. Ehmeke II

HOWARD J. EHMEKE II
PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA CERTIFICATE NO. 4191

DRAWN	CHECKED	DATE	REVISIONS