SOUTH FLORIDA WATER MANAGEMENT DISTRICT

3301 Gun Club Road, West Palm Beach, Florida 33406 • (561) 686-8800 • FL WATS 1-800-432-2045 • TDD (561) 697-2574
Mailing Address: P.O. Box 24680, West Palm Beach, FL 33416-4680 • www.sfwmd.gov

September 14, 2006

ADDENDUM NO. 2
RFB 6000000019
KRR PACKINGHAM SLOUGH FLOOD PROTECTION
POLK COUNTY, FLORIDA

This **ADDENDUM NO. 2** is issued for the purpose of providing:

1. **BID OPENING DATE:**

This is to advise that the deadline for the bid remains: **Friday, September 29, 2006 at 2:30 p.m.**

2. **ADDITIONAL SITE VISIT:**

This Addendum No. 2 is being issued to **correct the phone number** for the point of contact for any additional site visits which are scheduled for Friday, September 15, 2006 at 1:00 p.m. and Monday, September 18, 2006 at 1:00 p.m. at the site. **Please call Houston Tripp at (561) 719-0429 to confirm your attendance.** Directions to the site are as follows: I-95/FL Turnpike to SR 60 west to River Ranch Blvd. just south of Lake Kissimmee. Meeting place will be in the same location as the pre-bid meeting which was held on September 12, 2006.

Please acknowledge receipt of this **ADDENDUM NO. 2** by signing in the space indicated below and returning a copy with your bid submitted in response to this solicitation. Please direct any questions to the undersigned at (561) 682-2720.

Sincerely,

Johanna M. Labrada, CPPB, FCPA
Sr. Contract Specialist
Procurement Department

ADDENDUM NO. 2 received on _____ by _____.
Date Company Name

GOVERNING BOARD

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