```
Identification_Information:
          Ci tati on:
                     Citation_Information:
                                Originator: Mike J. Bartholomew
Mike J. Bartholomew
                                Publication_Date: Unpublished material
Publication_Time: Unknown
Title: East Coast Aquifer Monitoring Wells (M1274)
Biscayne Engineering
                                Edition: 1.0
                                Series_Information:
                                Publication_Information:
Larger_Work_Citation:
                                          Ci tati on_I nformati on:
                                                     Series_Information:
                                                     Publication_Information:
          Description:
                     Abstract: East Coast Aquifer Monitoring Wells (M1274)
Purpose
                     Purpose:
                                To establish elevations on a disc set adjacent to the well
                                and provide the results in NAVD-88 format in accordance with the CERP height modernization program.
                     Supplemental_Information:
                                Access to site is gained by heading South from the intersection between Martin Hwy (SR-714) and Citrus Blvd. (SR-76A). Pass the I-95 overpass, and it will be on the left side of the road next to the driveway of house #6807.
          Time_Period_of_Content:
                     Time_Peri od_Information:
                                Single_Date/Time:
 Survey Date
                                Ranğe_of_Dates/Ti mes:
                                           Beginning_Date: 20060111
                                           Endi ng_Date: 20060111
                                Mul tiple_Dates/Times:
                     Currentness_Reference: Date and Time Range of Field/Office Work
          Status:
                     Progress: Complete
                     Maintenance_and_Update_Frequency: Unknown
          Spati al _Domai n:
                     Boundi ng_Coordi nates:
                                West_Boundi ng_Coordi nate: -080°19'09"
East_Boundi ng_Coordi nate: -080°19'09"
                                North_Bounding_Coordinate: +27°07'23"
South_Bounding_Coordinate: +27°07'23"
          Keywords:
                     Theme:
                                Theme_Keyword_Thesaurus: None
                                Theme_Keyword: Well Site
                                Theme_Keyword: MARTIN
                                Theme_Keyword: M1274
                     PI ace:
                                Place_Keyword_Thesaurus: None
Place_Keyword: East Coast Aquifer Monitoring Wells (M1274)
Place_Keyword: Martin County, Florida
                                Place_Keyword: Florida
                                Place_Keyword: Sec. 34, Twp. 38S, Rge 40E
                     Stratum:
                     Temporal:
          Access_Constraints: None
          Use_Constraints: None
          Point_of_Contact:
                     Contact_Information:
Elvie Ebanks
                                Contact_Person_Pri mary:
                                           Contact_Person: Elvie Ebanks
SFWMD
                                          Contact_Organization: South Florida Water Management
District
                                Contact_Organi zati on_Pri mary:
                                Contact_Pošition: Project Manager
                                Contact_Address:
                                          Address_Type: mailing and physical address
Address: 3301 Gun Club Road
```

Page 1

City: West Palm Beach

M1274. gen State\_or\_Province: FI Postal \_Code: 33406

Country: USA Contact\_Voi ce\_Tel ephone: (561) 753-2400 x4717 Contact\_Facsimile\_Telephone: (561) 791-4093

Securi ty\_Information: Cross\_Reference:

Citation\_Information:

Series\_Information: Publication\_Information:

Data\_Quality\_Information:

Attri bute\_Accuracy: Attri bute\_Accuracy\_Report:

**Equipment Used** 

This Survey was prepared using GPS and Leveling instruments. The horizontal location of the well was established using GPS. The vertical data was collected using level Wild NA-2. Coordinates are based on the Florida State Plane Coordinate System, East Zone, NAD 83/90. Elevations based on NAVD88

Logi cal \_Consi stency\_Report:

Horizontal

Horizontal data was established using NGS control points AJ5252 (GCY D10) and AJ5251 (GCY D09). Vertical data was established using NGS benchmarks AJ5629 (Z 516) and AC5386(195 H 16). Coordinates are based on the Florida State Plane Coordinate System, East Zone, NAD 83/90. Elevations are based on NAVD88.

Completeness\_Report:

Project Results Horizontal Location taken at approximate center of well.

Lat. +27°07' 24. 032" Long. -080° 19' 08. 030"

N 1Ŏ14607. 948 E 877707.655

New leveled elevations.

New site benchmark "M1274" is a standard S.F.W.M.D. brass disc in the concrete encasement for tape down well.

Disc elevation is 20.57' (NAVD88). elevation is 22.04' (NGVD29).

Top of pipe elevation is 21.04' (NAVD88)

elevation is 22.51' (NGVD29). based on NGS NAVD88 adjustment of vertical network. Origin of NAVD88 elevation for BM "M1274" and well "M1Ž74" is closed bench level circuit through NGS benchmarks AJ5629 (Z516) and AC5386 (195 H 16). NGVD29 Elevations determined at well site vicinity by adding a constant (C) to the measured NAVD88 values. The constant was derived by comparing the published NAVD88 value of 21.30 feet at benchmark AJ5629 with an NGVD-29 value of 22.77 feet; per the NGS Adjustment of the CERP Geodetic Vertical Control Project, as provided by SFWMD. C equals 22.77 feet - 21.30 feet equals 1.47 feet. Well is situated East of Citrus Blvd. (SR-76A) and South of I-95, Martin County, Florida. TO PEACH the well from the intersection of Martin Hwy. REACH the well from the intersection of Martin Hwy (SR-714) and Citrus Blvd. (SR-76A), travel South on Citrus Blvd. (SR-76A) for 2.62 miles to the driveway for residence # 6807 on the left and the benchmark on the right. Well is a 2-1/2" diameter pipe. Top of well is 0.1 Feet beneath the ground surface. Lying 34.8 feet South of a 4' high chain link fence and 34.0 feet (more or less) East of the Eastern edge of Citrus Blvd. (SR-76A). Benchmark is a brass SFWMD disc set 34.5 feet West of the edge of pavement of Citrus Blvd. (SR-76A) and 4.4 feet (more or less) Fast of of Citrus Blvd. (SR-76A) and 4.4 feet (more or less) East of a power pole.

Posi ti onal \_Accuracy:

Horizontal

Horizontal\_Positional\_Accuracy:
Horizontal\_Positional\_Accuracy\_Report:
Horizontal\_Positional\_Accuracy\_Report:
The horizontal position of the well "M1274" was
established using differential GPS. NGS points AJ5252
(GCY D10) and AJ5251 (GCY D09) were used as a source

```
M1274. gen
                                             of horizontal control.
                                 Quanti tati ve_Hori zontal _Posi ti onal _Accuracy_Assessment:
                                            Horizontal_Positional_Accuracy_Value: 1 meter
Horizontal_Positional_Accuracy_Explanation: The intended
horizontal positional accuracy for this survey is 1 meter.

Vertical_Positional_Accuracy:

Vertical_Positional_Accuracy_Report:

A level Line

A level line was run originating on NGS control point
                                             AJ5629 (Z516) with NAVD-88 elevation, running through
                                            well and disc "M1274" and terminated on point AC5386 (195 H 16) in accordance with Florida Minimum Technical
                                             Standards.
                                 Quanti tati ve_Verti cal _Posi ti onal _Accuracy_Assessment:
Vertical Positional Accuracy Value: 0.02 feet

Vertical Positional Accuracy Explanation: A bench level circuit was performed between AJ5629 (Z516) and AC5386 (I95 H 16), running through well "M1274" in accordance with Florida Minimum Technical Standards (Chapter 61g17-6, FAC).
Length of benchmark run is 0.48 miles. Allowable error is 0.10 feet. Achieved Accuracy is
0.02 feet.
           Li neage:
                      Source_Information:
                                  Source_Ci tati on:
                                             Citation_Information:
                                                        Seri es_I nformati on:
                                                        Publication_Information:
                                                        Larger_Work_Ci tati on:
                                                                   Citation_Information:
                                                                               Series_Information:
                                                                              Publication_Information:
                                 Source_Ti me_Peri od_of_Content:
                                             Time_Period_Information:
                                                        Single_Date/Time:
Range_of_Dates/Times:
Multiple_Dates/Times:
                      Process_Step:
                                 Process_Description:
                                             The horizontal work was performed using Ashtech GPS
                                             receivers. The vertical work was performed using level
                                            Wild N-A2
                                 Process_Date: 20060123
                                 Process_Time: 09000000 Process_Contact:
                                             Contact_Information:
                                                        Contact_Person_Pri mary:
                                                        Contact_Organi zati on_Pri mary:
                                                        Contact Address:
Spatial_Data_Organization_Information:
           Spatial_Reference_Information:
Horizontal_Coordinate_System_Definition:
                                 Geographi c:
                                 PI anar:
                                            Map_Proj ecti on:
                                                        Al bers_Coni cal _Equal _Area:
                                                        Azi muthal _Equi di stant:
                                                        Equi di stant_Coni c:
                                                        Equi rectangul ar:
                                                        General _Verti cal _Near-si ded_Perspecti ve:
                                                        Gnomoni c:
                                                        Lambert_Azi muthal _Equal _Area: Lambert_Conformal _Coni c:
                                                        Mercator
                                                        Modi fi ed_Stereographi c_for_Al aska:
                                                        Miller_Cylindričal:
                                                        Oblique_Mercator:
                                                                   Oblique_Line_Point:
                                                        Orthographi c:
                                                        Pol ar_Stereographi c:
                                                        Pol yconi c:
                                                        Robi nson:
```

Si nusoi dal : Page 3

```
M1274. gen
                                            van_der_Grinten:
Space_Oblique_Mercator_(Landsat):
                                            Stereographic:
                                            Transverse_Mercator:
                                   Uni versal _Pol ar_Stereographi c:
                                                     Pol ar_Stereographi c:
                                            State_PI ane_Coordi nate_System:
                                                     Lambert_Conformal_Conic:
                                                     Transverse_Mercator:
                                                     Oblique_Mercator:
                                                              Oblique_Line_Point:
                                                     Pol yconi c:
                                            ARC_Coordinate_System:
                                                     Equi rectangul ar:
                                                     Azi muthal _Ĕqui di stant:
                                   Local _PI anar:
                                   Pl anar_Coordi nate_Informati on:
                                            Coordi nate_Representati on:
                                            Di stance_and_Beari ng_Representati on:
                          Local:
                          Geodetic_Model:
                 Vertical _Coordinate_System_Definition:
                          Al ti tude_System_Defi ni ti on:
                          Depth_System_Definition:
Entity_and_Attribute_Information:
         Detailed_Description:
                 Entity_Type:
                 Attri bute:
                          Attribute_Domain_Values:
                          Attribute_Value_Accuracy_Information:
         Overvi ew_Description:
Distribution_Information:
         Di stri butor:
                  Contact_Information:
                          Contact_Person_Pri mary:
Contact_Organi zati on_Pri mary:
                          Contact_Address:
         Standard_Order_Process:
                  Digital_Form:
                          Di gi tal _Transfer_Informati on:
                          Di ği tal _Transfer_Opti on:
                                   Online Option:
                                            Computer_Contact_Information:
                                                     Network_Address:
                                                     Di al up_l nstructi ons:
                                   OffLi ne_Opti on:
                                            Recording_Capacity:
         Available_Time_Period:
                  Time_Period_Information:
                          Si ngl e_Date/Ti me:
                          Range_of_Dates/Times:
                          Mul tiple_Dates/Times:
Metadata_Reference_Information:
         Metadata_Date: 20060123
         Metadata_Contact:
                  Contact_Information:
                          Contact_Person_Pri mary:
                                   Contact_Person: Mike J. Bartholomew
                                   Contact_Organization: Biscayne Engineering Company, Inc.
                          Contact Organization Primary:
                          Contact_Pošition: Project Surveyor
                          Contact_Address:
                                   Address_Type: mailing and physical address
Address: 529 W. Flagler Street
                                   City: Miami
                                   State_or_Province: FI
                                              Page 4
```

M1274.gen
Postal\_Code: 33130
Country: USA
Contact\_Voice\_Telephone: (305) 324-7671
Contact\_Facsimile\_Telephone: (305) 324-0809
Contact\_Electronic\_Mail\_Address: mikeb@biscayneengineering.com
Hours\_of\_Service: 8:00 AM to 5:00 PM EST
Metadata\_Standard\_Name: FGDC Content Standards for Digital Geospatial Metadata
Metadata\_Standard\_Version: 1.0
Metadata\_Time\_Convention: Local time
Metadata\_Security\_Information:

Metadata\_Securi ty\_I nformati on:



Biscayne Engineering Company, Inc. Date of Photo: 01-15-06

View: Looking North. BM "M1274 2006", Well

"M1274"



Biscayne Engineering Company, Inc. Date of Photo: 01-15-06

**View: Looking Northeast. Well M-1274.** 



Biscayne Engineering Company, Inc. Date of Photo: 01-15-06

View: Looking East. Front of driveway.



Biscayne Engineering Company, Inc.

**Date of Photo: 01-15-06** 

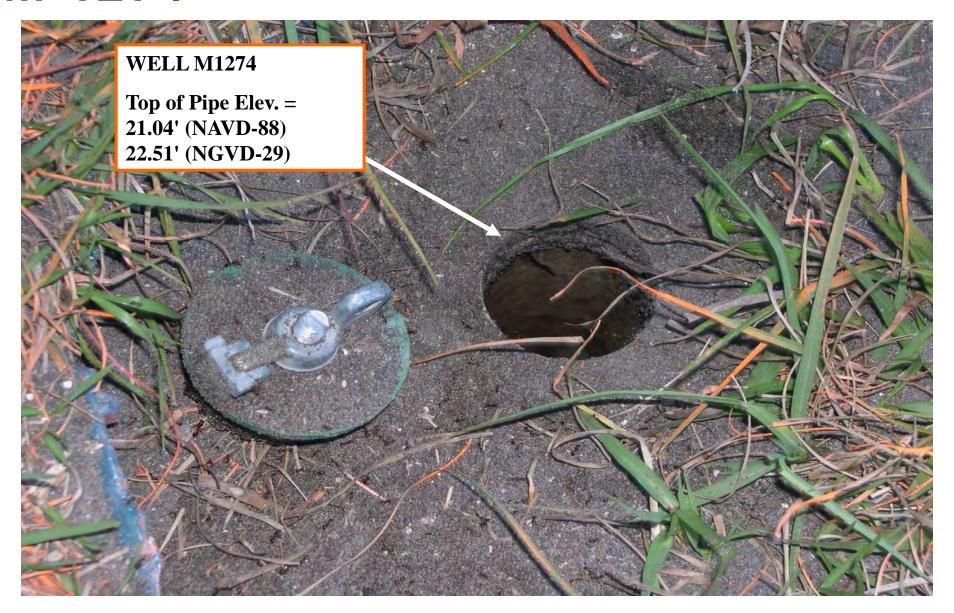
View: Well M-1274



Biscayne Engineering Company, Inc.

**Date of Photo: 01-15-06** 

View: Well M-1274



Biscayne Engineering Company, Inc.

**Date of Photo: 01-15-06** 

View: Well M-1274



Biscayne Engineering Company, Inc. Date of Photo: 01-15-06

View: Northwest. BM "M1274 2006"

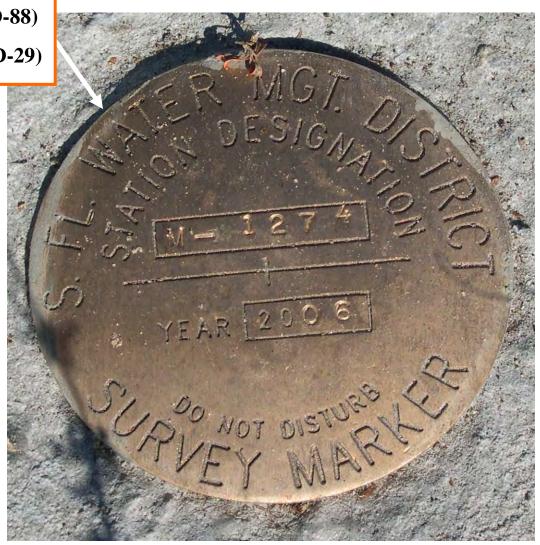


Biscayne Engineering Company, Inc. Date of Photo: 01-15-06 View: Looking West. BM "M1274 2006".

BM "M1274 2006"

Elev. = 20.57' (NAVD-88)

Elev. = 22.04' (NGVD-29)



Biscayne Engineering Company, Inc. Date of Photo: 01-15-06

View: Benchmark "M1274 2006"

BM "M1274 2006"

Elev. = 20.57' (NAVD-88)

Elev. = 22.04' (NGVD-29)



Biscayne Engineering Company, Inc. Date of Photo: 01-15-06

View: Benchmark "M1274 2006"

|          | .        |              |          |   |         |                                       |   |   | 2564/01                               |
|----------|----------|--------------|----------|---|---------|---------------------------------------|---|---|---------------------------------------|
| 4 85248  | ~        |              | #03      | -7761                                     | 16      |                                       | 1                                       |   |                                       |
|          |          |              | 5.F.     | 1   | 1       |                                       | ļ                                       |   |                                       |
| T. LEPE  |          |              |          |   |         |                                       | 1                                       |   |                                       |
| L BALLES | 1500     |              | 5/1/     | TE 一人                                     | -11     |                                       |   |   |                                       |
| 12/30/   | 15       |              |          |   |         |                                       |   |   |                                       |
| 10/3/    |          | 1            | ESTABLIS | H ELE                                     | VON     |                                       |   |   |                                       |
|          |          |              | WEL      | UM-                                       | -1252   | 1                                     |   |   |                                       |
|          |          |              |          |   |         | · · · · · · · · · · · · · · · · · · · | BM                                      |   |                                       |
| STA      | B5 .     | MEAN         | 41       | FS  | MEAN    | ELEY                                  | ELEY                                    |   |                                       |
|          | (e)      |              |          |   |         | '                                     | 123.51                                  | MGS # AJ 8237 (4522)<br>BRASS D. M CONC. MON. | 111/2 53                              |
|          | 6.930    |              |          |   | l       | ·                                     |   | BRISS P. M. CONE. MON.                        |                                       |
| BM       |          | 5.565        | 29.075   | <u>/</u>                                  |         | \                                     | <u></u>                                 | STAMPED A SAZ ZOOI CERP                       |                                       |
|          | 4.200    |              |          |   | 1       | l                                     |   |   |                                       |
|          |          |              |          | 5.780                                     |         | l<br>                                 |   |   |                                       |
| TP#1     |          |              |          | 4.240                                     | 4.240   | 24.835                                | 1-                                      | 07 NA   |                                       |
|          |          |              |          | 2.700                                     | 1       | · .                                   |   |   |                                       |
| ▓        | 7.040    |              | 1        | -/  | L       | <u> </u>                              |   |   |                                       |
| SHAKE    | 5.270    | 5.270        | 30./05   | <u> </u>                                  |         |                                       |   | 1 cot N2                                      |                                       |
|          | 3.500    |              |          |   |         | (                                     | 1                                       |   |                                       |
|          |          |              |          | 6.740                                     |         |                                       |   | Back NO INC.                                  |                                       |
| TP#Z     |          |              |          |   | 5.140   | 24.965                                |   |   |                                       |
|          |          |              | L        | 3.540                                     |         |                                       | +                                       |   |                                       |
|          | 6.440    |              |          | L/  |         |                                       | -                                       | 6U7 N4  |                                       |
| SHAKE    | 1        | 4.790        | 29,755   | <u> </u>                                  |         |                                       |   |   |                                       |
|          | 3.140    | !<br>        | <u> </u> |   | <b></b> |                                       |   |   |                                       |
|          |          |              |          | 7.0/0                                     |         | 711 17                                | 1/1                                     | MAG WL EW                                     |                                       |
| TP#3     |          |              |          | 5.180                                     | 12,/80  | 24.575                                | -                                       | FINAL FINAL STATES                            |                                       |
|          |          | L            |          | 3.350                                     |         |                                       |   |   |                                       |
| -111111  | 4.310    |              | 20 020   | +/  |         |                                       |   | MAG NC 5 W                                    |                                       |
| SHAKE    | 3.450    | 3.450        | 28,025   |   |         | +                                     |   |   |                                       |
|          | 2.590    |              | -        | 6396                                      |         |                                       |   |   |                                       |
| TP#4     | l        | <del> </del> | 1        | 5.395                                     | 2 415   | 24.51                                 |   | BEBAS.  |                                       |
| 11774    | <u> </u> |              |          | 3.515                                     | 3,515   | 101.01                                |   |   |                                       |
|          |          |              |          | 1.635                                     |         | +                                     | 1                                       | #4C5 101 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1    |                                       |
|          |          |              |          | grade a constitution of the second second |         |                                       | 1997-1997-1997-1997-1997-1997-1997-1997 |   | · · · · · · · · · · · · · · · · · · · |

| <u> </u> |                |        |   |  |   |   |     |               | <u> </u> | 2564/ | 02   |
|----------|----------------|--------|---|--|---|---|-----|---------------|----------|-------|--|
| SAME     |                |        | #03-7   |  |   |   |     |               |          |       |  |
| CKENY    |                |        | F.W   | M.I  | 2   |   |     |               |          |       |  |
| I        | -              |        |   |  | ,,,   |   |     |               |          |       |  |
| 12/30/0. | 5              | \ 1    | 5/TE  | -K   |   |   |     |               |          |       |  |
|          |                |        | ELEV.   | 1025   | _)  |   |     |               |          |       |  |
|          |                |        | ELE Y.  | CAU14 1  |   |   | BM  |               |          |       |  |
|          |                |        |   |  | AMERA   | <b>エノエ</b> シ                            |     |               |          |       |  |
| 1.       | T .            | MEAN   | 41_   | J-5-   | PYEHIY  | SLEY                                    |     |               |          |       |  |
|          | 10.860         |        |   |  |   |   |     |               |          |       |  |
| SHAKE    |                | 10,600 | 35.//0  | AND THE RESERVE OF TH |   |   |     | KEKAR         |          |       |  |
|          | 10,340         |        | ngera shawing ng minang ng sa san akabhar mi ni Phadhar n   | 0.805  | and a supply on the supply of | * * *********************************** |     |               |          |       |  |
| TP#5     |                |        |   |  | 0.620   | 70 490                                  | ./  |               |          |       |  |
| 15#2     |                |        | ·   | 0.435  | 0.5.4.0   | 21.719                                  |     | WOODEN STAKE  |          |       |  |
|          | 4.950          |        |   | 0.730  |   | er                                      |     |               |          |       |  |
| SHAKE    |                | 2465   | 27 955  |  |   |   |     |               |          |       |  |
| 1 1      | 2.965<br>1.980 | 2,102  |   |  |   |   |     | WOODEN STAKE  |          |       |  |
|          | .,,            |        | a, a <u>aaaayaa yaay</u> a ah   | 14.390   |   |   |     |               |          |       |  |
| TP#6     |                |        | 27  |  | 12.470  | 25.485                                  |     | BOD SPIKE     |          |       |  |
|          |                |        |   | 10.550   |   |   |     |               |          |       |  |
|          | 6.370          |        | ر المراجعة |  |   |   |     |               |          |       |  |
| SHAKE    |                | 4 120  | 29.605  | /  |   |   |     | 80 D SPIKE    |          |       |  |
| :i 1     | 1.870          |        |   |  | v gv q  |   |     |               |          |       |  |
|          |                | ·<br>· |   | 6,610  |   |   | -/- |               |          |       |  |
| TP#7     |                |        |   | 4.730  | 4.730   | 24.875                                  |     | BO D SPIKE    |          |       |  |
|          |                |        |   | 2.350  | e and an amount of the second |   |     |               |          |       | To the state of th |
|          | 6.340          |        |   |  |   |   |     |               |          |       |  |
| SHAKE    | 1              | 5.190  | 30.065  |  |   |   |     | - 80 D SPIKE  |          |       |  |
|          | 4.040          |        |   |  |   |   |     |               |          |       |  |
|          |                |        |   | 6.030  |   |   |     |               |          |       |  |
| JP#8     |                |        |   | 4.120  | 4.120   | 25.945                                  |     | 180 20 5P/K/= |          |       |  |
|          |                |        |   | 2.210  |   |   |     |               |          |       |  |
|          | 7.135          | 5 n2 f | 30.980  | <del>/</del>   |   |   |     | SO D SAKE     |          |       |  |
| SHAKE    |                | ح≥⊍.ر  | טמו. טיכ  | <u> </u>   |   | <u>, 41 - 11 - 1</u>                    |     |               |          |       |  |
|          | 2.935          |        |   | on year, ou work a door look have have   | t<br>Springer/Alder (November 1981) Spring  |   |     |               |          | 100   |  |

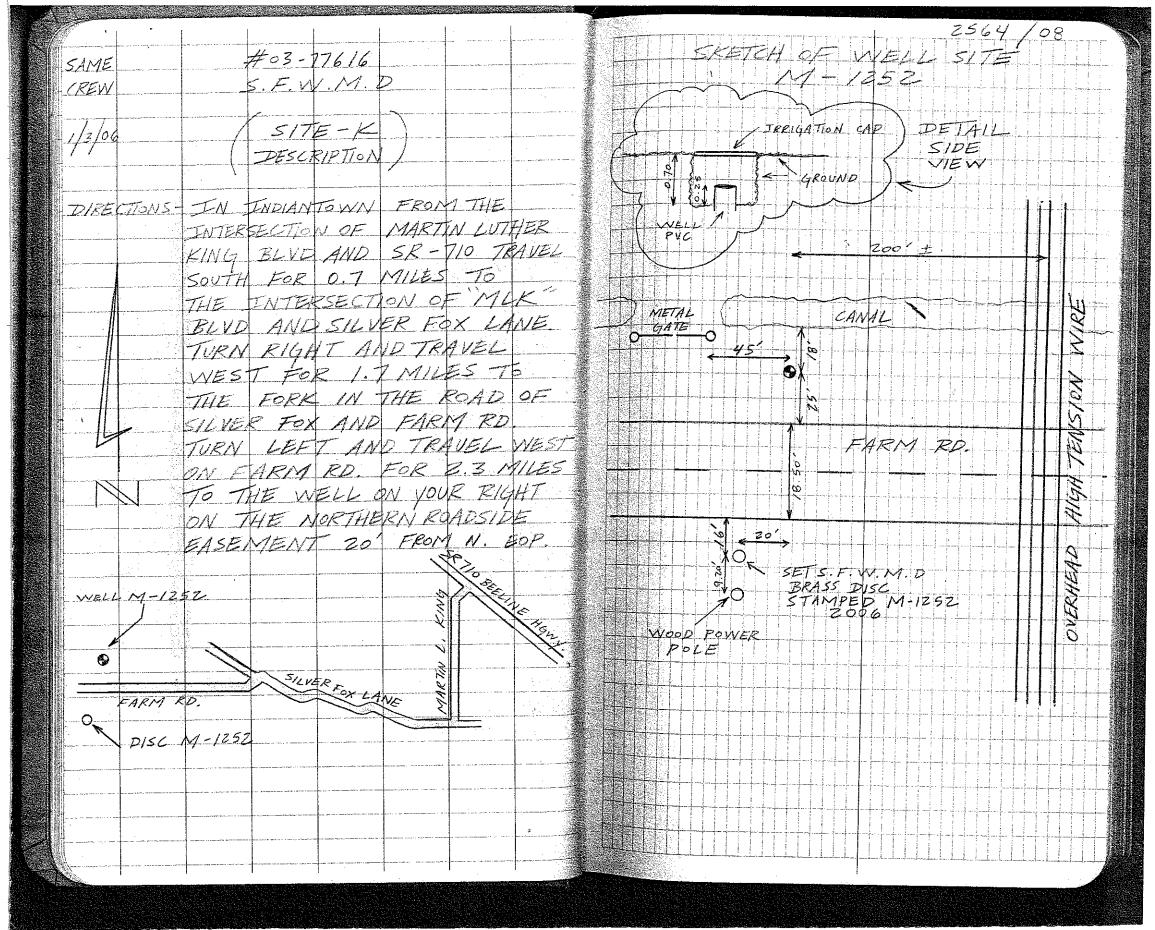
|             | r I   | 1  | i  | ŀ  |          |                                     |       |             | 2564  | 103 |
|-------------|-------|--|--|--|----------|-------------------------------------|-------|-------------|-------|-----|
| SAME        | -     |  | #03-1  | 77616  |          |                                     | -     |             |       |     |
|             |       | 1  | F.W.   |  | >        |                                     |       |             |       |     |
| CREW        |       | ا . يـــــــــــــــــــــــــــــــــــ | 7  |  |          |                                     |       |             |       |     |
| 12/2/2      |       | 17                                       | SITE   | -K 1   | /        |                                     |       |             |       |     |
| 12/30/05    | 2     |  | 2/10   |  |          |                                     |       |             |       |     |
|             |       |  | ELEV.  | CONTT  | 1        |                                     |       |             |       |     |
|             |       |  | CULV.  | 7  |          |                                     | BM    |             |       |     |
|             | 70    | ALCARI                                   | <i>Ы</i> /   | ي سي   | MEAN     | ELEV                                | ELEY  | DESC        |       |     |
| STA         | 73.5  | MEAN                                     | 7/   |  | 121113   | and the state of                    |       |             |       |     |
|             |       |  | 1  | 7.330<br>5.335   | 5 725    | 25.595                              | J     | 80 D SPIKE  |       |     |
| TP# 9       |       |  |  | 3.440  |          |                                     |       |             |       |     |
|             | / 17- |  |  | - 77 <sup>y</sup>  |          | No. 100 cm. 100 cm.                 |       |             |       |     |
| سدن لا اوضع | 6.130 | 112:0                                    | 29.9/0   | 7  |          |                                     |       | BO D SPIKE  |       |     |
| #   ·       | 4.315 | 4.315                                    | 21.110   |  |          |                                     |       |             |       |     |
|             | 2,500 |  | 1  | 6.640  |          |                                     | T / 3 |             |       |     |
|             |       |  |  | T  | 4026     | 25.075                              | 1/    | BOD SPIKE   |       |     |
| TP#10       |       |  | L  | 3.030  | 1.022    | -0,0,5                              |       |             |       |     |
|             |       |  |  | <u> </u>   |          | 1                                   |       |             |       |     |
|             | 8.080 | , -                                      | 71 20-   | 7  |          |                                     |       | 80 D SPIKE  |       |     |
| SHAKE       |       | 6,020                                    | 31.095   | Committee of the Commit |          |                                     |       |             |       |     |
|             | 3.960 |  |  | 8.660  |          | t                                   | 1     |             |       |     |
|             |       |  |  |  | 1770     | 711 720                             | / 1   | 80 D SPIKE  |       |     |
| TP#11       |       |  |  | 6.370  | 6.3/0    | 24.725                              |       |             |       |     |
|             |       |  |  | 4.080  |          |                                     | -     |             |       |     |
|             | 6.890 |  | 29710  |  |          |                                     |       | 80 D SP/KZ  |       |     |
| SHAKE       |       | 4.635                                    | 29.360   | <u> </u>   |          |                                     |       |             |       |     |
| 1           | 2.380 |  |  | 6.850  | ,        |                                     |       |             |       |     |
| -r- "       |       |  |  | 4.515  | 4.515    | 24.845                              |       | 80 D 5015E  |       |     |
| TP#12       |       |  |  | 1  | +1       | 1013                                | 1     |             |       |     |
|             |       |  | The state of the s | 2./80  |          | <del> </del>                        |       |             |       |     |
|             | 6.900 |  |  |  |          |                                     |       | BO D SAIKE  |       |     |
| SHAKE       |       | 4.335                                    | 69,180   |  |          |                                     |       |             |       |     |
|             | 1.770 | · [                                      |  | 6.950  | <u> </u> | <u> </u>                            | 1     |             |       |     |
|             |       |  |  | 5,0/0  | C 010    | 24 17.                              |       | 180 2 SP/KE |       |     |
| TP#13       |       |  |  |  | 5.0/0    | 24.170                              | 1     |             | 11111 |     |
| 1           |       | l  | 1  | 3,070  | ]        | Language and Appendix and Story and |       |             | 100   |     |

|                | ·,<br>[ |       |         |                |  |                 |          | 2564/04                                | -        |
|----------------|---------|-------|---------|----------------|--|-----------------|----------|--|----------|
| A.REDEK        | 8       |       | #03-    | 776/6          |  |                 |          |  |          |
| TLOPEZ         |         | i     | S.F.W   | - 1            | 2.   |                 |          |  |          |
| A. FERIN       | į.      |       |         |                |  |                 |          |  | <u>.</u> |
| 1/3/06         |         |       | S/TE    | -K"            |  |                 |          |  | -        |
| / /            |         |       | <b></b> |                | · \  |                 |          |  | .        |
|                |         |       | ELEY.   | CONT           | ·}   |                 | BM       |  |          |
|                |         |       |         |                | ال و و السوار                                  | <i>デ</i> / エン / | ELEV     | Tesc                                   | +-:      |
| STA            |         | MEAN  | H)      | FS             | MEAN   | ELEV            | ELEV     |  |          |
| SHAKE          | 7.655   | - 676 | 79 /96  |                |  |                 |          | BO D SPIKE                             |          |
| 24715          | 3.395   | 2.207 | -1.5/2  |                |  | ;               |          |  |          |
|                |         |       |         | 6:855          |  |                 |          |  |          |
| D15C<br>M-1252 |         |       |         | 6.365          | 6365   | 23,330          |          | SET S.F.W.M.D DISC STAMPED M-1252 2000 | الم      |
|                |         |       |         | 3.875          |  |                 |          |  |          |
|                | 7.085   |       |         |                |  |                 |          |  | -        |
| SHAKE          | 5.975   | 5.975 | 29.305  | <u> </u>       |  | <u> </u>        | ,        |  | - -      |
|                | 4.865   |       |         |                |  |                 |          |  | 1        |
| WELL           |         |       |         | 7.320          | <i>/</i> // // // // // // // // // // // // / | 23.190          |          | TOP OF PIRE SPYC4 M-1252               |          |
| M-1252         |         |       |         | 6.115<br>4.910 | 6.//5  | 03.170          | <b>Y</b> |  |          |
|                | 8.915   |       |         | 1:110          |  |                 |          |  |          |
| SHAKE          | 6.375   | 6326  | 29.515  | J 1            |  |                 |          |  |          |
|                | 3,735   |       |         |                |  |                 |          |  |          |
|                |         |       |         | 7.470          |  |                 | /        |  |          |
| TP#14          |         |       |         | 5.340          | 5.340  | 24.175          | <b>Y</b> | 80 D SPIKE                             | -1       |
|                |         |       |         | 3.2/0          |  |                 |          |  |          |
|                | 6.910   |       |         | - <i></i>      |  |                 |          | 95 D SPIKE                             | 4        |
| SHAKE          | 4.970   | 4.970 | 29.145  |                |  |                 |          |  |          |
|                | 3.030   |       |         | 6.860          |  |                 |          |  |          |
| -1p#15         |         |       |         | 4.300          | 4300   | 24.845          |          | BOD FIKE                               |          |
| 11 # 13        |         |       |         | 1.740          | 1.2.3  |                 |          |  |          |
|                | 7.050   |       |         | £ 5            |  | 5               |          |  |          |
| SHAKE          |         | 4.715 | 29.560  | 1              |  |                 |          | 189 2 51/KE                            |          |
|                | 2.380   |       |         |                |  |                 |          |  | A        |

| 7     | ·    |          | <u> </u> |        |       |  |           |         |             | 2564/05 |
|-------|------|----------|----------|--------|-------|--|-----------|---------|-------------|---------|
| ASA1  | ME   |          |          | #03    | -776/ |  |           |         |             |         |
| CRE   | EW   |          |          | S.F.V  | 1     | 1  |           |         |             |         |
| 2     |      |          |          |        |       |  |           |         |             |         |
| 1/3   | 3/06 |          |          | `S/74  | ==    | /  |           |         |             |         |
| 77    | 7    |          |          |        |       |  |           |         |             |         |
|       |      |          |          | ELEV.  | CONT  |  |           |         |             |         |
|       | -    |          |          |        | -     |  |           | BM      |             |         |
| 5     | TA   | 35       | MEAN     | 41     | F5    | MEAN   | ELEV      | ELEV    | 7556        |         |
|       |      |          |          |        | 7.090 | and the state of t |           |         |             |         |
| TPH   | H/6  |          |          |        | 4.835 | 4,835  | 24.729    |         | 80 D SPIKE  |         |
|       | +    |          |          |        | 2.580 |  | ~ ~ ~ ~ ~ |         |             |         |
| 1     |      | 8.626    |          |        |       |  |           | 3       |             |         |
| 7 SH. | AKE  |          | 6.330    | 31.055 |       |  |           |         | 80 P SPIKE  |         |
| Z     | - 1  | 4,040    |          |        |       |  |           | <u></u> |             |         |
|       |      |          |          |        | 8.030 |  |           |         |             |         |
| TPI   | 417  |          |          |        | 5,975 | 5.975  | Z5.08     |         | 80 D SPIKE  |         |
|       |      |          |          |        | 3.920 |  |           |         |             |         |
|       |      | 6.760    |          |        |       |  |           |         |             |         |
| 75H   | IAKE | 4 955    | 4.955    | 30.035 | 1     |  |           |         | 80 P SPIKE  |         |
|       |      | 3.150    |          |        |       |  |           |         |             |         |
|       |      |          |          |        | 6.250 |  |           |         |             |         |
| 377   | #18  |          |          |        | 4.440 | 4.440  | 25.595    | J       | 80 7 SPIKE  |         |
|       |      |          |          |        | 2.630 |  | 1         |         |             |         |
|       |      | 7 380    |          |        |       |  |           |         |             |         |
| 75H   | IAKE | 5.440    | 5.440    | 3/.035 | /     |  |           |         | 80 D SPIKE  |         |
|       |      | 3.500    |          |        |       |  |           |         |             |         |
|       |      | <b>*</b> | ,        |        | 7.190 |  |           | /-      |             |         |
| S7P   | #19  |          |          |        | 5.090 | 5.090  | 25.945    | / _ ]   | 80 D SPIKE  |         |
|       |      |          |          | ·      | 2.990 |  |           |         |             |         |
|       |      | 6.0/0    |          |        |       |  |           |         |             |         |
| _ SH  | IAKE | 4,100    | 4.100    | 30.045 | \/    |  |           |         | OD D SPIKE  |         |
| 1-4   |      | 2,190    |          |        |       |  |           |         |             |         |
|       |      |          |          |        | 6.320 |  |           |         | BB D SPIKE  |         |
| 5 TF  | #20  |          |          |        | 5.170 | 5.170  | 24.875    |         | \$5 2 SPIKE |         |
|       |      | 1.       |          |        | 4 020 |  |           | \       |             |         |

|        | •       |   |   |          |  | **  |          |  | 2564/06 |
|--------|---------|---|---|----------|--|---|----------|--|---------|
| SAME   |         |   | #03-                                    | 77616    | <b></b>  |   |          |  |         |
| CREW   |         | [   | SFW                                     |          | and the second s |   |          |  |         |
|        |         |   |   |          |  |   |          |  |         |
| 1/3/06 |         |   | SITE                                    | -K       |  | , etalogo e la contra de la contra del la contra del la contra del la contra de la contra del la contra de la contra de la contra del la |          |  |         |
| / /    |         |   |   |          |  |   |          |  |         |
|        |         |   | ELEV.                                   | CONT.    | <u></u>  |   | ~~       |  |         |
|        |         |   | · · · · · · · · · · · · · · · · · · ·   |          |  |   | BM       |  |         |
| STA    |         | MEAN  | H./                                     | F.5      | MEAN   | ELEY  | ELEV     | DESC   |         |
|        | 6.580   |   |   |          |  |   |          | 80 D 5PIKE   |         |
| SHAKE  |         | 4.700                                       | 29.515                                  | V        |  |   |          | 100 7 37 7 4   |         |
|        | 2.820   |   |   | 6.345    |  |   |          |  |         |
|        |         |   | y                                       |          | 4 100  | 25.475  |          | 80 D SAIKE   |         |
| TP#2/  |         |   |   | 1.855    | 1-1-190  |   |          |  |         |
|        | 14.030  |   |   | 1        |  |   |          |  |         |
| SHAKE  |         | 12.110                                      | 37.585                                  |          |  |   |          | 80 D SPIKE   |         |
|        | 10.19   |   |   |          |  |   |          |  |         |
|        |         |   |   | 4.580    |  |   |          |  |         |
| TP# 22 |         |   | v===                                    | 3.100    | 3./00  | 34.485  | <b>√</b> | WEEDEN STAKE   |         |
|        |         | - 17. 30. 17. 17. 17.                       |   | 1.620    |  |   |          |  |         |
|        | 1.300   |   |   |          |  |   |          |  |         |
| SHAKE  | 1.115   | 1.115                                       | 35.600                                  | <u> </u> |  |   |          | WOODEN STAKE   |         |
|        | 0.930   |   |   |          |  |   |          |  |         |
|        |         | 1.34. 11. 11. 11. 11. 11. 11. 11. 11. 11. 1 |   | //,360   |  | <b>-</b> // C   |          | REBAR  |         |
| TP#23  |         |   |   | 11.100   | 11,100   | 24.500  |          | A554K  |         |
|        |         | -   |   | 10.840   |  |   |          |  |         |
| -1111  | 5.550   | 3.670                                       | 28.170                                  |          |  |   |          | REBAR  |         |
| SHAFE  | 3.67c   | 2,679                                       | 49.119                                  | <u></u>  |  |   |          |  |         |
|        | EAST CL |   |   | 4.460    | <u> </u>   | į.  |          |  |         |
| TP#24  |         |   | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 3,600    | 3.600  | 24.570  |          | MENLEW   |         |
| 77-7   |         |   |   | 2.740    |  |   |          |  |         |
|        | 6.070   |   |   |          |  |   |          |  |         |
| SHAKE  | 4.470   | 4.470                                       | 29.040                                  | <u> </u> |  |   |          | MAG NL & W   |         |
|        | 2.850   |   |   |          |  |   | 1        | the state of the s |         |

|  |         | ı  |   |                |          |  |          | 2564/07                                    |
|--|---------|--|---|----------------|----------|--|----------|--|
| SAME   | •       |  | #0  | 3-776          | 16       |  |          |  |
| CKEW   |         |  | 5,5   | 3-776<br>V.M   |          | 41 - Samuel (1881) (1881) (1881) (1881) (1881) |          |  |
|  |         |  |   |                |          |  |          |  |
| 1/3/06   |         |  | `` <i>517</i> /   | E-K            | <b>!</b> |  |          |  |
|  |         |  |   | March - Inches |          |  |          |  |
|  |         | 1  | ELEY.   | CONT           | 1_)      | S. 1987 and State and C. Marches community     |          |  |
|  |         | V  |   |                |          |  | EM       |  |
| STA  | B5      | MEAN   | 41  | F5             | MEAN     | ELEV   | ELEV     | 2656                                       |
|  |         |  |   | 6.110          |          |  |          |  |
| TP#25  |         |  |   | 4.220          | 4.220    | 24.820   |          | EUT W4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
|  |         |  |   | 2.330          |          |  |          |  |
| A CONTRACTOR OF THE PROPERTY O | 5.755   |  |   |                |          |  |          |  |
| SHAKE  |         | 3,835  | 28.655  |                |          |  |          |  |
| 1  | 1.915   |  |   |                |          |  |          |  |
| And the second s |         |  | Market And St. A. C.  | 5.950          |          |  | 9        |  |
| TP#26  |         |  | *   | 3.870          | 3,870    | 24.785   |          | eyt N4                                     |
|  |         |  |   | 1.790          |          |  |          |  |
|  | 6.170   | and the second s |   |                |          |  |          |  |
| SHAKE  | 3,835   | 3,835  | 28.620  | $\checkmark$   |          |  | 27 004.2 | EUT NA I I I I I I I I I I I I I I I I I I |
|  | 1.500   |  |   |                |          |  | -        |  |
|  | 2. 3    | Mark 19 1 2 12 1 14 1 14 1 14 1 14 1 14 1 14   | gr <sub>1</sub> , <sub>1</sub> , <sub>2</sub> , <sub>2</sub> , <sub>3</sub> , <sub>4</sub> | 5.410          |          |  |          |  |
| TP#27  |         | · · · · · · · · · · · · · · · · · · ·  |   | 3.590          | 3,590    | Z5.030   |          | 497 NA                                     |
|  |         |  |   | 1:770          |          |  |          |  |
|  | 6.430   |  | 71 457 00 171 181 181   |                |          |  |          |  |
| SHAKE  | 4.520   | 4.520  | 29.550  |                |          |  |          | EUR WE I I I I I I I I I I I I I I I I I I |
|  | 2.610   |  |   |                |          |  |          |  |
| 100  | *       |  |   | B.880          |          | ļ  | V        | NG5 # 4 T 8238 (B522) NAVO 88              |
| BM   | : 18; · |  |   | 6.320          | 6.820    | 22.730   | 22.730   | BRASS D. IN CONC MON                       |
| And the Control of th |         |  |   | 4.760          |          |  |          | STAMPED BSZZ ZOOJ CERP                     |
| With the second  |         |  |   |                |          | ERR = 0  | .000     |  |
| The state of the s |         |  |   |                |          |  |          |  |
|  |         |  |   |                |          |  |          |  |
| A STATE OF THE STA |         |  |   |                |          |  |          |  |
|  |         |  |   |                |          |  |          |  |
|  |         |  |   |                |          |  |          |  |



| 1        |       |  |        |          |  |          |        | 2564/09                    |
|----------|-------|--|--------|----------|--|----------|--------|----------------------------|
| SAME     | -     |  | #03-   | 77616    |  |          |        |                            |
| CREW     |       |  | S.F.W  |          | D  |          |        |                            |
|          |       |  |        |          |  |          |        |                            |
| 1/3/06   |       |  | 5/75   | - 4      |  |          |        |                            |
| 77       |       |  |        |          |  | <u> </u> |        |                            |
|          |       | /_                                     | ESTAG  | L15H 2   | LEV.   |          |        |                            |
|          |       |  | ON W   | 108      | 5  | ·        |        |                            |
|          |       |  |        |          |  |          | BM     |                            |
| STA      | BS.   | MEAN                                   | HI     | FS.      | MEAN   | ELEV     | ELEV   | <u>Pesc</u>                |
|          |       |  |        |          |  |          |        |                            |
|          | 6.950 |  |        |          |  |          |        | NGS# 1J8242 (F522) NAVD 38 |
| BM       | 5.560 | 5.560                                  | 36.640 | <u> </u> |  |          | 31.080 | FLANGE ENCASED ROD         |
|          | 4.170 |  |        |          |  | <u> </u> |        | STAMPED F 522 2001 CERP    |
|          |       |  |        | 5.050    |  |          |        |                            |
| 7P#1     |       |  |        | 3.625    | 3.625  | 33.015   |        | EUT NA                     |
| <b>K</b> |       |  |        | 2.200    |  |          |        |                            |
|          | 6.090 |  |        |          |  |          |        | EUZ NZ                     |
| SHAKE    |       | 4.165                                  | 37 180 | <u> </u> |  |          | 700    |                            |
|          | 2.240 |  |        |          |  |          |        |                            |
|          |       |  |        | 11.160   | 0 20   | 7701-    | 1      | GOD SPIKE                  |
| TP#2     |       |  |        | 9.320    | 7,320  | 27.860   |        |                            |
|          |       |  |        | 7.480    |  |          |        |                            |
|          | 5.680 | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | 3/ (00 | /        |  |          |        | GO D SPIKE                 |
| SHAKE    | 3,640 | 3.640                                  | 3/.500 |          |  |          |        | SPACE                      |
|          | 1.600 |  |        | 8,350    |  |          |        |                            |
| -T= 4 2  |       |  |        | 6.220    | 6.220  | 25,280   | 1      | 60 D SPIKE                 |
| TP#3     |       |  | -      | 4.090    |  |          |        |                            |
| 1        | 6.335 |  |        |          | ļ  |          |        |                            |
| SHAKE    | 4.285 | 4 285                                  | 29,565 | <b>/</b> |  |          |        | 60 B SPIKE                 |
| 117176   | 2.235 | 1.2.2                                  |        |          |  |          |        |                            |
|          |       |  |        | 6.040    |  |          | /      |                            |
| TP#4     |       |  |        | 3.930    | 3.930  | 25.635   |        | GO D SPIKE                 |
| 77       |       |  |        | 1.820    |  |          |        |                            |
|          |       |  |        | <u></u>  | <del>                                     </del> |          | i de   |                            |

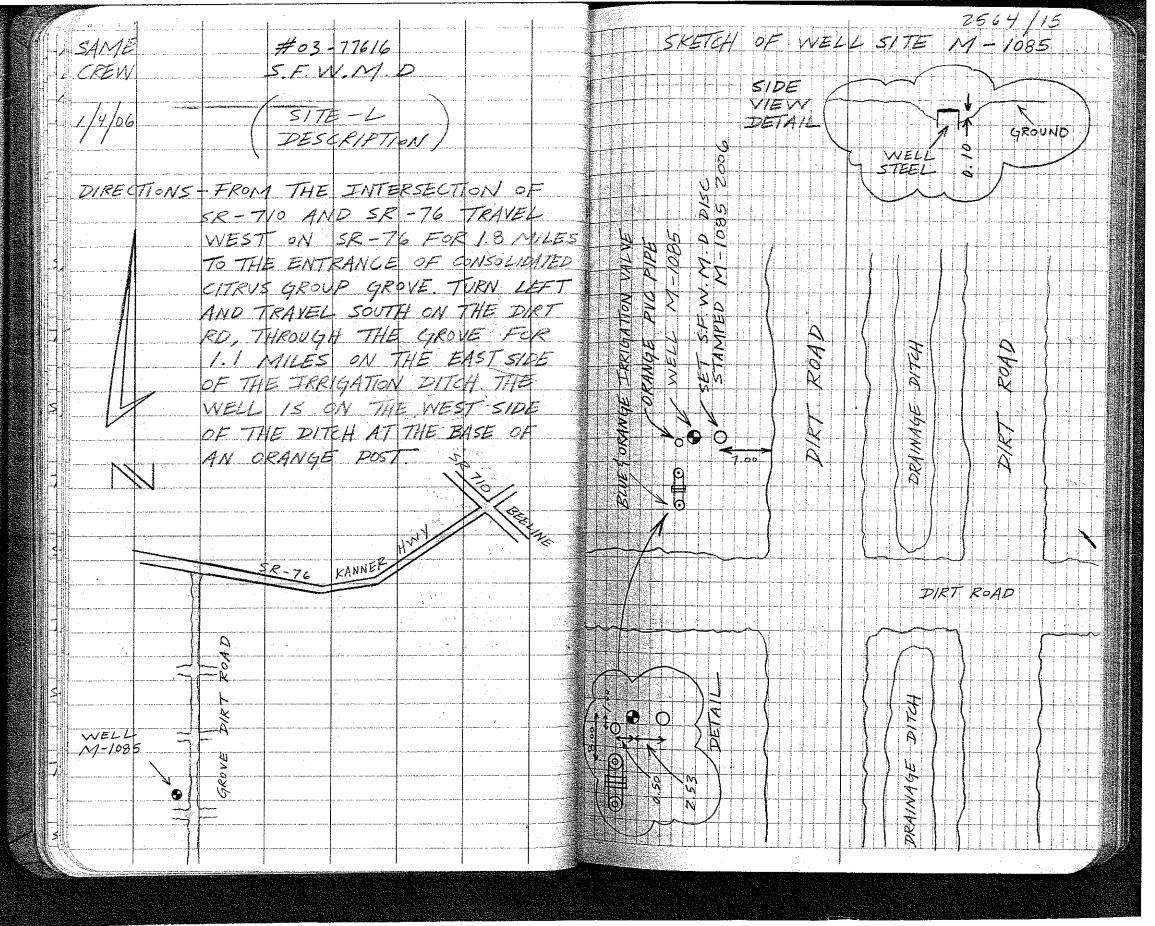
|                     |            |  |          | Commence of the second |                           |   | · · · · · · · · · · · · · · · · · · · | 2564/10     |
|---------------------|------------|--|----------|------------------------|---------------------------|---|---------------------------------------|-------------|
| SAME                | 72         |  | #03-7    | 7616                   |                           |   |                                       |             |
| CREW                |            |  | S.F.W    | MD                     | <b></b>                   |   |                                       |             |
|                     |            |  | <u> </u> | . //                   |                           |   |                                       |             |
| 1/3/06              |            | p a gramma complet programma h Ann Princip   | SITE     | -4                     |                           |   |                                       |             |
|                     |            |  | -12.0    | (01/                   | ···                       |   | <u>:</u>                              |             |
|                     |            |  | ELEV.    | 911                    |                           |   | BM                                    |             |
|                     | <b>B</b> 5 | MEAN   | H/_      | r==                    | MEAN                      | ELEV                                    |                                       |             |
| STA_                | 6.650      | 1.7600   | -262     |                        |                           |   | a d                                   |             |
| SHAVE               |            | 4.665  | 30.300   |                        | 1/2                       |   |                                       | EDD SPIKE   |
| 11.77.75.2          | 2.680      | ,  |          |                        |                           |   | - 3                                   |             |
|                     |            |  |          | 7.820                  |                           |   | -/                                    |             |
| TP#5                |            |  |          | 5.715                  | 5.715                     | z4.585                                  | <b>V</b>                              | 60 P SPIKE  |
|                     |            | and the second s |          | 3.6/0                  |                           |   |                                       |             |
|                     | 7.010      | and the second s |          | 7                      |                           |   | 1                                     | GO D SPIKE  |
| SHAKE               |            | 5.010  | 29.595   |                        |                           |   |                                       | 60 CU 57/KE |
|                     | 3.0/0      | <u> </u>   |          | 7 70.                  |                           |   |                                       |             |
|                     |            | , resignant a mana est adaptate , mana esta esta está está está está está está está está   |          | 7.390<br>5.170         | 6 170                     | 24.425                                  |                                       | BO P SPIKE  |
| TP# 6               |            |  |          | 2.950                  |                           |   |                                       |             |
|                     | 7.450      |  |          | /                      |                           |   |                                       |             |
| SHAKE               | 5.590      | 5,590  | 30.015   |                        |                           |   |                                       | 60 D SPINE  |
|                     | 3.730      |  |          |                        |                           |   |                                       |             |
|                     |            |  |          | 6.820                  |                           |   |                                       | 60 D SP/KE  |
| TP#7                |            |  |          | 4.740                  | 4.740                     | 25.275                                  | /                                     | 60 7 5P/KE  |
|                     |            |  |          | 2.660                  | 4.4                       |   |                                       | GO D SPIKE  |
|                     | 6.020      |  |          |                        |                           |   |                                       | GO D SPIKE  |
| SHAKE               | !          | 3.875  | 29.150   | ~                      |                           |   |                                       |             |
| T Lorentz           | 1.730      |  |          | 7.510                  |                           |   | / 2                                   |             |
| Te. 40              |            |  |          | 5.370                  | 5.370                     | 23.780                                  | 1                                     | GR D SPIKE  |
| TP#8_               |            |  |          | 3.230                  |                           | † · · · · · · · · · · · · · · · · · · · |                                       |             |
|                     | 7.830      |  |          |                        |                           |   |                                       | to Displic  |
| SHAKE               | 6.150      | 6.150  | 29.930   |                        |                           |   | #                                     | \$0 2 SPIKE |
|                     | 4.470      | 1  |          |                        |                           |   | F6.                                   |             |
| Name and the second |            | and the second of the second o |          |                        | este depresant participat | To the Commence of                      | masina paka-1908                      |             |

|               |                |                |       |  |          | <u></u>  |   | ļ         |                            | 2564/11       |
|---------------|----------------|----------------|-------|--|----------|--|---|-----------|----------------------------|---------------|
| [5/           | 4. REDEX       | 20             |       | #03-7                                  | 76/6     |  |   | ļ         |                            |               |
| 5/2           | B.SALA         | ZAR            |       | 5.F.W                                  | M.D      |  |   |           |                            |               |
| 4             | 4. FERN        | ANDEZ          |       |  |          |  |   |           |                            |               |
|               | 1/4/06         |                |       | "SITE                                  | - 1      |  |   |           |                            |               |
|               | / /            |                |       | k                                      |          |  |   |           |                            |               |
|               |                |                | (_    | ELEV.                                  | CONT     |  |   |           |                            |               |
|               |                |                |       | ······································ |          |  |   | BM        |                            |               |
| <u> </u>   \$ | STA            | 85             | MEAN  | 41                                     | F5       | MEAN   | ELEV.   | ELEV      |                            |               |
|               | WELL           |                |       |  | 6.840    |  |   | -/-       |                            |               |
| 5/2           | VI-1085        |                |       |  |          | 5.195  | 24.735  | \ \       | TOP OF PIPE "STEEL" M-10   | 185           |
|               |                |                |       |  | 3,550    |  |   |           |                            |               |
|               |                | 7.080          |       | 1.2                                    |          |  |   |           |                            |               |
| Z -\$         |                | 5.435          | 5.435 | 30.170                                 |          |  |   |           |                            |               |
|               |                | 3.790          |       |  | 1 100    |  |   |           |                            |               |
|               | 0150           |                |       |  | 6.680    |  | 25.135  |           | SET S.F.W.M.D DISC STAMPED | Ad laget Frac |
|               | M-1085.        |                |       | 4,1                                    |          | 5.035  | 63.132  |           |                            | 777/065 2966  |
|               |                | - 97           |       |  | 3.370    |  |   |           |                            |               |
|               | 1              | 5.935<br>4.295 | 11795 | 19 UZA                                 | <i></i>  |  |   |           |                            |               |
|               | !              | 2.655          | 9,615 | V 1.130                                |          | de an deux Phaebertanaide Barrato (17 an de 18 79 a  | an canan anta anta anta anta da |           |                            |               |
|               |                |                |       |  | 7.330    |  |   | /         |                            |               |
| 11/2          | P#9            |                |       |  | 5.645    | 5.645  | 23.785  | $\sqrt{}$ | GO P SPIKE                 |               |
|               | <i></i>        | -              |       |  | 3.960    |  |   |           |                            |               |
|               |                | 7.010          |       | 1                                      |          |  |   |           |                            |               |
| 115           | HAKE           | 4.870          | 4.870 | Z8,655                                 | V        |  |   |           | 60 D SAIRE                 |               |
|               |                | 2.730          |       |  |          |  |   |           |                            |               |
|               |                |                |       |  | 5,520    |  |   | )<br>     |                            |               |
| SZ            | P#10           |                |       |  | 3.386    | 3,380  | 25.275  |           | 60 D SARE                  |               |
|               |                |                |       |  | 1.240    |  |   |           |                            |               |
|               | i              | 6.380          |       |  |          | nga pangangang ng miligan ng pangang pangang nagan pangang nagang pangang nagang pangang nagang pangang nagang |   |           |                            |               |
| 11-15/        | HAKE           | 4.300          | 4,300 | 29,575                                 | <b>/</b> |  | :   |           | B SP/KET                   |               |
|               | paragramos, pl | 2.220          |       |  |          |  |   |           |                            |               |
|               |                |                |       |  | 7,020    |  |   | /         |                            |               |
| 1377          | D# 11          |                |       |  | 5,160    | 5.160  | 24.415  | <u></u>   | GO Z SAIKE                 |               |
|               | 1.<br>N        |                | i     |  | 3.300    |  |   |           |                            |               |

|                   | 1/ /2       | <b>-</b>   |  |  |                                      |  | ļ  | Į                                     |            | 7564/12 |
|-------------------|-------------|--|--|--|--------------------------------------|--|--|---------------------------------------|------------|---------|
| ## <              | SAME        |  |  | #03  | 776/4                                | ļ  | -  |                                       |            |         |
|                   | CREW        |  |  | !  | V.M.2                                | }  | -  |                                       |            |         |
|                   | 4           |  |  |  | and the second second second         |  |  | -                                     |            |         |
|                   | 1/4/06      |  |  | SITE   | -4"                                  |  |  |                                       |            |         |
|                   | 77/00       |  |  |  |                                      | 1  |  |                                       |            |         |
|                   |             |  |  | エノエソ   | CONT                                 |  |  |                                       |            |         |
|                   | 1           |  | (  | Low .  | C 07 V 7                             |  |  | BM                                    |            |         |
|                   |             |  | 252  |  |                                      |  |  | J                                     |            |         |
|                   | STA         |  | MEAN.  |  | F-5                                  | MEAN   | ELEY   | ELEV                                  |            |         |
|                   |             | 7.260  |  |  | /                                    |  |  |                                       |            |         |
| S                 | SHAKE       | 4.840_   | 4,840  | 29.255   |                                      | and the second s | . We write the second state with a second  | 5                                     | GO D SPIKE |         |
|                   |             | 2.620  |  |  | e a come o communicate (communicate) |  |  |                                       |            |         |
|                   |             | tente attente tenne i con o  |  |  | 6.670                                | harrings of the selections and the selection of the selec |  |                                       |            |         |
|                   | TP#12       | en de la composición |  |  | 4.670                                | 4.670  | 24.585   |                                       | CO D SPIKE |         |
| The second second |             | germanne nga managan na ana ang ang ang ang ang ang an   |  |  | 2.670                                | mante carte a commentant action and  |  |                                       |            |         |
|                   |             | 7.220  |  | · · · · · · · · · · · · · · · · · · ·  |                                      |  |  |                                       |            |         |
|                   | SHAKE       | 5./20  | 5.120  | 29.705   |                                      |  |  |                                       | GO Z SP/KE |         |
|                   | ~! !        | 3.020  |  |  | V .                                  |  |  | 4                                     |            |         |
|                   |             |  |  |  | 6.050.                               |  |  |                                       |            |         |
|                   | TP#-13      |  |  |  | 4.060                                | 4060   | 25.645   |                                       | GO D SPKE  |         |
|                   | 1 22        | TRANSPORTED AND AND AND THE STREET   | is consider to format a more from a consider to figure |  | 2.070                                |  | The second secon | · · · · · · · · · · · · · · · · · · · |            |         |
|                   |             | 5,530  |  |  |                                      |  |  |                                       |            |         |
|                   | SHAKE       |  | 7 470  | Z9.075   |                                      |  |  |                                       | GO D SPIKE |         |
|                   | 7-11/154    | - 1  | 3.12   | 6/2/2  |                                      | e entre order entre entr |  | -                                     |            |         |
|                   |             | 1.330  |  |  | 5.830                                |  |  |                                       |            |         |
|                   | To 11       |  |  |  |                                      |  |  |                                       | GB D SPIKE |         |
|                   | TP#14       |  |  |  | 3.790                                | 3.170  | Z5.285   | · ·                                   |            |         |
|                   |             |  |  |  | 1.750                                |  |  | •                                     |            |         |
|                   |             | 7.720  |  | - we as the water  | /                                    |  | The second section was been second as an experience  |                                       |            |         |
|                   | SHAKE       | 5,590  | 5.590  | 30.875   |                                      | , ., . <u> </u>  | ***************************************  |                                       | GO D SPIKE |         |
|                   | 1.          | 3,460  |  |  |                                      |  |  |                                       |            |         |
|                   |             |  |  |  | 5.550                                |  |  |                                       |            |         |
|                   | TP#15       |  |  |  | 3.0/0                                | 3.0/0  | 27.865   | `                                     | GO D SPIKE |         |
|                   |             |  |  |  | 0,470                                |  |  |                                       |            |         |
|                   |             | 11.640   |  |  |                                      |  |  |                                       |            |         |
| 5                 | SHAKE       | 9.685  | 9.685  | 37.550   | /                                    |  | ø  | Į.                                    | GO Z SPIKE |         |
|                   |             | 7.130  |  |  |                                      |  | 1  |                                       |            |         |
|                   | SO Paramana |  | of Edit of the Control of the Control                  | and the second s | المناوية والمستخدمة وأواد والمناورة  | the same of the sa |  | 142                                   |            |         |

|          |  |          |        |  | <u> </u>      |              |                   |  |               | 2564/13  |
|----------|--|----------|--------|--|---------------|--------------|-------------------|--|---------------|--|
|          | SAME.  |          | 1      | #03-77   | 1             |              |                   | -  |               |  |
| 132      | CREVY  | _        |        | 5.F.W  | M.D.          |              |                   |  |               |  |
|          | - <del></del>  |          |        |  | ļ <u>-</u>    | ļ            |                   |  |               |  |
| 14       | 1/4/06   |          |        | "SITE  | 1-4-          |              |                   |  |               |  |
|          |  |          | ļ,     |  | ļ             | <u> </u>     |                   | -  |               |  |
|          |  |          |        | ELEV.  | CONT          | <b>/</b>     |                   | ļ  |               |  |
|          |  |          |        | ļ  | _             |              | ا و المعدد و معدد | BM   |               |  |
| 44       | STA  | B5       | MEAN   | #1   | F i           | 1            | ZLEY              | LLEV   | 725C          |  |
|          |  | ļ        |        |  | 6.590         |              | 22 ()             | <del>                                     </del> | Fay NA        |  |
| 3,       | TP#16  |          | 1:1    |  | 1             | 4.990        | 32.560            | <b>/</b>   | <del></del>   |  |
|          |  |          | 1      |  | 3.390         | <del> </del> |                   |  |               |  |
| 1        | -111111  | 4.975    | 1      | 75 996   | <del></del>   |              |                   | 3  | 20714         |  |
| 7        | SHAKE  | 1        | 3.425  | 32.102   | - <del></del> |              |                   |  |               |  |
|          |  | 1.875    |        |  | 11 014        |              |                   |  |               |  |
| H        | -1-11,7  |          |        |  | 7.910         |              |                   |  | EUT NZ        |  |
| <b>S</b> | TP#17  | <u></u>  |        |  | !             | 3.460        | 36,569            |  |               |  |
|          |  | 5.550    |        |  | 7.010         |              |                   | - 3  |               |  |
|          |  | <u> </u> | 11 770 | 21766  |               |              |                   |  | EUTIVA        |  |
| 1        | SHAKE  |          | 4.050  | 36.172   |               |              | ·                 |  |               |  |
|          |  | 2.910    |        | f  | 5.060         |              | ,                 |  |               |  |
|          | TP#18  |          |        |  |               | 7 690        | 33.065            |  | BUX NU THE HE |  |
| H        | 11 71 10   |          |        |  | 2,320         | 7.01         | <u> </u>          |  |               |  |
| 1        |  | 4.450    |        |  | 2.500         |              |                   |  |               |  |
| #        | SHAKE  | 3,030    | 7 020  | 36.095   | 1             |              |                   |  | Jay NL        |  |
| 41       |  | 1.610    |        |  |               | 1            | i                 | · · · · ·  |               |  |
|          |  | -4. ~~~~ |        |  | 6.050         |              |                   |  |               |  |
| 5        | TP#19  |          |        | THE PERSON NAMED IN COMMISSION OF THE PERSON NAMED IN COMISSION OF THE PERSON NAMED IN COMISSION OF THE PERSON NAMED IN COMMISSION OF THE PERS | 4.540         | 4.540        | 31.555            |  | eut NL        |  |
|          | offer a transfer of the second |          |        |  | 3.030         |              |                   |  |               |  |
|          |  | 5.095    |        |  |               |              | 3                 |  |               |  |
| 711.     | _ 1  | 3,875    | 3.875  | 35.430   | $\sqrt{}$     |              |                   |  | CUT NL        |  |
|          |  | 2,655    |        |  |               |              |                   |  |               |  |
|          |  |          |        |  | 5.740         |              |                   |  |               |  |
| <b>5</b> | TP#20  |          |        |  | 4.120         | 4.120        | 3/.310            |  | EUT INL       |  |
|          |  |          |        |  | 2.500         | 1            |                   |  |               | hardwales is to also be dead on the day of t |

|              | 7                          | 1  |  | 1      | 1         | 1   | i   | ļ                                     | 20/11/11   |
|--------------|----------------------------|--|--|--------|-----------|---|---|---------------------------------------|--|
|              | 3 SAME                     |  |  | #03-7  | 7616      |   |   |                                       | 2564/14  |
| 30 (Sel 1-4) | CREW                       |  |  | i      | MI        |   |   |                                       |  |
|              | <u>,</u>                   |  |  |        |           |   |   |                                       |  |
|              | 1/4/06                     |  |  | N SITE | -1"       |   |   |                                       |  |
|              | //                         |  |  |        |           |   |   |                                       |  |
|              |                            |  |  | ELEV.  | CONT      | ノ   |   |                                       |  |
|              |                            |  |  |        |           |   |   | <b>ア</b> ハ                            |  |
|              | STA                        | BS   | MEAN   | HI     | F5        | MEAN  | ELEV  | ELEV                                  | OBESC TO THE REPORT OF THE PERSON OF THE PER |
|              |                            | 5,550  |  |        |           |   |   |                                       |  |
|              | SHAKE                      | 4.200  | 4.200  | 35.5/0 |           |   |   |                                       | TRUT W4-   |
|              |                            | 2.850  | /  |        |           |   |   | -                                     |  |
|              |                            |  |  |        | 5.840     |   |   | //_                                   |  |
|              | TP#21                      |  |  |        | 4.355     | 4.355   | 3/.155  | , ,                                   | EVAT W4  |
|              |                            |  |  |        | 2.870     |   | š   |                                       |  |
|              |                            | 5,250  |  |        |           |   |   | \$                                    |  |
| S            | SHAKE                      | 4.010  | 4.010  | 35.765 | $\bigvee$ |   |   |                                       | EMT M4   |
|              |                            | 2.770  |  |        |           |   |   | <u> </u>                              |  |
|              |                            |  |  |        | 5.555     |   |   |                                       |  |
| 1 -7         | TP#22                      | ***************************************  |  |        | 4.035     | 4.035   | 3/./30  |                                       |  |
|              |                            |  |  |        | 2.51.5    |   |   |                                       |  |
|              |                            | 4.550  |  |        |           | ·····   | organisms on the trademic and account of the series | 2                                     |  |
|              | SHAKE                      | 1  | 3.940  | 35.070 |           |   |   |                                       | <u> eut Ma-</u>  |
|              |                            | 3.330  | The second secon | ****   |           | ATTENDED TO STATE OF THE STATE |   |                                       |  |
|              |                            |  |  |        | 6.775     |   | <u>-</u>  | -                                     | 1895 # AJ 8241 (E 522) NAVD 88   |
|              | $ \mathcal{B}\mathcal{M} $ |  |  |        | 6.080     | 6.080   | Z8,990  | 29.00                                 | BRASS D. IN CONC. MON,   |
|              |                            |  |  |        | 5.385     |   | ~~~   | 1 339                                 | STAMPED E 522 ZOOI CERP  |
|              |                            |  | The second second second second  |        |           |   | LKK=0.  | 220 <u>~</u> 2                        |  |
|              |                            |  |  |        |           |   | ·····   | · · · · · · · · · · · · · · · · · · · |  |
|              |                            |  |  |        |           |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,             |                                       |  |
|              |                            |  |  |        |           |   |   |                                       |  |
| 1            |                            |  |  |        |           |   |   |                                       |  |
|              |                            |  |  |        |           |   |   |                                       |  |
|              |                            |  |  |        |           |   | •   |                                       |  |
|              |                            |  |  |        |           |   |   |                                       |  |
|              |                            | and the second s | and the same of th |        |           | 70.5.000  |   |                                       |  |



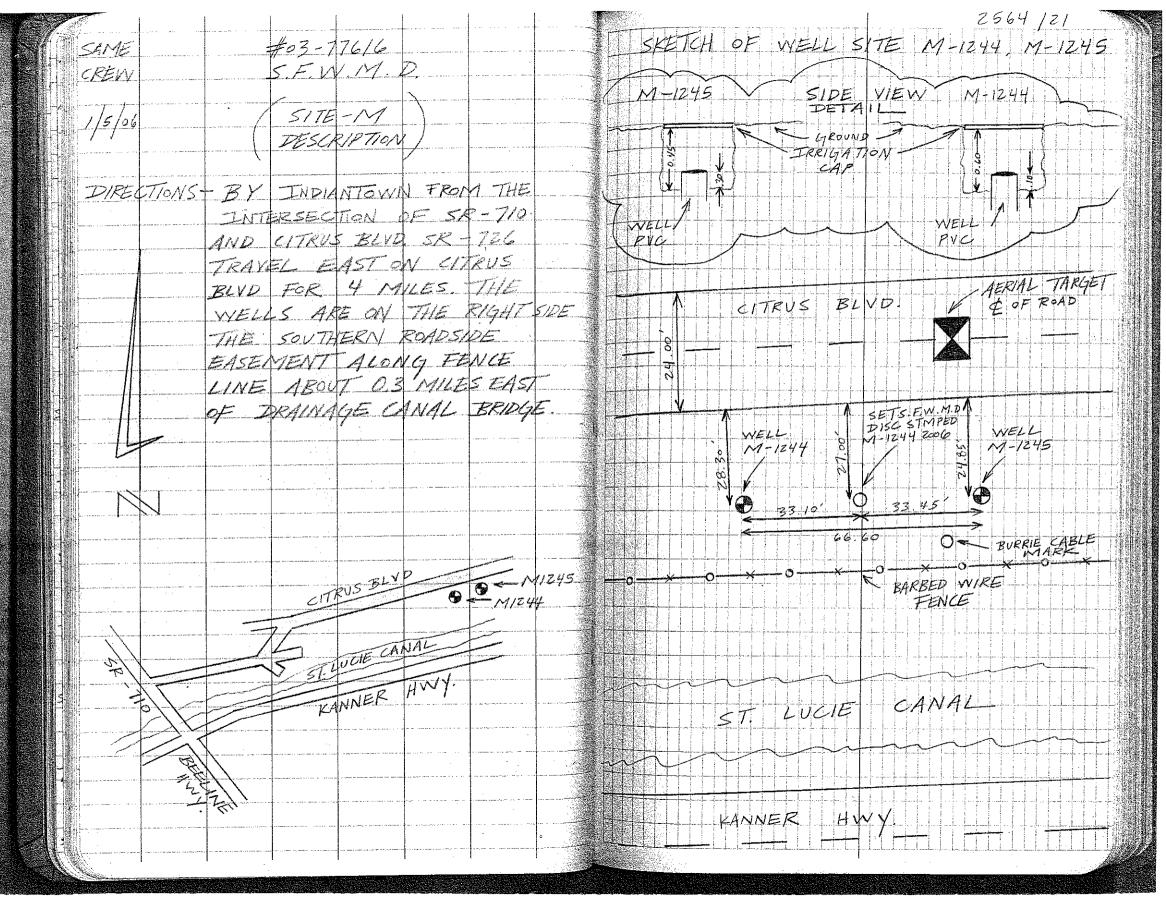
|      |         |          |                                       |                         |                |       |              |              | 2564/16   |
|------|---------|----------|---------------------------------------|-------------------------|----------------|-------|--------------|--------------|---|
|      | A REDE  | Ro       |                                       | #0                      | 3-776,         | 16    |              | -            |   |
|      | J. LOPA | $\leq$ Z |                                       | 5.F.V                   | V.M.           | D     |              |              |   |
|      | z A.SA) | VTANA    |                                       |                         |                |       |              |              |   |
|      |         |          |                                       | 517                     | F-~1           | //    |              |              |   |
|      | 1/5/0   | 4        | Joseph                                |                         | 5-1-1-1 t      |       | ļ            |              |   |
|      |         |          |                                       | 25 TA<br>25 PA<br>1-124 | L WELL         | 25    |              |              |   |
|      |         |          |                                       |                         |                |       | <u> </u>     | BM           |   |
|      | I STA   | BS       | MEAN                                  | HI                      | F5             | MEAN  | ELEV         |              |   |
|      |         | 6.830    |                                       |                         | ļ <sub>j</sub> |       |              | <b>→</b> 166 | NGS# AJ8247 (M522) WAVD 85                            |
| S    | BM      | 4.910    | 4.910                                 | 29.78                   | V              |       |              | 24.87        | FLANGE ENCASED ROD                                    |
|      |         | 3.000    |                                       |                         |                |       |              |              | STAMPED M522 2001 CERP                                |
|      |         |          |                                       | <u> </u>                | 5.060          |       | (37)         |              |   |
|      | IP#1    |          |                                       |                         | 2.985          | 2.985 | 26.795       |              | EUT N4 & TT   |
|      |         |          |                                       |                         | 0.910          |       | <u> </u>     |              |   |
|      |         | 6.700    |                                       |                         | /              |       |              |              |   |
| Ş    | SHAKE   | 4.400    | . 4.400                               | 31.195                  | <i></i>        | 12.4  |              |              | ENT V4 5 m  |
|      |         | 2.100    |                                       |                         |                |       |              |              |   |
|      |         |          |                                       |                         | 6.830          |       |              |              |   |
| 11.7 | 11/2#2  |          | · · · · · · · · · · · · · · · · · · · |                         | 4.630          | 4.630 | 26:565       |              | EUTT NG & 17  |
|      | 1       |          | -                                     |                         | 7.430          |       | 1 12<br>1 12 |              |   |
|      |         | 6,880    |                                       |                         |                |       |              |              |   |
|      | SHAKE   | 7        | 4.855                                 | 31.420                  |                |       |              |              | 1 Ept 1 14 1 4 17 11 11 11 11 11 11 11 11 11 11 11 11 |
|      |         | 7.830    |                                       |                         |                |       | <u> </u>     |              |   |
|      |         |          | -                                     |                         | 6.270          |       |              |              | GUT NL & T  |
|      | TP# 3   | ļ        |                                       |                         | 4.325          | 4.325 | 27.095       | /            | EGUT NL 4 T   |
|      |         |          |                                       |                         | 2.380          |       |              |              |   |
|      | -111ND  | 6.510    | ا د د د                               |                         |                |       |              |              | 1997 ML & TT  |
|      | SHAKE   | 1        | 4.675                                 | 31.770                  | <b>-</b>       |       |              |              |   |
|      |         | 2.840    |                                       |                         | , 11           |       |              |              |   |
|      | 11 .1   |          |                                       |                         | 6.400          | .1    |              | 7            | EUT NL & TT   |
|      | TP#4    | ļ        |                                       |                         | 4.650          | 4.650 | 27.120       | V            |   |
|      |         | -7       |                                       |                         | 2.700          |       |              |              |   |
|      | SHAVE   | 7.380    |                                       | 2/77                    |                | -     |              |              | CUT NC ETT  |
|      | SHAKE   | 1.820    | 4.600                                 | 3/.72                   | J              |       |              |              |   |
| W.   |         |          |                                       |                         |                |       |              |              |   |

|  |        | 1   |       |  |   |  |  |          |                                       | 2564/17 |
|--|--------|---|-------|--|---|--|--|----------|---------------------------------------|---------|
|  | SAME   | ========                                    |       | #03-   | 77616   |  |  |          |                                       |         |
|  | CREYV  |   |       |  | MI  | <b>)</b>   |  |          |                                       |         |
| 1  |        |   |       |  |   | The state of the s |  |          |                                       |         |
| Y  | 1/5/06 |   | 17    | SITE-  | M   |  | and the second supply of the second s |          |                                       |         |
| The second second  | / /    |   |       |  |   |  |  |          |                                       |         |
|  |        |   | (     | ELEV.  | CONT  | <u> </u>   |  |          |                                       |         |
|  |        |   |       | geographic consideration of the contract of th |   |  |  | BM       |                                       |         |
|  | STA    | BS  | MEAN  | <u> H1                                   </u>  | FS  | MEAN   | ELEV   | ELEV     |                                       |         |
|  |        |   |       |  | 7.380   |  |  | /        |                                       |         |
| 4  | TP#5   |   |       |  | 4,980   | 4.980  | Z6.740   | -        | 1 got   WL 5   17                     |         |
| -  |        |   |       |  | 2.590   |  | \$34.1.  |          |                                       |         |
|  |        | 9.240                                       |       |  |   |  | e gas empemera estamble proprie  |          |                                       |         |
|  | SHAKE  | 6.6/0                                       | 6.615 | 33,3 <i>55</i>   |   |  |  |          | 1 FUT   W4 5 TT                       |         |
| The same   |        | 3.990                                       |       |  |   |  |  | <u> </u> |                                       |         |
| The state of the s |        |   |       |  | 2.110   |  |  | /        | BOD SPK                               |         |
| \$   | TP# 6  |   |       |  | 1./00   | 1.100  | <b>3</b> 2.355   |          | BO D SPK                              |         |
|  |        |   |       |  | 0.09  |  | <u> </u>   |          |                                       |         |
|  |        | 8.680                                       |       |  | 7   |  |  |          | 80 D SPK                              |         |
| 1  | SHAKE  |   | B.000 | 40.255   |   |  |  |          | 25.4.357                              |         |
|  |        | 7.320                                       |       | and the state of t | 11 700  |  |  |          |                                       |         |
|  |        |   |       |  | 11.780  | 0 91-  | 2 ~ 2 - 7  |          | Baut WL & IT                          |         |
| ₩.   | TP#7   |   |       |  | T.  | 7.7.50   | 30.3=5   |          | 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |         |
|  |        |   |       |  | 8.120   |  |  |          |                                       |         |
|  | CHAVE  | 7.140                                       | 5.040 | 76 345   |   |  |  |          | QU7 NU \$ 77                          |         |
|  |        |   | 3.073 | 7 22 - 112   | V   |  |  |          |                                       |         |
|  |        | 2.940                                       |       | and the state of t | 4.300   |  |  |          |                                       |         |
|  | T- 40  |   |       | and the consequences with a second desirable   | 2.780   | 2.280  | 33.065   |          | 1 EUT NU & 11 11 11 11 11 11          |         |
|  | TP#8   |   |       |  | 0.260   |  | 100.000  |          |                                       |         |
|  |        | 7,580                                       |       |  |   |  |  |          |                                       |         |
| 1  | SHAKE  | 5,875                                       | 5.875 | 38.940   |   |  |  |          | EVT NL S T                            |         |
| 4  | 211112 | 4.170                                       |       |  | <del>  \                                   </del> |  |  |          |                                       |         |
|  |        | L ** 1                                      |       | angen, ar, ar ann an airdinaid airle 1971, 1987, a' rang   | 6.670   |  | 1  |          |                                       |         |
| N STATE  | TP#9   |   |       |  | 5.090   | 5.090  | 33.850   | V        | LEPT NL 5 TT                          |         |
|  |        | g = 10, 1 mg = 10 mm = 1 mm = 1 M M M M M M |       |  | 3.510   | L  | T.   |          |                                       | 2       |

|     |         |             |          |  |   |  |  | _                 |   | 2564/18 |
|-----|---------|-------------|----------|--|---|--|--|-------------------|---|---------|
|     | SAME    |             | -        | #03-7  | 7616  |  |  |                   |   |         |
|     | CREW    |             |          | S.F.W.   | M.D.  |  | w  |                   |   |         |
|     |         |             | 17       |  | - 1/  |  |  |                   |   |         |
|     | 1/5/06  |             |          | 5/TE-  |   |  |  |                   |   |         |
|     |         |             |          |  |   |  | Comments of the second second second second  |                   |   |         |
|     |         |             |          | ELEV.  | 20N/J   |  |  | BM                |   |         |
|     |         | +> (        | MEAN     | : 1/1  | EC  | MEAN   | Z/Z/   |                   | 7256  |         |
|     | STA     | BS<br>6.850 | 10/27/10 | . 77/  | 1_2   | . 12512  |  |                   |   |         |
|     | SHAKE   |             | 5.305    | 39 /55   | <b>V</b>  |  |  |                   | 144 NL 9 77   |         |
|     | DAME    | 3.760       |          | . 5.7.1.1  | yan yan masa a sanan kalangan katan da 1866 (1875 💳 1 |  |  |                   |   |         |
|     |         | <u> </u>    |          |  | 5.150   |  |  |                   |   |         |
|     | TBM#1   |             |          |  | 4.970   | 4.970  | 34:185   | J _               | SET MAG NU & W IN FRONT   | of well |
|     | 12-14-  |             |          |  | 4.790   |  |  |                   | M-1244 IN ASPH.   |         |
|     |         | 4,940       |          |  |   | anniga sa an managa ay ka aliga sa managa managa ka ka a ka |  | <br>  <del></del> |   |         |
| , y | SHAKE   | 4.760       | 4.760    | 38,945   | <b>√</b>  |  | The second section of the sec |                   |   |         |
|     |         | 4.580       |          |  |   | . —  | .,,  |                   |   |         |
|     |         |             |          |  | 4.885   |  |  | 7                 |   |         |
|     | TBM#Z   | :           |          |  | 4.720   | 1  | 34.225   | , ,               | SET MAGNESW WFRONT  |         |
|     |         |             |          |  | 4.555   |  | to the state of the same of the same of  |                   | M-1245 IN ASPH.   |         |
|     |         | 5,700       | - 105    | 20 1110  |   | and a second second second second second second second                                 |  |                   |   |         |
|     | SHAFE   | 5.185       | 5./83    | 57.770   |   |  |  |                   |   |         |
|     |         | 4,670       |          | and the second s | 6.760   |  |  |                   |   |         |
|     | To 14:0 |             |          | er and the second secon | 5.570   | 5.570  | 33.840   |                   | COT NC 5 TT   |         |
|     | TP#10   |             |          |  | 4.380   |  |  |                   |   |         |
|     |         | 6.340       |          |  |   |  |  | <u></u>           |   |         |
|     | SHAKE   | 4.770       | 4.770    | 38.610   |   |  |  |                   | 807 N4 9 71   |         |
|     | -144V   | 3.700       |          | News, Section Sept. 1. The conference on the Sept.   |   |  |  |                   |   |         |
|     |         |             |          |  | 7.250   |  |  |                   |   |         |
|     | TP#11   |             |          |  | 5.555   | 5.555  | 33.055   |                   | 1 EVIT M4 5 77  |         |
|     |         |             |          |  | 3.860   |  |  |                   |   |         |
|     |         | 4.2.10      |          |  |   |  |  |                   |   |         |
|     | SHAKE   | 2.190       | 2.190    | 35.743   | <u> </u>  |  |  |                   | NATE OF THE STATE |         |
|     |         | 0.170       | 1        | 1  |   |  | was was a seen of the same the |                   |   |         |

|   |          |                |         | i de la companya de l |               |  |   |               |  | 2564/19 | 7.          |
|---|----------|----------------|---------|--|---------------|--|---|---------------|--|---------|-------------|
|   | SAME     |                |         | #03-   | 77616         |  |   | 3             |  |         |             |
|   | CREW     |                |         | SEW  |               |  |   |               |  |         |             |
|   |          |                |         |  | 111           |  |   |               |  |         |             |
|   | 1/5/06   |                |         | S/TE -   | M''           |  |   |               |  |         |             |
|   |          |                |         | ELEV.  | (01)          | 7  |   |               |  |         |             |
|   |          |                |         | EUEV.  | <i>CO/U /</i> | /  |   | BM            |  |         |             |
|   | STA      | B5             | MEAN    | 41   | F5            | MEAN   | 3LEV  | ELEV          | 72556  |         |             |
|   | 3 /74    | 6.0            | 1.10111 |  | 7.040         |  |   |               |  |         |             |
|   | TP#10    |                |         |  | 4.955         | 4.955  | 30.29   | J             | QUT W4 5 TT  |         |             |
|   | 17.77.70 |                | 100 L   |  | 2.870         | and the second s |   |               |  |         |             |
|   |          | 10.670         |         | -  |               |  | 17 pm manufe 17 1 major 11 1 44 pm                      |               |  |         |             |
| T | SHAKE    | 8.770          | 8.770   | 39.060   | <u> </u>      | na gangan and the second and the second  |   |               | EUT NG & T   |         |             |
|   |          | 6.870          |         |  |               |  |   |               |  |         |             |
|   |          |                |         |  | 7.425         | (0)6   | 32.245  |               | 80 D SPIKE   |         |             |
| 3 | TP#13    | ·              |         |  | 6.815         |  | 30.079  |               |  |         |             |
|   |          | تسسين          |         |  | 6.203         |  | , p ga, garant man an her, ga, e, re enum a c e de en c |               |  |         |             |
|   | -1111    | 2.250          | / 730   | 33.475   |               |  | . 2   |               | BO DISPIKE   |         |             |
|   | SHAFE    | 1.230          | 1.00    | 2-11-  |               |  |   | (5)#<br>- 2/2 |  |         |             |
|   |          | 0 : = 1 -      |         |  | 8.410         |  |   |               |  |         |             |
|   | TP#14    |                |         |  | 6.490         | 6.490  | 26.985  |               | EUT N4   |         |             |
|   | 11.H.L.  |                |         |  | 4,570         |  |   |               |  |         |             |
|   |          | 5.960          |         |  |               |  |   |               |  |         |             |
|   | SHAKE    | 4.535          | 4.535   | 31.520   |               |  |   |               | GUT NL   |         |             |
|   |          | 3.110          |         |  |               |  |   |               |  |         |             |
|   |          | ir             | 2 m     |  | 5.750         | 11   | 77 700  |               | Eur N2   |         |             |
|   | TP#15    |                |         |  | 2.890         | 14.360   | 27.200  |               |  |         |             |
|   |          | E 1120         |         | -  | 0.010         |  |   |               |  |         |             |
|   | < U1 LE  | 5.420<br>4.615 | 4615    | 3/.8/5   |               |  |   |               | CUTT ML  |         |             |
|   | STITTE   | 3.810          |         |  |               |  | /   |               | And the second to the second t |         |             |
|   |          |                |         |  | 6.860         |  | /   | ļ, <i>J</i> . | MGS # AJ 8746 (L 522) WAVD 88 BRASS D IN CONC MON STAMPED L 522 ZOOJ CERP  |         |             |
| 3 | BM       |                |         |  | 5.830         | 5.830  | 25.985  | 25.960        | STAMPED 1522 ZOOJ CERP   |         | <i>j.</i> . |
|   |          |                |         |  | 4.800         |  | ERR = 0.  | b25           |  |         |             |

|   |                | 1                                      | 1                                     |  |                                       |  |  |          |                      | 2564/20                    |
|---|----------------|--|---------------------------------------|--|---------------------------------------|--|--|----------|----------------------|----------------------------|
|   | -1.15          |  |                                       | #03-1  | 7616                                  |  |  |          |                      |                            |
| M | SAME           |  | - 1                                   | S.F.V  | 1                                     |  |  | 3        |                      |                            |
|   | CREW           |  |                                       | 2¥.¥   |                                       |  |  |          |                      |                            |
|   | 1/2/01         |  | $\mathcal{I}$                         | SITE-  | · M"                                  |  |  |          |                      |                            |
|   | 1/5/06         |  |                                       | - 1 - 0  |                                       |  |  |          |                      |                            |
|   | 7.             |  |                                       | ELEV.  | CONT                                  |  |  | No.      |                      |                            |
| 7 |                |  | \                                     |  |                                       | /  |  | BM       |                      |                            |
|   | STA            | BS.                                    | MEAN                                  | 41   | £5                                    | MEAN                                     | ELEV.  | 去也       | 725C                 |                            |
|   | <u></u>        | 4.320                                  | Park Line Section 1                   | ,  |                                       |  |  |          |                      |                            |
|   | TBM#/          |  | 4 045                                 | 38.250   | J                                     | /  | ,  | 34.185   | MAGNE 5'W            |                            |
|   |                | 3.8/0                                  | 4.22                                  | +2 (27,13,12)  |                                       |  |  |          |                      |                            |
|   |                | 1                                      |                                       |  | 6.300                                 |  |  |          |                      |                            |
| 7 | WELL<br>M-1244 |  |                                       |  | 5.940                                 | 5.940                                    | 32.310                                       |          | TOP OF PIPE WELL     | M-1244 PV6"                |
|   |                |  | . Quinne independent of               |  | 5.580                                 |  | ·  |          |                      |                            |
|   |                | 5.920                                  |                                       | W  | 1                                     |  |  |          |                      |                            |
| V | M              |  | 5,555                                 | 37.865   | J                                     |  |  |          |                      |                            |
|   |                | 5.190                                  | :                                     |  |                                       |  |  |          |                      |                            |
|   |                |  | 7                                     | ,  | 4,820                                 |  |  |          |                      |                            |
| 1 | NELL<br>1245   |  | · · · · · · · · · · · · · · · · · · · | La companie de la co | 4,485                                 | 4.485                                    | 33, 385                                      |          | TOP OF PIPE WELL.    | M-1245 > PVC               |
|   |                |  |                                       |  | 4.150                                 |  |  |          |                      |                            |
|   |                | 5.280                                  |                                       |  | · · · · · · · · · · · · · · · · · · · |  | -  |          |                      |                            |
| 1 | SHAKE          | 4.950                                  | 4.950                                 | 38.330   | J                                     | J. J |  |          |                      |                            |
|   | -              | 4.620                                  |                                       |  |                                       |  |  |          |                      |                            |
| Ш | 75167          | . ,                                    |                                       |  | 4.980                                 |  |  |          | SET S.FW.M.D DISC S  | TAMPED NA 17 WILL TO S     |
|   | DISC<br>M-1244 | <i>!</i>                               |                                       |  | 4.675                                 | 4.675                                    | 33.655                                       |          | 341 -17 17 17 17 200 | 1/7/11/50 / 7/ 1/6/77 2886 |
|   |                |  |                                       |  | 4,370                                 |  |  |          |                      |                            |
|   | 513            | 4.560                                  |                                       |  |                                       |  |  |          |                      |                            |
| 4 | M              |  | 4.255                                 | 37.910   |                                       |  |  |          |                      |                            |
| H |                | 3,950                                  |                                       |  |                                       |  | ,      |          |                      |                            |
|   |                | · · · · · ·                            |                                       |  | 3,905                                 | en e | 711-7-                                       | 711 - 78 | MAG NL & W           |                            |
| 7 | TEM#Z          |  |                                       |  | 3.685                                 | 5.605                                    | 57.605                                       | 157.22   |                      |                            |
|   |                |  |                                       |  | 3.465                                 |  | ERR = C                                      | .000     |                      |                            |
| J |                |  | -                                     |  |                                       |  | -  | -        |                      |                            |
| 7 |                | Superior of the control of the control |                                       |  | 1                                     |  | <u>                                     </u> |          |                      |                            |
|   | 130 m          |  |                                       |  |                                       | on and other table . At                  | day consideration stems                      |          |                      |                            |



|                        | 1          | ı        | i  |  |                                       |   |        |               |                         | 2564 / ZZ |
|------------------------|------------|----------|--|--|---------------------------------------|---|--------|---------------|-------------------------|-----------|
|                        | SAME       |          | -  | #03-   | 77616                                 |   |        | <u></u>       |                         |           |
| GIRARI                 | CREW       |          |  | SEW  |                                       | D,  | v      |               |                         |           |
| No.                    | Sire y -   |          |  |  |                                       | ,   |        |               |                         |           |
|                        | 1/5/06     | -        | 17   | SITE   | -N                                    |   |        |               |                         |           |
| TO THE PERSON NAMED IN | 1/-/06     | Z        |  |  |                                       | ( = 1 )   |        |               |                         |           |
|                        |            |          | 1 2  | TABLI.<br>NWE  | SHEA                                  | TE  |        |               |                         |           |
|                        | ± = · · ·  |          | ( )  | -1236  | M-                                    | 1273  |        | BM            |                         |           |
|                        | STA        | BS       | MEAN   |  | F5                                    | MEAN  | ELEV., | ELEV          | PESC.                   |           |
|                        |            | 6.810    | ,  |  |                                       | Jan 1 / 200 - 1 / 2 / 2 / 2 / 2 / 2 / 2 / 2 / 2 / 2 / |        |               | NGS# AJ 5250 (C)CY DO8) | NA VD 88  |
|                        |            |          | 5 47.5   | 29.305   | V                                     |   |        | 23.88         | BRASS D. IN CONC. MON.  |           |
|                        | l.         | 4.040    | V. 1 W.  |  |                                       |   |        |               | STAMPED GCY DOB 2001    |           |
|                        |            | 1.070    |  |  | 7.450                                 |   |        |               |                         |           |
|                        | TP#1       |          |  |  | 5.480                                 | 5.480   | Z3.825 | $\mathcal{N}$ | Taut N4-                |           |
|                        | 11 H 1     |          |  |  | 3.5/0                                 |   |        |               |                         |           |
|                        |            | 6.630    |  | ar yayana adda dagada ay maran an ar | .")                                   | ,   |        |               |                         |           |
|                        | SHAKE      |          | 4670   | 78.445   | W                                     |   | 2      |               | eut NY                  |           |
|                        |            | 2.6/0    | 1.00-  |  |                                       |   |        |               |                         |           |
|                        | -          | <u> </u> |  |  | 6.940                                 |   |        | 1-/-/-        |                         |           |
|                        | Te#Z       |          |  |  | 4.850                                 | 4.850   | 23.595 |               | EUT NL                  |           |
|                        | ILAT C     |          |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                   | 2.760                                 |   |        |               |                         |           |
|                        |            | 7.200    |  |  |                                       |   |        |               |                         |           |
|                        | SHAKE      |          | 5.000  | 78.595   | $\mathcal{N}$                         |   | ,      |               | 447 44                  |           |
|                        |            | 7.800    |  |  |                                       |   |        |               |                         |           |
|                        | T          | <u> </u> |  |  | 8.640                                 |   |        |               |                         |           |
|                        | TD# 3      |          | and the second of the second o | ,  | 6,550                                 | 6,550   | 22.045 |               | ERIT MA-                |           |
|                        | 11.77      |          |  |  | 4,460                                 |   |        |               |                         |           |
|                        | TP# 3      | 7.310    |  |  | 1                                     |   |        |               |                         |           |
|                        | SHAKE      | 5.350    | 5 350  | 27.395   | J                                     |   |        |               |                         |           |
|                        | -11111     | 3.390    |  | angella, sedanjan, danam Prosence o                                      |                                       |   |        |               |                         |           |
|                        |            | A. 17. 1 |  |  | 4.980                                 |   |        |               |                         |           |
|                        | TP#4       |          |  |  | 3.280                                 | 3.280   | 24.115 |               | 607 W4-                 |           |
| 1                      | 11. It. 1. |          |  |  | 1.580                                 |   |        |               |                         |           |
|                        |            | 7.720    |  |  |                                       |   | _      |               |                         |           |
| -                      | SHAKE      |          | 5,580  | 29.695   | X                                     |   |        |               | 144 M4                  |           |
| 1                      | 211112     | 3.440    |  |  |                                       |   |        | T             |                         |           |
| 3                      |            | 2.110    |  | a Caratas de Santas de La  | e e e e e e e e e e e e e e e e e e e |   |        |               |                         |           |

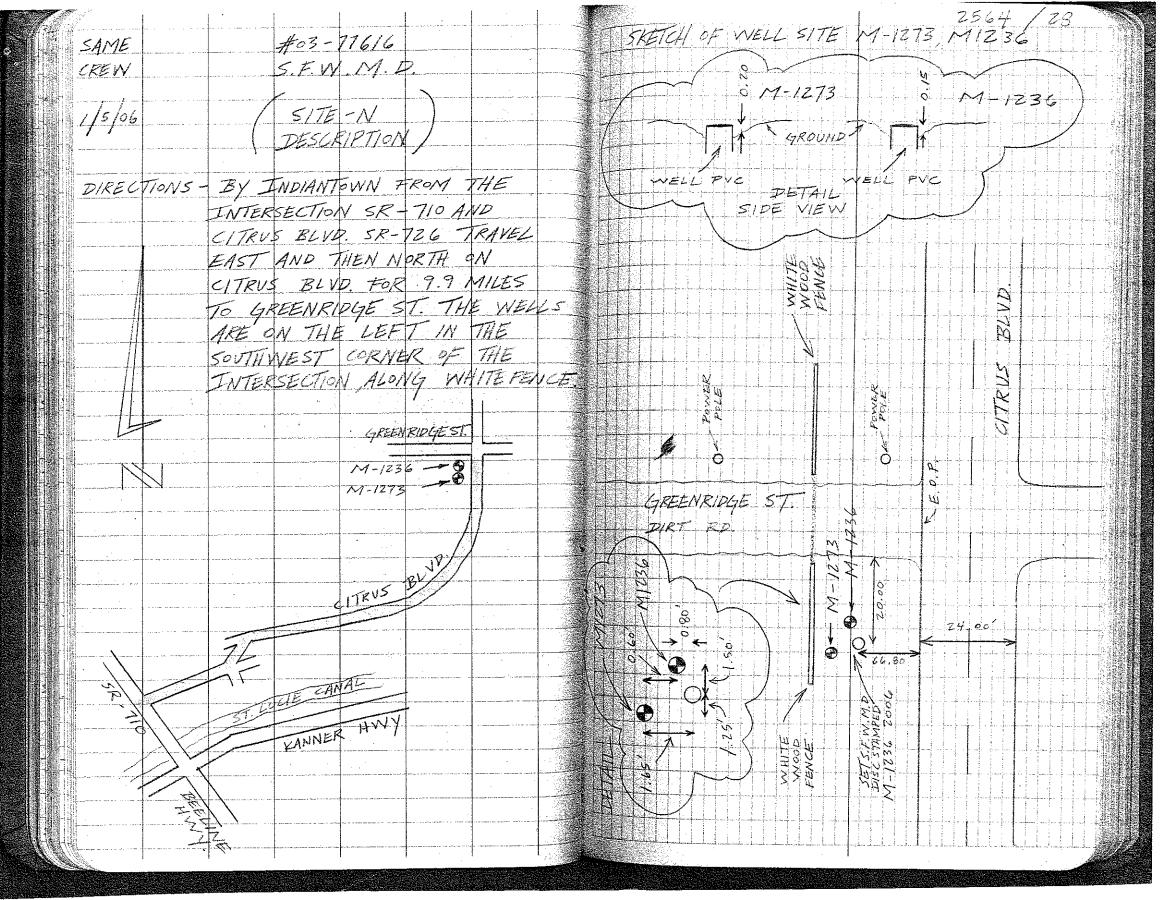
|      |  |       |  |   | ļ <u>-</u> |   | ļ           |                        | 7564/23  |
|------|--|-------|--|---|------------|---|-------------|------------------------|--|
|      | SAME   |       |  | #03-  | 77616      |   |             | 3                      |  |
|      | ICRENY   |       |  | 1   | MI         | >   |             |                        |  |
|      |  |       |  |   | \$         |   |             |                        |  |
| 1    | 1/5/01   | 6     | 0  | SITE  | -N"        |   |             |                        |  |
|      | 177  |       |  |   | Y          |   |             |                        |  |
|      |  |       | 1 7  | ELEV.   | COATT      | )   |             |                        |  |
|      |  |       | <del></del>  | wy.   | (010)      |   | <del></del> | 33/1                   |  |
|      | STA  | B5    | XAT ANI  | // /  |            | . 47 # 41                                 |             |                        | <u>遂称道: 12</u>                                 |
|      | 1 - 2 1 - 7 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -  | 253   | MEAN   | HI  | ]          | MEAN                                      | Enclose.    | الماستين الما          |  |
|      |  |       |  |   | 7.020      |   |             |                        |  |
|      | TP#5   |       |  |   | 4.965      | 4.965                                     | 74.730      | V_                     |  |
|      | 4  |       |  |   | 2.910      |   |             | 3                      |  |
|      |  | 6.590 |  |   |            |   |             |                        |  |
|      | SHAKE  | 4.995 | 4.995  | 29.725  | <u> </u>   |   |             |                        | BEUT M4-11-11-11-11-11-11-11-11-11-11-11-11-11 |
|      |  | 3.400 |  |   |            |   |             |                        |  |
|      |  |       |  |   | 6.750      |   |             |                        |  |
| ×    | TP#6   |       |  |   | 4,920      | 4.920                                     | 24.805      |                        |  |
|      | - According to the Control of the Co |       |  |   | 3.090      |   |             | No.                    |  |
| 1000 |  | 6.530 |  |   | 7          |   |             |                        |  |
|      | SHAKE  | 4.920 | 4.920  | 29725   |            |   |             |                        | EUT N4   |
|      |  | 3.3/0 |  | -1.100  |            |   |             |                        |  |
|      |  |       |  |   | 6.930      |   |             |                        |  |
|      | TRMH /   |       |  |   |            |   | 24.645      |                        |  |
|      | TBM#/  |       | And of the Note Section 1 to Se | · 1   |            | 5.080                                     | 67.672      |                        | WAG NE STORM                                   |
|      |  |       |  | •   | 3.230      |   |             |                        |  |
|      | سيردو السي   | 6,575 | 1  | 00  | /          |   |             |                        |  |
|      | SHAKE  | 4.725 | 4.725  | 67.370  | <u> </u>   |   |             |                        | MAG NL 9 77                                    |
|      |  | 2,875 |  |   |            |   |             |                        |  |
|      |  |       |  |   | 6.320      |   |             | /                      |  |
|      | TBM#Z  |       |  |   | 4.810      | 4.8/0                                     | 24.560      | / 1                    | MAG NL & M                                     |
|      | -  |       |  | VF - 2001 V - 2011 V | 3.300      |   |             |                        |  |
|      |  | 6,750 |  |   |            | · av værs v var armener og værse og skale |             | i                      |  |
|      | SHAKE  | 5.240 | 5,240  | 29.800  |            |   |             |                        | Clag NK & TT                                   |
|      |  | 3.730 |  |   |            |   |             | į                      |  |
|      |  |       |  |   | 6.610      |   |             |                        |  |
|      | TP#7   |       |  |   |            | 5.000                                     | Z4.800 ·    | $ egthinspace{1.5ex} $ |  |
|      | \ <del>'\'-\'</del> <del>\</del>   |       |  | ~   | 3.390      | A   | -1.3.       |                        |  |
|      |  |       |  | Washington State of the Control   | - · -   ~  | sagrada Arramanda rese                    |             |                        |  |

|   |           |        |       | L       | <u></u>  | <b> </b>   |        |          |          | 1 | Z564/Z4  | 1      |
|---|-----------|--------|-------|---------|----------|--|--------|----------|----------|---|--|--------|
|   | SAME      |        |       | #03-7   |          |  |        |          |          |   |  |        |
|   | CREW      |        |       | S.F.VV  | M.D.     |  |        |          |          |   |  |        |
|   |           |        |       |         |          |  |        |          |          |   |  |        |
|   | 1/5/06    |        |       | SITE-   | Δ"       |  |        |          |          |   |  |        |
|   |           |        |       |         |          | <u></u>  |        |          |          |   |  |        |
|   |           |        |       | ELEV. C | ONT_     | <b>/</b>   |        |          |          |   |  | は事業    |
|   |           |        |       |         |          |  |        | BM       |          |   |  | 148    |
|   | STA       |        | MEAN  | HI      | F5       | MEAN   | ELEV   | ELEV     | DESC     |   |  |        |
|   | ;)<br>    | 6.680  | -     |         |          |  |        |          |          |   |  |        |
|   | SHAKE     | 4.845  | 4.845 | 29.645  | V        |  |        |          | Teot NA  |   |  |        |
|   |           | 3.0/0  |       |         |          |  |        |          |          |   |  |        |
|   |           |        |       |         | 6.510    |  |        | /        |          |   |  | 10     |
|   | TP#8      |        |       |         |          | 4.920  | 24.725 | J        | JAYT 44  |   |  |        |
|   |           |        |       |         | 3.330    |  |        |          |          |   |  |        |
|   | 16        | 6.420  |       |         | /        |  |        |          |          |   |  |        |
| 4 | SHAKE     |        | 4.8/0 | 29.535  |          |  |        |          | EUT NL   |   |  |        |
|   |           | 3. Zoo |       |         |          |  |        |          |          |   |  |        |
|   |           |        |       |         | 8,020    |  |        | /        |          |   | 5.5<br>1.0<br>1.0<br>1.0<br>1.0<br>1.0<br>1.0<br>1.0<br>1.0<br>1.0<br>1.0                                      |        |
|   | TP#9      |        |       |         |          | 5.430  | 24.105 | <b>V</b> | gyt NL   |   | A Particular Annual |        |
|   |           |        | ,     |         | 2.840    |  |        |          |          |   |  |        |
|   | 1,74      | 4.840  |       |         |          |  |        |          | Taut NL  |   |  |        |
|   | SHAKE     |        | 2.920 | 27.025  | <u> </u> |  |        |          |          |   |  | de com |
|   |           | 1.000  |       |         |          |  |        |          |          |   |  |        |
|   |           |        |       |         | 6.710    |  |        | /        | EUT WL   |   |  |        |
|   | TP#10     |        |       |         | 4,970    | 4.970  | 22.055 |          |          |   |  |        |
|   |           |        |       |         | 3.230    |  |        |          |          |   |  |        |
|   |           | 8.410  | ~     | 70 20-  |          |  |        |          | TOT NA   |   |  |        |
| - | SHAKE     | 6.430  | 6.430 | Z8,485  |          |  |        |          | 10041104 |   |  |        |
|   |           | 4.450  |       |         |          |  |        |          |          |   |  |        |
|   | -To 11 11 |        |       |         | 7,200    | ./   |        |          | TEUT NZ  |   |  |        |
|   | TP#11     | ,      |       |         | 4,880    | 4.880  | 23.605 |          |          |   |  |        |
|   |           | 1 221  |       |         | 2.560    |  |        |          |          |   |  |        |
|   | -,,,,,,,, | 6.375  |       | 00.7-   | <i>J</i> |  |        |          | WE WE    |   |  |        |
|   |           | 4.415  | 4.415 | 28.020  | .,       | and the second s |        |          |          |   |  |        |
|   |           | 2.455  |       |         | 1        |  |        |          |          |   |  |        |

|          |  |                   | 1                          |  | <u> </u>             |                                       |          |         |  | 2564 / | 25   |      |
|----------|--|-------------------|----------------------------|--|----------------------|---------------------------------------|----------|---------|--|--------|--|------|
| SAME     |  |                   | #03-7                      | 76/6                                   |                      |                                       |          |         |  |        |  |      |
| CREW     |  |                   |                            | V.M.                                   | <u> </u>             |                                       |          |         |  |        |  |      |
|          |  |                   |                            |  |                      |                                       |          |         |  |        |  |      |
| 1/5/0    | 6  | 11                | SITE                       | -N"                                    |                      |                                       |          |         |  |        |  |      |
|          |  |                   | <u> </u>                   |  | _                    |                                       |          |         |  |        |  |      |
|          |  |                   | ELEV.                      | CONT                                   |                      |                                       | 1        |         |  |        |  |      |
|          |  |                   |                            |  |                      |                                       | BM       |         |  |        |  |      |
| STA      | B5   | MEAN              | H1                         | 7                                      | MEAN                 | ELEV.                                 | ELEV     | 7255    |  |        |  |      |
|          |  |                   |                            | 6.330                                  |                      |                                       |          |         |  |        |  |      |
| . TP#10  | 2  |                   |                            | 4.190                                  | 4.190                | Z3.83c                                | 1        | TEUT WL |  |        |  | 140  |
|          |  |                   | <u> </u>                   | 2.050                                  |                      |                                       |          |         |  |        |  | AH I |
|          | 6.970  | - 1               |                            | <u> </u>                               |                      |                                       |          |         |  |        |  |      |
| SHAKE    | E 5.330  | 5.330             | 29.160                     | /'                                     |                      |                                       |          | CUT NZ  |  |        |  |      |
| <b>1</b> | 3.690  |                   |                            |  |                      | ·                                     | 3        |         |  |        |  |      |
|          |  |                   |                            | 6.890                                  |                      |                                       | -/       |         | <del></del>                                |        |  |      |
| TP#13    | 3  |                   |                            | 5.080                                  | 5.080                | 24.080                                | <b>V</b> | EUTINA  |  |        |  |      |
|          |  |                   |                            | 3.270                                  |                      | · · · · · · · · · · · · · · · · · · · |          |         |  |        |  |      |
|          | 7.150  |                   |                            | <del> /</del>                          |                      |                                       |          | COT NA  |  |        |  |      |
| SHAKE    | 5,290  | 1                 | 29.370                     | \                                      |                      |                                       |          |         |  |        |  |      |
|          | 3.430  |                   |                            | <u> </u>                               |                      |                                       |          |         |  |        |  |      |
|          |  |                   |                            | 6.650                                  | 1~                   | - 1,01,-                              |          | EUT NU  |  |        |  |      |
| TP#14    |  |                   |                            | 4.530                                  | 4.530                | 24.840                                | 1        | 6011144 |  |        |  |      |
|          |  |                   |                            | 2.410                                  |                      |                                       |          |         |  |        |  |      |
|          | 7,180  |                   |                            |  |                      |                                       |          | EGTINZ  |  |        |  |      |
| SHAKE    | 4,760  | 4,760             | 29.600                     |  |                      | <u> </u>                              |          |         |  |        | and the state of t |      |
|          | 2.340  |                   |                            | 6.880                                  |                      | j                                     |          |         |  |        |  |      |
| Taki     | _  |                   |                            | 4,605                                  | 111.05               | z4.995                                |          | EUT NU  |  |        | 2.00 mm  |      |
| - TP#15  | 4  |                   | <u> </u>                   | 2.330                                  | 4.00                 | 67.110                                |          |         |  |        | i kon i i i i i i i i i i i i i i i i i i i  |      |
|          | / 190  |                   |                            | 6.55                                   |                      |                                       |          |         |  |        |  |      |
| - 1111   | 6.190<br>E 4.100   | // /00            | 29.095                     | 1-/                                    |                      |                                       |          | BUT NL  |  |        |  |      |
| >1/1/rL  | 2.0/0  | 1 2               | 01.012                     | 2                                      |                      |                                       |          |         |  |        |  |      |
|          | 2,010  |                   | ]                          |  |                      |                                       |          |         |  |        |  |      |
|          |  |                   |                            |  |                      |                                       |          |         |  |        |  |      |
|          |  |                   |                            | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |                      |                                       |          |         |  |        |  |      |
|          | and the second s | eroszania a major | Contract States and States |  | GCC and the property | enevsie elektrik                      |          |         | Maria - 1942 - Norsa e agresio de la compa |        |  |      |

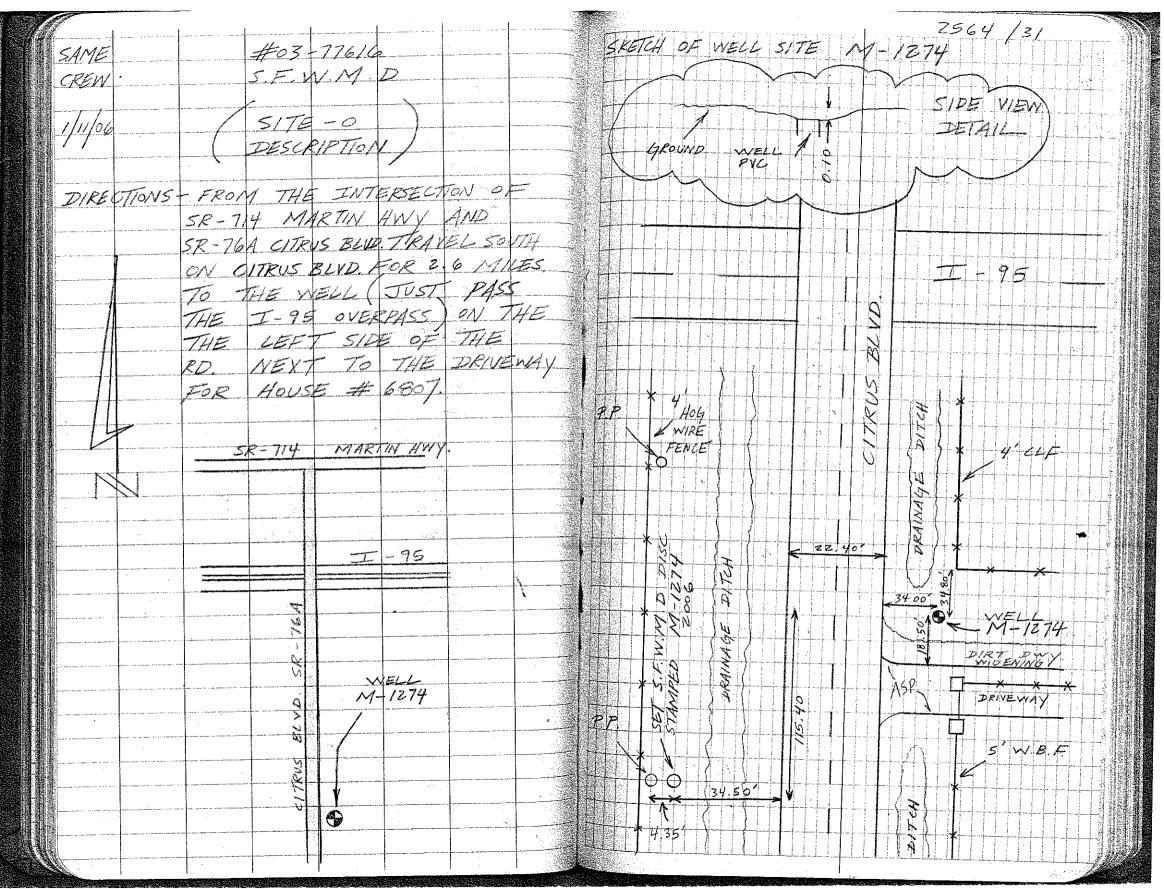
| íń |         |   |  | ,,                               |                                       |  |  |           | 2564 /26   |  |
|----|---------|---|--|----------------------------------|---------------------------------------|--|--|-----------|--|--|
|    | SAME    |   | 1  | #03-                             | t                                     | 1  |  |           |  |  |
|    | CREW    |   |  | 5.F. V                           | V . M                                 |  |  |           |  |  |
|    | 1/5/06  |   | \  | SITE                             | -N'                                   |  |  |           |  |  |
|    |         |   |  |                                  |                                       |  |  |           |  |  |
|    |         |   | <u> </u>   | ELEY.                            | CONT                                  |  |  |           |  |  |
|    |         |   |  |                                  |                                       |  |  | B/1       |  |  |
|    | 574     | <i>B5</i>                               | MEAN   | H.L                              |                                       |  | Z/ZV                                   | يا مسطيدة |  |  |
|    | TP#16   |   |  |                                  | 6,550                                 | 4.570  | 24529                                  |           | COT NL   |  |
|    | 17 # 16 |   |  |                                  | 2.590                                 |  |  |           |  |  |
|    |         | 6.255                                   |  |                                  |                                       |  | -                                      |           |  |  |
|    | SHAKE   |   | 4,535  | 29.060                           | <u> </u>                              | 1 .5<br>   |  |           | ANTENA DE LA COMPANIONE |  |
|    |         | 2.815                                   |  |                                  |                                       |  |  |           |  |  |
|    | BM      |   |  |                                  | 7.175                                 | 1616   | 77 496                                 | 27 40     | NGS # AJ 5627 (X 516) NAVD 88  |  |
|    |         |   |  |                                  | 5.955                                 | 6.262  | 06.112                                 | / /       | 193 77 17 562/ (X 5/6) NAV 98  |  |
|    |         |   |  |                                  | and the second second                 |  | ERR=0                                  | 0/5       | BRASS D. IN CONC. MYON. STAN1PED X516 ZOOI   |  |
|    |         |   |  | _                                |                                       |  |  |           |  |  |
|    |         | . Later Park L. November 1. November 1. |  |                                  |                                       |  | ,                                      |           |  |  |
|    |         |   | _ ,,   |                                  |                                       | a constant to the second secon |  |           |  |  |
|    |         |   |  |                                  |                                       |  |  |           |  |  |
|    |         |   |  |                                  |                                       |  | ************************************** |           |  |  |
|    |         |   |  |                                  |                                       |  |  |           |  |  |
|    |         |   |  |                                  |                                       |  |  |           |  |  |
|    |         |   |  |                                  |                                       |  |  |           |  |  |
|    |         |   |  |                                  |                                       | ·  |  |           |  |  |
|    |         |   |  |                                  |                                       |  | ,                                      |           |  |  |
|    |         |   |  |                                  |                                       |  |  |           |  |  |
|    |         |   |  |                                  | ~~ ~~ ~~                              |  |  |           |  |  |
|    |         |   |  |                                  |                                       |  |  |           |  |  |
|    |         |   |  |                                  |                                       |  |  |           |  |  |
|    |         |   | and a Color of the | Neurolla esse austrialistatis (s | Colonia (Colonia) il suominen energia |  |  |           |  |  |

|               | 1               | <b>.</b>  | 1   | 4              |          |  |       | 2564 / 27                                       |
|---------------|-----------------|---|---|----------------|----------|--|-------|---|
| . SAM         | E               |   | #03-7   | 7616           |          |  |       |   |
| CREY          | <u>v</u>        |   | 5. F. W   | M              | <b>P</b> |  |       |   |
|               |                 | ļ,  |   |                |          |  |       |   |
| 1/5/0         | 76              |   | SITE  | -N"            |          |  |       |   |
|               |                 | ļ   |   | 1 - 1 - 7      | <b>h</b> |  |       |   |
|               |                 | (   | ELEV.   | CON/           | <u> </u> | <u> </u>   | BM    |   |
| STA           | TZ <            | NATAN   | 44  | F              | MEAN     | ELEV   | 1 .30 |   |
| 217           | 5.500           | MEMIX   | 711   |                | 1-10-11  |  | 1     |   |
| TBM#          | <i>+/ 5.385</i> | 5.385   | 30.030  |                |          |  | 24.64 | MAGNE SIN.                                      |
|               | 5.270           |   |   |                |          |  |       |   |
|               | <b>,</b>        |   |   | 6.930          |          |  | -/-   |   |
| WELL<br>M-123 | 36              |   |   | 6.625          | 6.625    | 23.405   | V     | TOP OF PIPE M-1236 " PVET                       |
|               |                 |   |   | 6.325          | <        |  |       |   |
|               | 7.360           |   | 9 110   | <i></i>        |          |  |       |   |
| SHAKE         |                 | 7.075   | 30.480  |                |          |  |       |   |
|               | 6.790           |   |   | 7.290          |          |  |       |   |
| MELL<br>M-121 |                 |   |   |                | 7.000    | 23.480   |       | TOP OF PIPE M-1273 N PVC                        |
|               | (               |   |   | 6.710          |          |  |       |   |
|               | 7.550           |   |   |                | •        |  |       |   |
| SHAKE         | = 7.260         | 7.260   | 30.740  | $\sqrt{}$      |          |  |       |   |
|               | 6.970           |   |   |                |          |  |       |   |
| DISC          |                 |   |   | 7.510          |          | 12 ()  |       | SET S.F.W.M.D DISC STAMPED M-1236 2006          |
| DISC<br>M-12  | 34              |   |   | 1.650<br>6.950 | 7.230    | 25.510   |       | 777777777777777777777777777777777777777         |
|               | 6.960           |   |   | 6.17           | ~        | ζ .  |       |   |
| SHAKE         |                 | 6.670   | 30.180  |                |          | nga yanga magan menan menan menan m  |       |   |
|               | 6.380           | Q   |   |                |          |  |       |   |
|               |                 |   |   | 5.965          |          | $\checkmark$   | V     |   |
| TBM# 2        | Z               |   |   | 5.615          | 5.615    | 24.565   | 24.50 | MAGNA SIN IN I |
|               |                 |   |   | 5.265          |          | ERR= c   |       |   |
|               |                 |   |   |                |          | ~^\\ - ~   |       |   |
|               |                 |   | and the Principle of the Control of | ,              |          | a de la companya de l |       |   |
|               | 1               | til samman er i samman er |   |                |          | 1040 NEL 2003 O 2014 O 2017  | I     |   |



|  |          | 4  |         | 1              |  | · · · · · · · · · · · · · · · · · · ·            | ļ     | 2564 / 29                                    |
|--|----------|--|---------|----------------|--|--|-------|--|
| A.RE,  | DERO     |  | #03-    | 776/6          |  |  |       |  |
| 7.60   |          |  | SEW     | M.Z            | <u>}</u>   |  |       |  |
| PN   | 14208    |  |         | <u> </u>       | J  |  |       |  |
|  | 1        | 100  | SITE    | F0 "           |  | · · · · · · · · · · · · · · · · · · ·            |       |  |
| 1/1/   | P6       |  | ESTAB   | 1.154          |  |  |       |  |
|  | <u> </u> | ELE  | V 9N    | WELL           | 1/   |  | -     |  |
| The state of the s |          |  |         | <del> </del>   |  |  | BM    |  |
| STA  | 1        | MEAN   | #1      | FS             | MEAN   | ELEV   | ELEV  |  |
| ANG STATES   | 8,640    |  |         | 1.7            | -  |  | 1     | Ngs # 455629 (2516) N                        |
| BM   |          | 7.180  | 28,480  | <u> </u>       |  |  | 21.30 |  |
| The state of the s | 5.720    |  |         | <del> </del>   |  | <u> </u>   |       | STAMPED 25/6 200/                            |
| Z>15C  |          |  |         | 10.050         |  |  | -     |  |
| 27/5C<br>M-12  | 74       | 1-1  | T       | 7.9/0          | 7.910  | 20:570   | -     | SET S.F.W M. D DISC STAMPED M-1274 2006      |
|  | 1        |  |         | 5.770          | -  |  |       |  |
|  | 9.420    |  |         | <del></del>    |  |  |       |  |
| SHAKE  | F 7,580  |  | 28./50  |                |  |  |       |  |
| Name of the last o | 5.740    |  | +       | 0.1122         |  |  |       |  |
| WELL   |          |  |         | 8.420          | 7 1/2  | 21.040   | h./   | TOP OF PURE WENT IN 12 - 11 THE              |
| M-127  | 4        |  |         | 7.110<br>5.800 | 1.110  | 67.070   |       | TOP OF PYPE WELL M-1274 (PVE)                |
| A CONTRACTOR OF THE PROPERTY O | 8.760    |  |         | 3.000          |  | 1  |       |  |
| CHAK   | E 7.025  |  | 128 065 | 1-1            |  | <del> </del>                                     |       |  |
| -11117   | 5,790    |  | 00.20-  |                |  | <del></del>                                      |       |  |
| STATE OF THE STATE | 12.11    |  |         | 2.890          |  | , , ,  |       |  |
| 17#1   | /        |  |         | 1.680          | 1.680  | 76.385   |       | EUT WELL THE HELL STEELS                     |
| 11.11.1  |          |  |         | 0.470          |  |  |       |  |
|  | 12.590   |  |         | 1/             |  | 1  |       |  |
| SHAKE  | 11.725   | 11.725   | 38.110  | 1              |  |  | 3     |  |
|  | 10.860   |  |         |                |  | and a desirable and the desirable of a second of |       |  |
| MANAGEMENT OF THE PROPERTY OF  |          |  |         | 1.285          | and the second s |  |       |  |
| TP# 2  | 2 .      |  |         | ·              |  | 37.355   |       | PEUT WZIII III III III III III III III III I |
| September 1  |          | and a representation of the second of the se |         | 0.225          | <u> </u>   |  | ]     |  |
|  |          |  |         |                |  |  |       |  |
| Para mana  |          |  |         |                | 1-   |  |       |  |
|  | <u> </u> |  | , ,     |                | 1  |  |       |  |

|   |  |  |  |  |  |  |          | 2564/30                          |
|---|--|--|--|--|--|--|----------|----------------------------------|
| SAME  |  |  | #03-   | 77616  | 75   |  |          |                                  |
| CKEW  |  |  | S.E.V  | •  |  |  |          |                                  |
| 1/11/00   |  |  | SITE -   | 0 //   |  |  |          |                                  |
|   |  |  | ELEV.  | CONT.  |  |  |          |                                  |
|   | and the second of the second section is a second se |  |  |  |  |  | BM       |                                  |
| STA   | B5   | MEAN   | HL   | FS   | MEAN   | ELEV   | ELEV     |                                  |
|   | 12.480   |  |  |  |  | and the second s |          | 1 Europe Man                     |
| SHAKE   | 11.710   | 11.710   | 49.065   | <u> </u>   |  | mages sensor representative to a Administra  |          |                                  |
|   | 10.940   | -  |  | 2.790  |  |  |          |                                  |
| TP#3  |  |  |  | 2.180  | 2.180  | 46.88  |          | EUT NA                           |
| . a Arthur a man and Adaptapear a group on making a |  | The second secon |  | 1.570  |  | : .  |          |                                  |
| SHAKE   | 7.120<br>6.860   | 6 860  | 53.745   |  | and the state of t |  |          | Ev-7 W2                          |
|   | 6.600  | <i>Ψ.υψο</i>   |  |  |  |  |          |                                  |
|   |  |  |  | 1.910  |  | C7 17  | 5 52 19  | 1 NGS#165386 (I-95 H 16) NAVD 88 |
| BM  |  |  |  | 1.570  | 1,510  | 30.11  | 1        | BRASS D. STAMPED BM I 95 4 16    |
|   |  |  |  |  |  | EXX = 0  | . 0/5V   | 1 FULL ONC GUARDRAIL OF          |
|   |  |  |  |  | and the second s |  |          | BRIDGE                           |
|   | . Ağ   |  |  | and the second s | and the second s |  |          |                                  |
|   |  |  |  |  |  |  |          |                                  |
|   |  |  |  |  |  |  |          |                                  |
|   |  |  |  |  | programme and a separate and a separ |  |          |                                  |
|   |  | _  |  | er and have remark property on a set organization from   |  |  |          |                                  |
|   |  |  |  |  |  | -  |          |                                  |
|   |  |  |  |  | A. 154   |  |          |                                  |
| COLOR PORTOR  |  |  |  |  |  |  |          |                                  |
|   |  |  | and the second s |  |  |  | - 9      |                                  |
|   |  |  |  | 1  |  | A Control of the Cont | <u> </u> |                                  |



|    |                  |  |  |  |  |  |  |   |      | 2564/32  |
|----|------------------|--|--|--|--|--|--|---|------|--|
|    | SAME             |  |  | #03-   | 176/6  |  |  |   |      |  |
| 经的 | CREW             | •  |  | 5.F. W   | M.Z  | <b>)</b>   | -v   |   |      |  |
|    |                  |  |  | and the second s |  |  | and the second section of the section of the second section of the second section of the section of the second section of the sectio |   |      |  |
|    | 1/11/06          |  |  | 5/74   | I-P  |  | p  |   | 21 F |  |
|    | / /              |  |  | ESTAL  | 32754  |  |  | )<br>   |      |  |
|    |                  |  | (E)  | EV ON  | WEL  | 4)   |  |   |      |  |
|    |                  |  |  |  |  | The state of the s |  | BM_   |      | TESE THE PROPERTY OF THE PROPE |
|    | STA              |  | MEAN   | 41   | F5   | MEAN.  |  | 1 / 0   |      | NGS # 1 T 85/8 / P542 ) WALL TO  |
|    | /                | 8.920  |  |  | <del>-/</del>  |  |  | 20 /-   | 11   | FLANGE ENCASED ROD   |
|    | EM               | 1  | 7.980  | 36.550   | <u> </u>   |  |  | 08.5/   |      | STAMPED PS43 ROOL CERP   |
|    |                  | 7.040  |  |  | 7 1/~  |  |  | 70  |      |  |
|    |                  |  |  | and the second of the second s | 7.150  | 5 750  | 30.80  | <u>                                     </u>  | it   |  |
|    | TP#1             | and the state of t |  | The second secon | 5.750<br>4.350   |  |  |   | II   |  |
|    |                  | ( 400  | and the second s |  | 7.500  |  |  |   |      |  |
|    | ,,,,,,;,,,,,,,,, | 6.480  | 40-  | 26 720   | J  | E  |  |   | 16   |  |
|    | >1/155           | 3.360  | 7.760  | 35.780   | .,   |  |  |   | 11   |  |
|    |                  | 1,500  | and a second section of the section of the second section of the  |  | 6,630  |  |  | /   |      |  |
|    | TP# Z            |  |  |  |  | 4.930  | 30.790   |   | 1 k  |  |
|    | UTLL             |  |  | - 15: march 1: march 1: 150 miles and 10: 100 miles  | 3.230  |  |  |   | 14   |  |
|    |                  | 6.520  | en e en manual des estatement, e estatement  |  |  |  | V. 12  |   | 11   |  |
|    |                  |  | 4.170  | 34.960   | J.   |  |  |   | 14   |  |
|    |                  | 1.820  |  |  | No. No. of the contract of the |  |  |   | 14   |  |
|    |                  |  |  |  | 6.500  |  |  |   | 壮    |  |
| -  | TP#3             |  |  |  | 4.435  | 4.435  | 30.529   | ‡ <u>/                                   </u> | 14   |  |
|    |                  |  |  |  | 2.370  |  |  |   |      |  |
|    |                  | 7.240  | £  |  |  |  |  |   |      |  |
|    | SHAKE            | 5.080  | 5.080  | 35.605   | <u> </u>   |  |  |   | 計    |  |
|    | ,                | 2.920  |  | a agram to a fine agranda conference conference and ex-  |  |  |  |   | H    |  |
|    |                  | the transport of the constraint of the desired of the constraint of  | and the second sector and the second second  |  | 7.170  | _ ,  | 7  | - <i> -</i>                                   | Ita  |  |
|    | TP#4             | taka tau yapa menangan kepada ang   | and a shape of a shape of the same of the  | <b>_</b>   |  | 5.170  | 30.435   | -   | lti. |  |
|    |                  | - 70   |  |  | 2.570  | <u> </u>   |  |   | 团    |  |
|    |                  | 7.380<br>U 970   | 1/070  | 35,405   |  |  | <u> </u>   |   | la.  |  |
|    | SHAKE            | 4,970  | 4.970  | 35,705   | ~  |  |  |   |      |  |
|    |                  |  |  |  |  | South Carlo Single 18  |  |   |      |  |

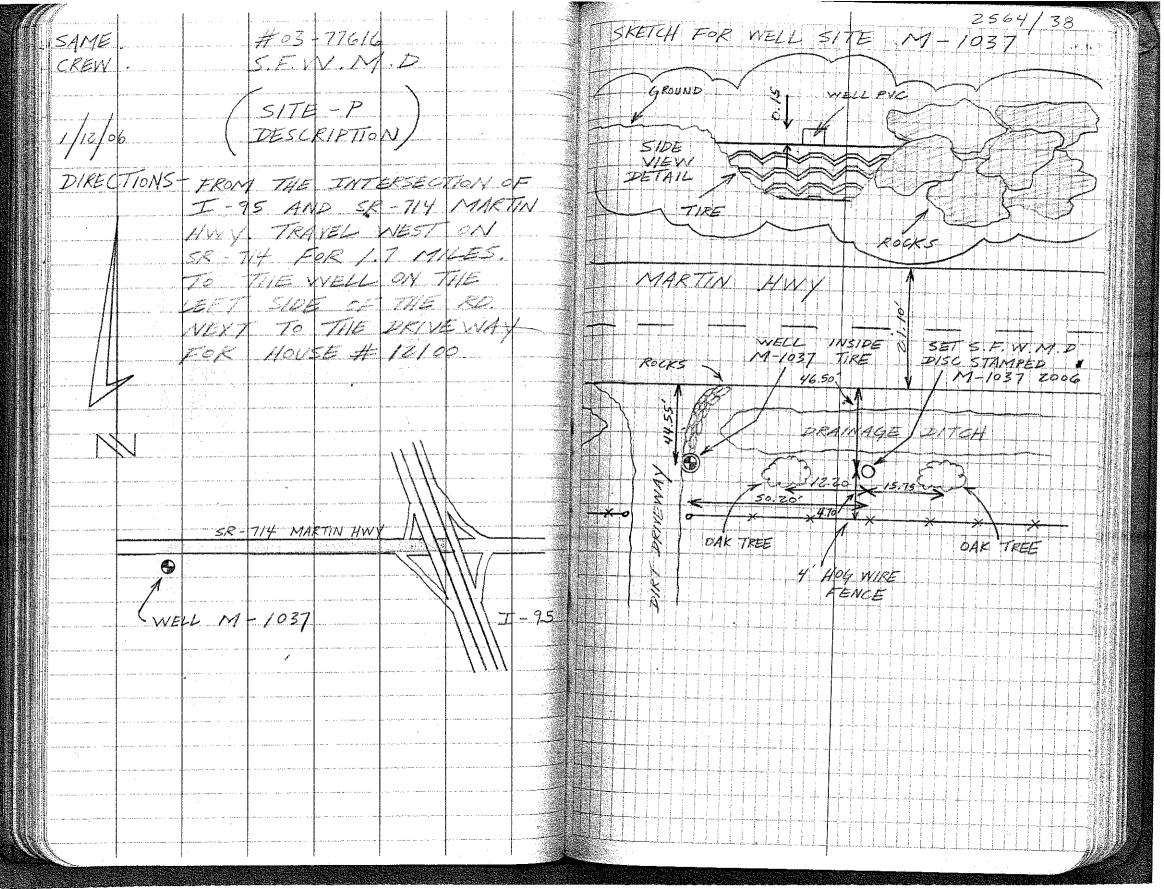
|         |         |            |  |         |   |       |        |                      |                |   |  | littim ve pen  |  | . 17737 Jm | ZS                                       | 564   | 1        | 33        |  |   |
|---------|---------|------------|--|---------|---|-------|--------|----------------------|----------------|---|--|--|--|------------|--|-------|----------|-----------|--|---|
|         | SAME:   |            |  | #03-    |   |       |        | <u></u>              |                | + |  |  |  |            |  | 1     |          |           | the expression   |   |
| Fig. 12 | CREW    |            |  | 5.F.W   | '.M.  | 2     |        | <u></u>              |                |   |  |  |  | -  -  -  - |  |       |          |           |  |   |
|         |         |            |  |         |   |       |        |                      |                |   | +++-   |  |  |            | -  -  -  -  -  -  -  -  -  -  -  -  -  - |       |          |           | american contraction   |   |
|         | 1/11/00 |            |  | SITE    | - 1   |       |        |                      |                |   |  | -  |  |            |  | 11    |          | 1-  -     | A Section  |   |
|         |         |            |  | ELEV.   | CONT.   | )     |        |                      |                |   |  |  |  |            |  |       |          |           |  |   |
|         |         |            |  | ELCV.   | CU/1/.  |       |        | BM                   |                |   |  |  |  |            | - []                                     |       |          |           | The state of the s |   |
|         |         | <b>B</b> 5 | MEAN   | HI      | F5  | MEAN  | ELEV   | ELEV                 | . Ze           | 54                                      |  | The state of the s |  |            |  |       |          |           | - 17   |   |
|         | STA     |            | NIEAN  |         | 7.060   |       |        |                      |                |   |  |  |  | 4-1-1      |  |       |          |           |  |   |
|         | TP#5    |            | gagazata a resignata a mana a 15 c como menera e 150   |         | 4,955   | 4.955 | 30.450 | $\sqrt{}$            | 1/457          | 774                                     |  |  |  |            |  |       |          | l         |  |   |
|         | 1777    |            |  |         | 2.850   |       |        |                      |                |   |  |  |  |            |  |       |          |           | - International  |   |
|         |         | 6.810      |  |         |   |       |        |                      |                |   |  |  |  |            |  |       |          |           | . Marie de la companya de la company |   |
|         | SHAKE   |            | 4.455  | 34.905  | <u> </u>  |       |        | - 13<br>- 13<br>- 13 | 计时位            | 11/4                                    |  |  |  |            |  |       |          |           | ACCOUNTS OF  |   |
|         | ī •     | 2.100      |  |         | 2<br>y n, games and a second seco |       |        |                      |                |   |  |  |  | 1          |  |       |          |           |  |   |
|         |         |            |  |         | 6.635   |       |        | - <u>1</u>           |                |   |  |  | -  | ļ. ļ. ļ. i | 441                                      |       |          |           |  |   |
|         | TP#6    |            |  |         |   | 4.555 | 30.350 | - V                  | 144            | T ~4-                                   |  |  | <del>                                     </del> |            | ļ - ļ - ļ - ļ - ļ - ļ -                  |       |          |           |  |   |
|         |         |            |  |         | 2.475   |       |        |                      |                |   |  |  |  |            |  | -     | 111      |           |  |   |
|         |         | 6.730      |  |         |   |       | .      |                      | 1247           | - W4                                    |  |  |  | ~          |  |       |          |           |  |   |
|         | SHAKE   |            | 4.695  | 35.045  | <u> </u>  |       |        |                      |                | 1111                                    | +  |  |  |            |  | 111   |          |           |  |   |
|         |         | 2.660      |  |         | 6.700   |       |        | / <u>*</u>           |                |   | ++-+-  |  |  |            |  | +41   |          | +++       |  |   |
|         | TP#7    |            | and a second contract of the second contract  |         | 4.650   | 4.650 | 30.395 | V                    | 1 2 5-7        | - W                                     |  |  |  |            |  |       |          |           |  |   |
|         | 1/#/    |            | and the the superior was a subdivine to the analysis of the subsection of the subsec |         | 2.600   |       |        |                      |                |   |  |  |  |            |  |       | <u> </u> |           |  |   |
|         |         | 6.720      | -  |         | /   |       |        | 1                    |                |   |  |  |  |            |  |       |          |           |  |   |
| Ĭ.      | SHAKE   | 4.665      | 4.665  | 35,060  | J   |       |        |                      | <u>\$</u> \v\T |   |  |  |  |            |  |       |          |           |  |   |
|         |         | 2.610      |  |         |   |       |        |                      |                |   |  |  |  |            |  |       |          |           |  |   |
|         |         |            |  |         | 6.570   |       |        |                      |                |   |  |  |  |            |  |       |          | ļ. [ T.   |  |   |
|         | TP# 8   |            |  |         | 4.770   | 4.770 | 30.290 | \ \ \                |                | 74                                      |  |  | -  |            |  |       |          |           | The state of the s |   |
|         |         |            |  |         | 2.970   |       |        |                      |                |   |  |  |  |            |  |       |          |           |  |   |
|         | SHAKE   | 7.430      | / , , , .  | 26 912  | - <i> </i>  |       |        |                      | 107            | + ~                                     | 11 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1   |  |  |            |  | -   - |          |           |  |   |
|         | SHAKE   | 5.620      | >.660  | 32.110  |   |       |        |                      |                |   | The state of the s | +  |  |            |  | -     |          |           |  |   |
|         |         | 3.010      |  | <u></u> |   |       |        |                      |                |   |  |  |  |            |  |       |          | -   -   - |  |   |
|         |         |            |  |         |   |       |        |                      |                |   |  |  |  |            |  |       |          |           |  |   |
|         |         |            | <del> </del>   | +       |   | 1     |        |                      |                | <del></del>                             | <del> </del>   |  | <del>                                     </del> | <u> </u>   | <u>dalalala</u><br>                      |       |          |           |  | / |

| A. C. | 1  | 1         | 1                                  | ,  | 4                               | ļ  | 1   | 7564/34                            |
|---|--|-----------|------------------------------------|--|---------------------------------|--|---|------------------------------------|
| SANYE                                     |  | 1         | #03                                | -77616   |                                 | <u>                                     </u> | · · · · · · · · · · · · · · · · · · ·         |                                    |
| CREN                                      | 1  | 1         | SFIN                               | 1  | 1 1                             |  |   |                                    |
| 11 -12-1                                  |  | 1         |                                    |  |                                 | 1  |   |                                    |
| 1,/,,t                                    | 0/-  | 1         | SITE                               | 1-p1   | ł I                             |  |   |                                    |
| 1/1//0                                    | 0  |           | 5/14                               |  |                                 |  |   |                                    |
|   |  | 1         | ELEV                               | r COALT  | F) '                            | 1  |   |                                    |
|   |  |           | + DUL V                            |  |                                 | · · · · · · · · · · · · · · · · · ·          | 3~  |                                    |
| 1   | De   | MEAN      | 1111                               | F5   | MEAN                            | LELEV !                                      | ELEV  | V Desc                             |
| STA                                       | B5   | 17/5/7/10 | 1777                               | 8.910  | 1511                            |  |   |                                    |
| D15C                                      | ,  |           | <del> </del>                       |  | 7 270                           | 28.540                                       | 1/7   |                                    |
| M-103                                     | 17   | t!        | <b> </b>                           | 7.370  |                                 | 60.319                                       |   | SET SEWMD DISC STAMPED M-1037 2006 |
|   |  | <u> </u>  |                                    | 5.830  |                                 |  |   |                                    |
|   | 6.440  | 1 1       | <u></u>                            |  |                                 |  |   |                                    |
| SHAKE                                     | 5.885  | 5.285     | 33.825                             | 1-1-1  |                                 |  |   |                                    |
|   | 4.130  | 1         |                                    | <u> </u>   |                                 |  |   |                                    |
|   |  |           |                                    | 6.030  |                                 |  | 1 7   |                                    |
| WELL<br>M-103                             | 27   |           |                                    | 4.640  | 4.640                           | 29.185                                       | /   | TOP OF PIPE WELL M - 1037 PUC      |
|   |  |           |                                    | 3.250  |                                 |  |   |                                    |
|   | 7.320  |           | 1                                  |  |                                 |  |   |                                    |
| < UAVI                                    | 5.525  | 5.525     | 34.710                             |  |                                 |  |   |                                    |
| 11-2010 CM                                | 1  | 1 -1      | 1                                  | Y  |                                 |  |   |                                    |
|   | 3.730  | 1         |                                    | 6.230  |                                 |  |   |                                    |
| 1-119                                     | ə ·  |           |                                    |  | 11470                           | 30,290                                       |   |                                    |
| TP#9                                      |  |           | / American                         | 2.6/0  | 1-1-5                           |  |   |                                    |
|   |  | ļ         |                                    | 6.010  |                                 |  |   |                                    |
|   | 6.546  |           |                                    |  |                                 |  |   |                                    |
| SHAKE                                     | 4,740  |           | 35.030                             | - ×  |                                 |  |   |                                    |
|   | 7.940  |           |                                    | 1/90   |                                 |  |   |                                    |
|   |  |           |                                    | 6.690  |                                 | 1  | 1,/3  |                                    |
| TP#10                                     |  |           |                                    | 4.635  |                                 | 30.395                                       |   |                                    |
|   |  |           |                                    | 2,580  |                                 |  |   |                                    |
|   | 6.610  |           |                                    |  |                                 |  |   |                                    |
| SHAKE                                     | 4,560  | 4.560     | 34.955                             | ~  |                                 |  |   |                                    |
|   | 2.5/0  |           |                                    |  |                                 | <u> </u>                                     |   |                                    |
|   |  |           | 1                                  | 6.630<br>4.600<br>2.570  |                                 |  |   |                                    |
| TP#11                                     | The second section of the sect |           |                                    | 7 570  | 4.600                           | 30.355                                       |   |                                    |
|   | garante anno 1700 garante garante a strandardo esta  |           |                                    |  |                                 | -  |   |                                    |
|   |  |           | outs are all the second of the for | Secretaria de la Constitución de | yay na aras haji wa sawasa wa y | and the second of the second of              | 400 - 100 00 00 00 00 00 00 00 00 00 00 00 00 |                                    |

|            |  |  |  |  | ļ                                     |  |             | 7   | -/11/70    | Barre de               |
|------------|--|--|--|--|---------------------------------------|--|-------------|---|------------|------------------------|
| SAME       |  |  | #03-   | 77616  |                                       |  |             |   | 564/35     |                        |
| CREW       |  |  | 5.F.W  | 1.1.2  | <b></b>                               |  |             |   |            |                        |
|            |  |  |  |  |                                       |  | -           |   |            |                        |
| 1/11/06    |  |  | SITE   | -P"  | · · · · · · · · · · · · · · · · · · · |  |             |   |            |                        |
|            |  | -  |  |  | \                                     |  |             |   |            |                        |
|            |  |  | ELEV.  | CONT   |                                       | and the second s |             |   |            |                        |
|            | /···   | e eller i a matter i minumente e a materiale e materia | **********   |  |                                       |  | BM          |   |            |                        |
| s 574      |  | MEAN   | H1   | F5   | MEAN                                  | ELEV   | ELEV        | TESC IIII                                   |            |                        |
|            | 6.555  |  |  |  |                                       | e management was about a state of a service  |             |   |            |                        |
| SHAKE      | 4.475  | 4.475  | 34.830   | V  |                                       | · .  |             | ECUTIVA-IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII |            |                        |
|            | 2.395  | erani ka mar kanasa an anakar na ka Pangera an ang   |  |  |                                       |  |             |   |            |                        |
|            | And Architecture for the second of the secon |  |  | 6.730  |                                       |  |             |   |            |                        |
| :TP#12     | **************************************   | /  |  | 4.380  | 4.380                                 | 30.450   |             | aut N4-1111111111111                        |            |                        |
|            |  | t as summer and horse than the methods of  | NATIONAL SALVANIA SA | 2.030  |                                       | OF STATE SECTION SECTION SANDON SEC  |             |   |            |                        |
|            | 6.890  |  |  |  |                                       | real for and maked a Latter stream on the annual section of  |             |   |            |                        |
| SHAKE      |  | 4.780  | 35.230   |  |                                       |  |             | 947 144 111 111 1111                        |            |                        |
|            | 2.670  |  |  |  |                                       | antere a security of the visits of   |             |   |            | 11 1 (6)<br>11 1 11 11 |
|            |  |  |  | 7.200  |                                       |  |             |   |            |                        |
| TP#13      |  |  |  | 4.785  | 4.785                                 | 30.445   |             | 447 N4 TITLE THE                            |            |                        |
|            |  |  |  | 2.370  |                                       |  |             |   |            |                        |
|            | 7.655  |  |  |  |                                       |  |             |   |            |                        |
| SHAKE      | 5.045  | 5.045  | 35.490   | <u> </u>   |                                       |  | 76 E        | EVT NA IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII  |            |                        |
|            | 2.435  |  |  | 7 1  |                                       |  |             |   |            |                        |
|            |  |  |  | 7.100  | 110-                                  |  |             | COTIVALITATION                              |            |                        |
| TP#14      |  |  |  | 4.950  | 4.950                                 | 30.540   | <b>/</b> -} |   |            |                        |
|            | 1 705  |  |  | 2.800  |                                       |  |             |   |            |                        |
| SHAKE      | 6.385  | 4.315  | 711 acc  |  |                                       |  |             | EUT MAINTHIN THE                            |            |                        |
| 2117186    | 2.245  | 7.212  | 27,000   | ×  |                                       |  |             |   | 1.00 marks |                        |
|            | 6.67/  |  |  | 6.400  |                                       |  | · -         |   |            |                        |
| TP#15      |  |  |  | 4.050  | 4.050                                 | 70 000   | <u> </u>    | EUT WE HAVE HAVE                            |            |                        |
| 11 77 77 7 |  |  | I  | 1,700  | 7.000                                 | 3 <i>U,0</i> 03  | <b>v</b>    |   |            |                        |
|            | 6.690  |  |  | 1,100  |                                       |  |             |   |            |                        |
| SHAKE      | 4.980  | 4.980  | 35.785   | $ egthinspace{1.5em} egthinspac$ |                                       |  |             | CUTTIVE THE HEALTH                          | 是          |                        |
|            | 4.980  |  |  |  |                                       |  |             |   |            |                        |
|            |  |  |  |  |                                       |  |             |   |            | <b>#</b>               |

|          | 1              |  |  |       |  |   |       | 2564/36 |
|----------|----------------|--|--|-------|--|---|-------|---------|
| A. RED   | ERO            |  | #03-   | 77616 |  |   |       |         |
| T.LOF    | EZ             |  | S.F. VI  | 1.M.1 | 2  |   |       |         |
| A. FE    | NANDE          | Z  | 11   |       |  |   |       |         |
|          | <u> </u>       | and a company of the second of | SITE   | -P"   | and the second s |   | _     |         |
| 1/12/    | φ6             |  | · · · · · · · · · · · · · · · · · · ·  |       | 7  |   |       |         |
|          |                | (  | ELEV.  | CONT  | J  | *************************************** | BM    |         |
|          |                |  |  |       | MEAN   | 7 151 45.1                              |       | PESC    |
| STA      | ES             | MEAN   | H.   | 6.530 | i .  | ELEV                                    | CZZ y |         |
|          |                |  |  |       | 4.970  | 20015                                   |       | EUT WA  |
| TF#16    |                | ,  |  | 3.410 | 7.110  | <u> </u>                                | ) V   |         |
|          | 311            | oran models, and the second districts of   | energya, as y has he has worked the shader have a some   | 2.710 | made a transfer year or the entry to the entry to  |   |       |         |
| -11AUM   | 7.160          | 5771   | •<br>36.585  |       | gap on the second contain agreement on the first the second  |   |       |         |
| 11-71MKE | 5.770<br>4.380 | 7.110  | 0.00   | X     |  |   |       |         |
|          | 1.200          |  |  | 5.810 |  |   |       |         |
| TP#17    |                | A ST. STATEMENT AND THE ST. ST. Mar. L.  |  |       | 3.780  | 32 305                                  |       |         |
| 11.4.1.  |                |  |  | 1.750 |  |   |       |         |
|          | 8,260          | The second secon | and the second of the second s | /     |  |   |       |         |
| SHAKE    | 1              | 6.480  | 39.285   | J     |  |   |       |         |
|          | 4.700          |  |  |       |  |   |       |         |
|          |                |  |  | 4.665 |  |   |       |         |
| TP#18    |                |  | a cope agree go canto ana to assumin e ginn on contra  | 3:125 | 3.125  | 36.16                                   | \     |         |
|          |                | , and the state of |  | 1.585 |  |   |       |         |
|          | 6.985          | and the state of t | - paragram representative six the first sea services   |       |  |   |       |         |
| SHAKE    | 5.245          | 5.245  | 41.405   |       | <u> </u>   |   |       | EVITAL  |
|          | 3.505          | and the second s |  |       |  | ļ                                       |       |         |
|          |                |  |  | 8.710 |  |   |       | ed we   |
| TP#19    |                |  |  | 7.070 | 7.070  | 34.335                                  | '  '  | eat NA  |
|          |                |  |  | 5.430 |  | <u> </u>                                |       |         |
|          | 16.440         |  | 110 70-  | 1-/   |  |   |       | Eu-N2   |
| SHAKE    | 15.460         | 15.460   | 147.195  |       |  |   |       |         |
|          | 14.480         |  |  |       |  | -                                       |       |         |
|          | <u> </u>       |  | <u></u>  |       |  |   |       |         |
|          |                |  |  |       | <del> </del>   | <u> </u>                                |       |         |
|          | !              | 1  |  |       |  |   |       |         |

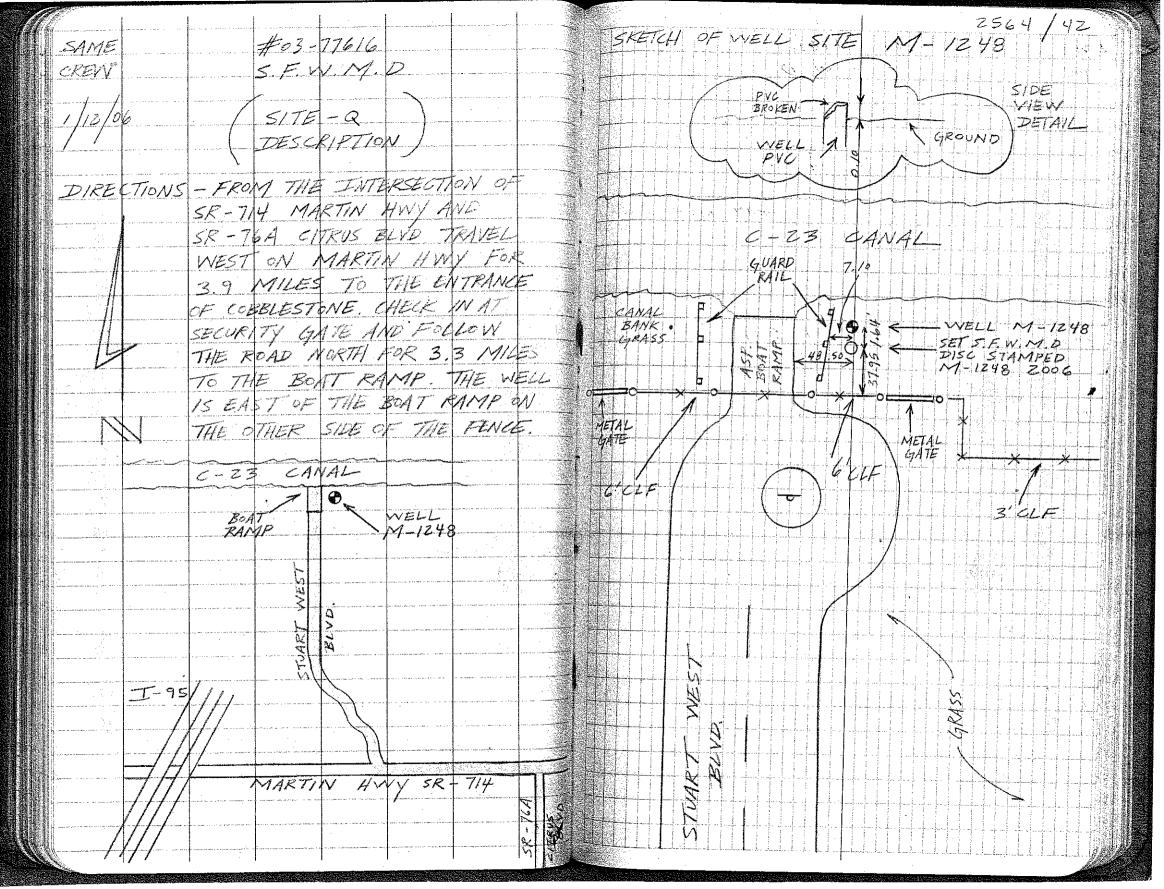
|   |                                      |  | ll-    |          |        | 1 4    |  |             | 2564 / 37  |
|---|--------------------------------------|--|--------|----------|--------|--------|--|-------------|--|
|   | SAME                                 |  |        | 3-776    | M.D    |        |  |             |  |
|   | CREW.                                |  | 3      | T. VV.   | 17.2   |        |  |             |  |
|   |                                      | annonidae  |        | SITE-    | P"     |        |  |             |  |
|   | 1/12/0                               | 6  |        | <u> </u> |        |        |  |             |  |
|   |                                      | And are the thinks and all of the first the court for the court  |        | ELEV.    | CONT   | )<br>  | en, Norwa and Arthridge Administration con . No cold a construction de des | 777         |  |
|   |                                      | ······································   | AAEAA  | ///      | سر سو  | MEARI  | <b>エノ</b> キン   | BM          | DESC   |
|   | STA                                  | <u>BS</u>  | MEAN   | HI       | 3.520  | 172470 | ELEV   |             |  |
|   | TA# 20                               |  |        |          |        | Z.400  | 47.395   | J           |  |
|   |                                      |  |        |          | 1.280  |        | and the second section is a few and  |             |  |
|   |                                      | 15.960   | 0      |          |        |        |  |             |  |
|   | SHAKE                                |  | 14.770 | r'       | Ł      |        |  |             | BOXT NO INTEREST OF THE PROPERTY OF THE PROPER |
|   | AND THE CONTRACT OF STREET ASSESSED. | <u> 13.580</u>   |        |          | 11 ( ) |        |  |             | 195 85 A06 RM1   |
|   | BM                                   |  |        |          | 7.355  | 7.355  | 59.810   | J<br>59 780 | ED T REGIST D. (195) NAVO 28   |
|   | DIY                                  |  |        |          | 0.145  | 2:0    |  |             | NGS # AF 7158. (106) NAVO \$8  FOOT BRISS D. IN CONG GUARDRAIL  STAMPED I 95 85 406 RM /   |
|   |                                      |  |        |          |        |        | ERR=0  | ,030        | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |
|   |                                      | e<br>Latino e superior parter e procurence e per   |        |          |        |        |  |             |  |
|   |                                      |  |        | ·<br>    |        |        |  |             |  |
|   |                                      | and the state of t |        |          |        |        | •  |             |  |
|   |                                      |  | -      | <u> </u> |        |        |  |             |  |
|   |                                      | -,   |        | -        |        |        |  |             |  |
|   |                                      |  |        |          |        |        |  |             |  |
|   |                                      |  |        |          |        |        |  |             |  |
|   |                                      |  |        |          |        |        |  |             |  |
| - |                                      |  |        |          |        |        | ~  |             |  |
|   |                                      |  |        |          |        |        |  |             |  |
|   |                                      |  |        |          |        |        |  |             |  |
|   |                                      |  |        |          |        |        |  | 1           |  |
|   |                                      |  |        |          |        |        |  |             |  |
| H |                                      |  |        |          |        |        |  |             |  |
|   |                                      |  |        |          |        |        |  |             |  |



|  |                | 1          | ı   | 1  | 1                            | 1  | I          | 2564/39   |
|--|----------------|------------|---|--|------------------------------|--|------------|---|
| SAME   |                |            | #03-  | 17616  |                              | }  | 9          |   |
| CREW   |                | 1 3        | 5.F.W   | 1  |                              | 1  |            |   |
|  |                | 1          |   |  |                              | ,  |            |   |
| 1/12/06  | / <sub>n</sub> | 1,         | SITE  | 1-0  |                              | 1  |            |   |
|  | 1              |            |   |  |                              |  | Li         |   |
|  | <del> </del>   | 7          | ESTAL   | ON   |                              |  |            |   |
|  |                |            | ELEV<br>WELL  | M-12   | 48/                          | -  | BM         |   |
| STA  | <b>B</b> 5     | MEAN       | HI  | FS   | MEAN                         | ELEX   | WEV        | 75-85 AU  |
|  | 3.560          |            |   | _  |                              | /  | 1          | MG5# AF7173 (411) NAVD 88   |
| BM   |                | 3.060      | 46,440  | 1  |                              |  | 43.38      | STAMPED I 95 85 AN  |
|  | 2.560          | 1 1        |   |  |                              | 2  |            | \$\frac{1}{8} \frac{1}{4} \frac |
| terminal in the second   |                |            |   | 17.600   |                              |  |            |   |
| TP#/   |                |            |   | 17.0/0   | 17.010                       | 29.430   | 1.         | TEST WALLEY TO THE TOTAL THE TOTAL TO THE TOTAL THE TOTAL TO THE TOTAL THE TOTAL TO THE TOTAL TOTAL TO THE TO  |
| A Comment of the same  |                |            |   | 16.420   |                              |  |            |   |
| A CONTRACTOR OF THE PROPERTY O | 6.700          |            |   |  |                              |  |            |   |
| SHAKE  | 5.3/5          | 5,315      | 34.749  | <i>[ ]</i>   |                              |  |            | 1 aut N4  |
|  | 3.930          |            |   |  | · company memoral Marine 1.4 |  |            |   |
| and the state of t | 1              |            |   | 6.700  | 1                            |  | /          |   |
| TP# Z  | ,              |            |   |  | 5.240                        | 29.505   | √ <i>I</i> | 60 D SPIKE 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |
| A TI   | -              |            |   | 3.780  |                              |  |            |   |
| The same of the sa | 6.500          |            |   |  |                              |  |            |   |
| SHAKE  | 4.975          |            | 34.480  | [V'  |                              | -  |            | 60 D SPIKE  |
| All reserves   | 3.450          | ; <i>,</i> |   |  |                              | And State of the S |            |   |
|  | \              |            |   | 6.890  |                              |  |            |   |
| TP# 3  | +              | T          |   | 5.310  | 5.31                         | 29-170   |            | 60 D SPIKE  |
| TP# 3  |                | T          |   | 3.730  | 1 '                          |  |            |   |
|  | 7.200          |            |   |  |                              |  |            |   |
| SHAKE  |                | 5.760      | 34.930  |  | 1.                           |  |            | GO D SPIKE  |
|  | 4,320          | 1          | T   |  |                              |  |            |   |
|  | 1              |            |   | 6.640  |                              |  | /          |   |
| TP#4   |                |            |   | 5.120  | 5.120                        | 29.810   |            | GO B SPIKE  |
| 1/7-1  |                | 1          | phase 1996 regions are 1 to a so while 1 to express the first | 3.600  |                              | ,  |            |   |
|  | 6.210          |            |   | Access to the second se |                              | 1  |            |   |
| SHAKE  |                | 4.575      | 34.385  |  |                              |  |            | GO D SPIKE  |
| -111110  | 2,940          | 1-1        |   |  |                              |  |            |   |
|  |                |            |   |  |                              | Parabatism securiors   |            |   |

| <i>f</i> |                |                                  |  |         |  |               |   |          |       | 2564/40  |
|----------|----------------|----------------------------------|--|---------|--|---------------|---|----------|-------|--|
|          | SAME           |                                  |  | #03-    | 77616  |               |   |          |       |  |
|          | CREW.          |                                  | 1  | S.F. W  | i  |               |   |          |       |  |
|          |                |                                  |  |         |  | <i></i>       |   |          |       |  |
|          | 1/12/06        |                                  |  | SITE    | - Q 1  |               |   |          |       |  |
|          |                |                                  |  |         |  | =>            |   |          |       |  |
|          |                |                                  | (  | ELEV.   | CONT   |               |   | BM       |       |  |
|          |                |                                  |  |         |  | ال الرسوام ال | و رسو   | -: 5.458 |       |  |
|          | STA            | B5                               | MEAN   |         |  | PYEAN         | ELEV  | EUEV     |       |  |
|          |                |                                  |  |         | 6.580  | 11975         | 29416   |          | 1 160 | 2 5 5 p/LE                                     |
|          | TP# 5          |                                  | The same of the sa |         | 3.360  | 7.110         | - 1,112   |          |       |  |
|          |                |                                  |  |         | 2.200  |               |   |          |       |  |
| -        | SHAKE          | 6.500                            | 5 605  | 35 100  |  |               |   |          | 1 160 | S D SPIRE THE                                  |
|          | !              | 4.870                            |  |         | · · · · · · · · · · · · · · · · · · ·  |               |   |          |       |  |
|          | /A-03-0        | 1.010                            |  |         | 5.640  |               |   |          |       |  |
|          | D156<br>M-1248 | 3                                |  |         | 4.930  | 4.930         | 30.170  | J        | 1 55  | ETTS.FWM.D DIEG STAMPER M-1248 2006            |
|          |                |                                  |  |         | 4.220  |               |   |          |       |  |
|          |                | 5.980                            |  |         | · .<br>/   |               |   |          |       |  |
|          | SHAKE          | 5.270                            | 5,270  | 35.440  | · · · · · · · · · · · · · · · · · · ·  |               |   |          |       |  |
|          |                | 4.560                            |  |         |  |               | - ( ) - |          |       |  |
|          | WELL           |                                  |  |         | 5.890  | مسر والوار مي | د دا بر راوس  | /        | 1 提,  |  |
|          | M-1248         |                                  |  |         | ***  | 2./55         | 30.255  |          |       | POF PIPE WELL M-1248 (PUE)                     |
|          |                |                                  |  |         | 4,480  |               |   |          |       |  |
|          | SILAUN         | 5,590                            | 4.880  | 35.135  |  |               |   |          |       |  |
|          | SHAKE          | 4.170                            | 1.000  | <u></u> |  |               |   |          |       |  |
|          |                | L:,,-                            |  |         | 6.540  |               | and the state of t  |          |       |  |
|          | TP#6           |                                  |  |         | 5.720  | 5.720         | 29.415  |          | 60    | PISPIKET                                       |
|          | 11-71-0        |                                  | ,  |         | 4.900  |               |   |          |       |  |
|          | =              | 6.530                            |  |         |  |               |   |          |       |  |
|          | SHAKE          | 4.920                            | 4.920  | 34.335  | <i>J</i>   |               |   | ,        | 60    | DISPLATION                                     |
|          |                | 3.3/0                            |  |         | and the second s | .,,           |   |          |       |  |
|          |                |                                  |  |         | 6.160  |               |   | J        |       |  |
|          | TP#7           |                                  | ,  |         | 4.525  | 4.525         | 29.810  |          |       | 2 SPIKET I I I I I I I I I I I I I I I I I I I |
|          |                | Laukus Masseryerna (1982) (1989) |  |         | 2.870  | 1             | NV Sarata (Caratana)  |          |       |  |

| SIME 5:540 STE-Q"    JIE   Ge  |                | 1             |                    |  | 1  | 2564 / 41  |      |
|--|----------------|---------------|--------------------|--|--|--|------|
|  | CAME           | #03-          | 77616              |  |  |  |      |
|  | 6.7            |               |                    |  |  |  | •    |
| STA BS MEAN AI FS MEAN SEV ELSY DESC.  SHAKE 5.130 5.130 34.940 \( \) 3.605  SHAKE 5.130 5.130 34.940 \( \) 3.605  FARE 5.340 5.340 34.510 \( \) SHAKE 5.340 5.340 34.510 \( \) SHAKE 5.340 5.340 34.910 \( \) 3.760  6.510  FARE 5.320 5.320 34.840 \( \) SHAKE 7.7465 17.465 46.915  |                | ×             |                    | promote the same and the same a |  |  |      |
| STA BS MEAN AI FS MEAN SEV ELSY DESC.  SHAKE 5.130 5.130 34.940 \( \) 3.605  SHAKE 5.130 5.130 34.940 \( \) 3.605  FARE 5.340 5.340 34.510 \( \) SHAKE 5.340 5.340 34.510 \( \) SHAKE 5.340 5.340 34.910 \( \) 3.760  6.510  FARE 5.320 5.320 34.840 \( \) SHAKE 7.7465 17.465 46.915  | 1/12/06        | " SITE        | -21                |  |  |  |      |
| STA BS MEAN HI FS MEAN ELEV ELEV PESC.  6.655  SIME 5.130 34.940 J  3.605  7.210  7.21 | 77             |               |                    | and the second s |  |  |      |
| STA BS MEAN HI FS MEAN ELEV ELEV ELEV ELEV ELEV ELEV ELEV ELE  |                | (ELEV.        | CONT)              |  |  |  |      |
| STA BS MEAN TI, I S STA BS MEAN TI, I S STA BS AND BALL  STARE S. 130 5.130 34.940 J BO D SAINE  3.605 7.2/0  7.2/0  7.2/0  7.2/0  5.770 5.770 29.170 J 40 D SAINE  4.330  6.920  SHAKE 5.340 34.510 V  3.760  6.510  4.390 4.990 29.520 J We D SAINE  SHAKE 5.320 5.320 34.840 J  5.340  5.340  6.710  5.340  6.710  5.340  6.710  5.340  6.710  5.340  6.710  5.340  6.710  5.340  6.710  5.340  6.710  5.340  6.710  5.340  6.710  5.340  6.710  5.340  6.710  5.340  6.710  5.340  6.710  5.340  6.710  5.340  6.710  5.340  6.710   |                |               |                    |  | A service of the serv |  |      |
| SHAKE 5.130 5.130 34.940 \\ 3.605 \\ 7.210 \\ 5.770 \  | STA BS         | MEAN HI       | FS ME              | AN ELEV  | 2250   |  | 1143 |
| 3.605  7.210  7.210  7.210  7.210  5.770  5. | 6.655          |               |                    |  |  |  |      |
| 3.605  7.70  7.70  7.70  5.770  5.770  5.770  29.170  6.920  6.920  9.30  6.920  3.760  6.510  9.9900  9.99000  9.99000  9.9900  9.9900  9.9900  9.9900  9.9900  9.99000  9.99000  9.99000 | SHAKE 5.130    | 5.130 34.940  |                    | A STATE OF THE STA |  | 60 D SP/KE   |      |
| TP#8 5.770 S.770 Z9.170 J 60 D SPIKE 6.970 SMAKE 5.340 S.340 34.510 V 3.760 6.510 4.990 4.990 Z9.520 J 60 D SPIKE 3.470  6.780 SMAKE 5.320 5.320 34.840 J 60 D SPIKE 3.960 6.710 5.370 5.390 Z9.450 J 60 D SPIKE 4.010  TP#10 5.370 5.390 Z9.450 J 60 D SPIKE 4.010  TP#10 5.370 5.390 Z9.450 J 60 D SPIKE 4.010  TP#10 5.370 5.390 Z9.450 J 60 D SPIKE 4.010  TP#10 7.465 17.465 46.915   | 3.605          |               |                    |  |  |  |      |
| TP#8  4.330  5.110  6.920  5.340  3.760  6.510  4.990  7.990  4.990  7.990  4.990  7.9 |                |               |                    |  | 1-/-   | D SOLL   |      |
| 6.920 SHAKE 5.340 5.340 34.500 \ 3.760  6.510 4.990 4.990 29.520 \ 3.470  SHAKE 5.320 5.320 34.840 \ 3.860  6.770 5.390 5.390 29.450 \ 4.010  SHAKE 17.465 17.465 46.915   | TP#8           |               |                    | 10 29.17   | 0  |  |      |
| SHAKE 5.340 5.340 34.510 \\ 3.760 \\ 6.510 \\ 4.990 \\ 4.990 \\ 4.990 \\ 7.990 \\ 4.990 \\ 7. |                |               | 4.330              | 1.77.11.00   |  |  |      |
| SHAKE   5.370   5.370   37.510   4.990   29.520   4.990   29.520   4.990   29.520   4.990   29.520   4.990   29.520   4.990   29.520   4.990   29.520   4.990   29.520   4.990   29.520   4.990   4.990   29.520   4.990   4   | <u> </u>       |               |                    |  |  | And The Spirite of the state of |      |
| 6.510<br>4.990 4.990 29.520 J BO D SPIKE  5.780<br>5.780<br>5.710<br>5.710<br>5.390 5.390 29.450 J BO D SPIKE  7.740 4.010  18.060.  5.400 4.990 29.520 J BO D SPIKE  17.7405 17.465 46.915  | SHAKE 5.340    | 5.340 34.510  | <u> </u>           |  |  |  |      |
| TP#9   | 3,760          |               |                    |  |  |  |      |
| 1997 3.470 6.780 5HAKE 5.320 5.320 34.840 3.860 6.770 5.390 5.390 29.450 / G9 D SPIKE 4.010  18.060.  SHAKE 17.465 17.465 46.915   |                |               | 6.510              | 0  | ,  | D SOFE THE THE PARTY OF THE PAR |      |
| 6.780<br>SHAKE 5.320 5.320 34.840 J 60 D SPIKE<br>3.960  6.770  5.390 5.390 29.450 J 60 D SPIKE  4.010  /8.060  SHAKE 17.465 46.915  5.340 D SPIKE   | -TP#9          |               |                    | 90 07.50   | Ψ /  |  |      |
| SHAKE 5.320 5.320 34.840 J 3.860 6.770 5.390 5.390 29.450 J 60 D SPIKE 18.060.  SHAKE 17.465 17.465 46.915   | -              |               | 3.970              |  |  |  |      |
| 3.860 6.770 5.390 5.390 Z9.450 / GO D SPIKE 18.060.  SHAKE 17.465 17.465 46.915  |                |               | -/                 | - 12 TO S. GOV   |  | DO D SPIKE   |      |
| 6.770<br>TP# 10<br>5.390 5.390 29.450 ) 60 D SPIKE<br>18.060.<br>SHAKE 17.465 17.465 46.915  | A              | 1             |                    |  |  |  |      |
| 7P# 10 5.390 5.390 29.450 / GO D SPIKE 17.465 17.465 46.915 60 D SPIKE TYS 85 AN DWI   | 3,860          |               | 1770               |  | •  |  |      |
| 18.060.<br>SHAKE 17.465 17.465 46.915  SHAKE 17.465 17.465 46.915  | -              |               | 6.770<br>6.790 5 Z | 90 29.45   | 1/3  | D SPIKE  |      |
| 18,060.<br>SHAKE 17.465 17.465 46.915  | 7.74 10        |               |                    | 10 15-15-15  |  |  |      |
| SHAKE 17.465 17.465 46.915 Y   | 10             |               | 1                  |  |  |  |      |
| 10.870  0.750  0.750  0.420  0.420  0.420  0.420  0.6990  ERR = 0.025  1495 46.41  1495 85 AH RMI  NAVO 08  0.420  0.420  140.495 46.41  140.875  170.11  141  141  141  141  141  141  141  | 18,060         | 17115 41.91   | <b> </b>           |  |  |  |      |
| 0.750<br>0.750<br>0.420 0.420 46.495 46.43 EDOT BRASS D. IN CONC. GUARDRAIL<br>0.890 ERR=0.025 FAMPED IT 95 35 AU RM NO.1  | 12/14/5 //.760 | 11.760 70.11- |                    | A STANDARD S |  | I I I I I I I I I I I I I I I I I I I  |      |
| 8M 0.420 0.420 46.495 46.41 FDOT BRASS D. IN CONC. GUARDRAIL 0.890 ERR=0.025 FAMPED II 95 85 AU RM NO.1  | 16.810         |               | 0.750              |  |  | NGS # AF 7174 (411 RMI) NAVD 88  |      |
| 0.090 ERR = 0.025 FAMPED II 95 85 AV RM NO. / THE  | CRA            |               | 0.420 0.4          | 20 46.49   | 5 46.41  | EDOT BRASS D. IN CONC. GUARDRAIL   |      |
| ERR = 0.025  | 13 B/Y         |               | 0.090              |  | ノ大選  | TAMPED II-95 85 AVI RAJ NO /   |      |
|  |                |               |                    | ERR=   | 0.025  |  |      |
|  |                |               |                    |  | •  |  |      |
|  |                |               |                    |  |  |  | 144  |



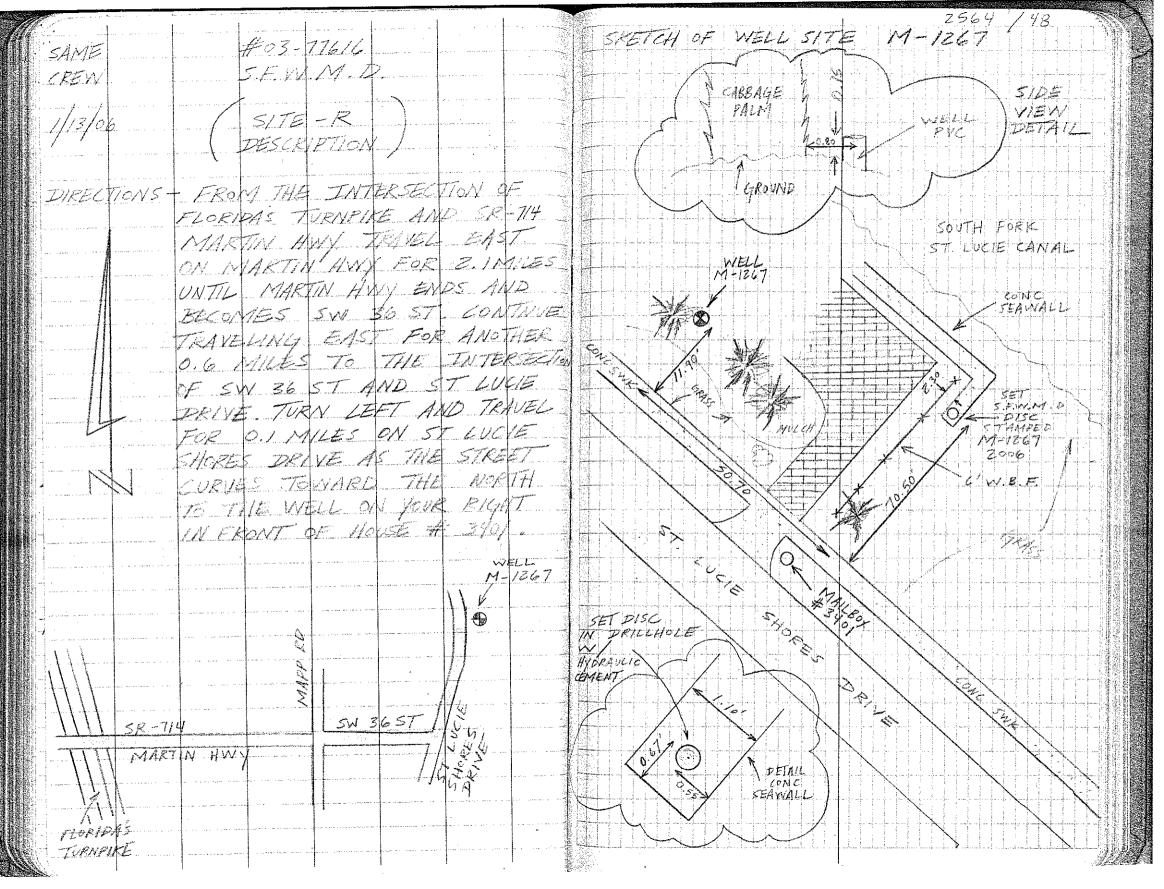
| , , ,      | ,<br>,   |   |   |                                       |          |              | -  | 2564/43  |
|------------|--|---|---|---------------------------------------|----------|--------------|--|--|
| A REDEN    | 80   |   | #03   | -7761                                 | 4        |              | الله<br>أول سياساً حمالة المساسسات           |  |
| T. LOP EZ  | 2  |   | 5.F.W   | 11                                    | 2        |              | **   |  |
| 4. FEF. N. | ANDE   | <u> </u>  |   |                                       |          |              |  |  |
|            | , , , , , , , , , , , , , , , , , , ,  |   | SITE  | ニスニ                                   |          |              |  |  |
| 1/13/06    |  |   | ESTA  | 81-154                                |          |              |  |  |
| / /        |  | ( <u>£</u> .  |   | YEL                                   | 4        |              | BM   |  |
|            |  |   |   |                                       |          | # arc 50%    |  |  |
| STA        | B5   | MEAN  | H/ -  | F5                                    | MEAN     | HEV          | ELEV   |  |
|            | 4.490  |   |   |                                       |          |              |  | NG5 # 155614 (SLR 300) NAVD88  |
| BM 3       | 3.985  | 3.985   | 9.625   |                                       |          |              | 5.670  | BRASS D. IN CONC OF FISHING FUSE   |
|            | 5.480  |   | e ngay samanda makamanang sahabat ga tau samandan |                                       |          | .,           |  | 57AMPED 54R 300 JAX 1992   |
|            | Approximation of the second of |   |   | 7.210                                 |          |              |  |  |
| TF#1       | , and a second of the second o |   |   | 5.170                                 | 5.170    | <u>4.195</u> | /  | I EVOTI NELLI III III III III III III III III III  |
|            |  |   |   | 3.130                                 | <u></u>  |              |  |  |
| 4          | , 850  |   |   | <u> </u>                              |          |              |  |  |
| SHAKE S    | .125   | 5.125   | 9 580   |                                       |          |              |  |  |
| 3          | 400  |   |   |                                       |          |              |  |  |
|            |  | and a second of the second                            |   | 7.830                                 |          |              |  |  |
| TP#Z       |  | Commence of the Control of the Control of the Control |   | 5.940                                 | 5.940    | 3.640        |  | JECOT NA   |
|            |  |   |   | 4.000                                 |          |              |  |  |
| -          | 6.550  |   |   | , , , , , , , , , , , , , , , , , , , |          |              |  |  |
| SHAKE 9    | 1.615  | 4.615   | 8.255   |                                       |          |              |  | THEOT NO.  |
| i          | 7.680  |   |   |                                       | Name And |              |  |  |
|            |  |   | 1627<br>1747                                      | 6,060                                 |          |              | /  |  |
| TP# 3      |  |   |   | 4,350                                 | 4.350    | 3.905        |  | LEUT WE IN THE STATE OF THE STA |
|            |  |   |   | 2.640                                 |          | <u> </u>     |  |  |
|            | 7,225  | درد د سست درد راه د سارین                             |   | 1                                     |          |              |  |  |
|            | 5,475  | 5.475   | 9.380   | <u> </u>                              |          |              | <u>                                     </u> | LUT NZ   |
|            | 3.725  | ,   |   |                                       |          |              |  |  |
|            |  |   |   | 7.110                                 |          |              |  |  |
| TP#4       |  |   |   | 7.090                                 | 7.090    | 2.29         |  | Tay T W4-  |
|            |  | .]  |   | 5.070                                 |          |              |  |  |
|            | 8.410<br>6.920   |   |   |                                       |          |              |  |  |
|            |  | 6.92  | 9,210   |                                       |          |              |  | Jay 71 Well III III III III III III III III III  |
|            | 5.430  |   |   |                                       | 1        | 1            |  |  |

| TB1                      | SHA                     | TBN                     | 5//4                    | TP#                     | SHA                     | 7P#                     | SHA                     | TP#            | _57,        |       | 2/4     | 5.47<br>CRU     |                |
|--------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|----------------|-------------|-------|---------|-----------------|----------------|
| 7#                       | KE                      | 1#/                     | Œ                       | 7                       | KE                      | 6                       |                         | 5              | A           |       | 3/q     |                 |                |
|                          | 7,740<br>6,560<br>5,380 |                         | 7.000<br>5:435<br>3.870 |                         | 7.910<br>6.030<br>4.250 |                         | 4.090<br>Z.ZZ0<br>O.3≤0 |                | B5          |       | <u></u> | ·               |                |
|                          | 6,560                   |                         | 5.435                   |                         | 6.080                   |                         | 2,220                   |                | MEAN        | (     |         | i               |                |
|                          | 9.545                   |                         | 8.910                   |                         | 9.260                   |                         | 6.050                   |                | <i>H</i> /  | ELEV. | `S/7E   | # 63 :<br>5 F V |                |
| 7.9050<br>6.575<br>5.245 | <i>J</i>                | 7.450<br>5.925<br>4.400 |                         | 7.460<br>5.785<br>4.110 |                         | 4.860<br>Z.870<br>0.880 | 1000                    | 5.38°<br>3.41° | F5<br>7.350 | CONT  | -R"     |                 | 2 mg y 1 y     |
| 6,575                    |                         | 5.925                   |                         | 5.785                   |                         | 2,870                   |                         | 5.380          | MEAN        | )     |         | i               |                |
| 2.970                    |                         | z.985                   |                         | 3.475                   |                         | 3./80                   |                         | 3.830          | 赵赵          |       |         |                 |                |
|                          |                         | f                       |                         |                         |                         |                         |                         |                | 515V        | BM    | -       |                 |                |
| M19 N4 9 77              | M19 NE & TT             | MAG NE & TO             |                         | Ear Ne                  |                         |                         |                         |                |             |       |         |                 | Z564 / 44<br>T |

|   |                       |  | l  | [   | 1  |        |            | 2564/45  |
|---|-----------------------|--|--|---|--|--------|------------|--|
| SAME                                    |                       |  | #03-   | 77616   |  |        | 2          |  |
| CREW                                    |                       |  | SEV  | <u> </u>  | T.   |        |            |  |
| /                                       |                       |  |  | Control of Control of Control   |  |        |            |  |
| 1/13/9                                  | 6                     | 1  | SITE   | -R"   | 1  |        |            |  |
| / /                                     |                       |  |  |   |  |        |            |  |
| , · <del>-</del> ·                      |                       |  | ELEV.  | CONT  |  |        |            |  |
|   |                       |  |  |   |  |        | 3/1        |  |
| STA                                     |                       | MEAN   | 41   | F5  | MEAN   | ELEV.  | ELEV.      | 7454   |
|   | 7.500                 |  |  |   |  |        |            |  |
| SHAKE                                   |                       | 5.825  | 8.795  | <u> </u>  |  |        |            | MAG WE & TO  |
|   | 4.150                 |  |  |   |  |        |            |  |
|   |                       |  |  | 6.890   |  |        |            | TOUT WELL THE HEAD TO SEE THE SECOND  |
| TF#8                                    |                       |  |  |   | 5,320  | 3.475  |            |  |
| ·                                       |                       |  |  | 3.750   |  |        |            |  |
| -11410                                  | 7.380                 |  | ~  | <del>-                                    </del>  |  |        |            | Control of the second of the s |
|   |                       | 5.705  | 7.180  | <u> </u>  |  |        |            |  |
|   | 4.030                 |  |  | 7.830   |  |        |            |  |
| TF# 9                                   |                       |  | or an angle of the second second second second | 6.000   | <i>M</i> 200 5 5 5   | 3.180  |            | TEUT INZ   |
| 17#-7                                   |                       |  |  | 4.170   | 6,,,,,,,,  |        |            |  |
|   | 4.950                 | , and the second second second second second |  |   |  |        |            |  |
| SHAKE                                   | • •                   | 2.960  | 6.140  | J   |  |        |            | 120+2+1 W2±1+1:+1+1+1+1+1+1+1+1+1+1+1+1+1+1+1+1+1+   |
| . 1                                     | 0,970                 |  |  |   |  |        |            |  |
|   | and the second second |  |  | 4.180   |  |        |            |  |
| TP#10                                   |                       |  |  | 4.180   | 2.310  | 3.830  |            | CUT NA   |
| , |                       |  |  | 0.440   |  |        |            |  |
|   | 7.180                 |  |  |   |  | .,     |            |  |
| HAKE                                    | 5.2/0                 | 5.210  | 9.040  |   |  | ·<br>  |            | eut we-  |
|   | 3.240                 |  |  |   |  |        |            |  |
|   |                       |  |  | 8.230   |  |        | - <i> </i> |  |
| TP# 11                                  | .,                    |  |  |   | 6.745  | Z. Z95 | <i>J</i>   | Bay T I Na - I I I I I I I I I I I I I I I I I I   |
|   |                       |  |  | 5,260   |  |        |            |  |
|   | 9.060                 | 7,045  |  |   |  |        |            |  |
| SHAKE                                   | 7.045                 | 7,045  | 9.340  | <i></i>   | and the second s |        | *          | EPT WA TITTE TO THE TOTAL TO THE   |
| -                                       | 5,030                 |  |  | in the second |  |        |            |  |

|         |                | A foreign some some | <u>Proposition of the second of </u> |                | <u></u>  |  |  | 2564 / 46  |
|---------|----------------|---------------------|--|----------------|--|--|--|--|
| SAME    |                |                     | #03-   | 176/6          |  |  |  |  |
| て民会り    |                | 1                   | S.F.W  | 1              |  |  | . v  |  |
|         |                |                     | 5/TE   | 72 //          |  |  |  |  |
| 1/3/3   | <u>6</u>       |                     | 2//5   | />             |  |  |  |  |
|         |                |                     | ELEV.  | CONT           |  |  | + 1<br>- 2<br>   |  |
|         |                |                     |  |                |  | ر بسد و سد                                   | BM   |  |
| STA     | BS.            | MEAN                |  | 1 17.          | MEAN   |  |  |  |
| 78412   |                | <del></del>         |  | 7.170          | 5.425  | 3,915  |  | Taut NL  |
| 7171.42 |                |                     |  | 3.680          |  |  | 100 mg / 100 |  |
|         | 6.015          |                     |  | /              | age of the company of the first  |  |  |  |
| SHAKE   | i .            | 4.305               | 8.220  |                | 1 mm 1 m   |  |  |  |
|         | 2.595          | -                   |  | 6.500          |  |  |  |  |
| TP#13   |                |                     |  |                | 4,570  | 3.650  |  |  |
|         |                |                     |  | 2.640          |  |  |  |  |
|         | 7.760          |                     | 0 ~ 3 -  | <u> </u>       |  |  |  | Ev-7 NZ  |
| SHAKE   | 3.980          | 5,870               | 7.740  |                |  |  |  |  |
|         |                |                     |  | 6.770          |  | ,  |  |  |
| TEHLY   |                |                     |  | 1              | 5.050  | 4.470  |  |  |
|         | 7 (0           | 3                   |  | 3,330          |  |  |  |  |
| SHAKE   | 7.680<br>5.615 | 5.615               | 10:085   | 1              |  |  |  | EUT WA   |
| 3/11-2  | 3.550          |                     |  |                |  |  |  |  |
|         |                |                     |  | 4.910          | 1/1/2-   | 100  |  | BRASS D.   |
| TP#15   |                |                     | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | 3.950          | 7.730  | 5.655.                                       | 100    |  |
|         | 6.500          |                     |  |                |  |  |  | BRASS D.   |
| SHAKE   |                | 5,070               | 10.725   |                | a salamanah salah sa |  | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -  |  |
|         | 3.640          |                     | . 100 00 1111  | 7/2.           |  | <u>                                     </u> |  | BRASS D. IN CONC OF FISHING PIER   |
| BM      |                | -                   |  | 7.69°<br>5.23° | 5.230  | 5.495  | 5.480  | NGS # AF 7129 (SLR 39) NAVO 88 BRASS D. M CONC OF FISHING PIER STANIPED SLR 39 1912 JAX FL |
| PII     |                |                     |  | 2.170          |  | FRR - 0                                      | 5,5 J  |  |

|              | e zakrosowy z arko se |                        |         | kagoti Susuka sisab<br> -  | ing to the state of the state o |  |          |                           | 2564 /   | 47   |
|--------------|-----------------------|------------------------|---------|--|--|--|----------|---------------------------|--|--|
| SAME         |                       |                        | #03-    | 77616  |  |  |          |                           |  |  |
| CREW         |                       | ,                      | SEW     | 24.7   | and and the second of the seco |  |          |                           |  |  |
| 1/3/2        |                       | 1                      | SITE    | - P 11   |  |  | 9        |                           |  |  |
| 1/13/06      |                       |                        | 2115    |  |  |  |          |                           |  |  |
|              |                       | (                      | ELEV.   | CONT   | <u> </u>   |  | BM       |                           |  |  |
|              |                       | * 100 1 2 1            | £.      |  | MEAN   | ELEV   |          | HESC.                     |  |  |
| STA.         | 5.850                 | MEMM                   | <i></i> |  | · / / / / /  |  |          |                           |  |  |
| TEM#         |                       | 5.690                  | 8,675   | and the second s |  |  | 2.985    | MAG MZ \$ TT              |  |  |
| K.J          | 5.530                 | 1                      |         | and a constant of the second section of the section of  |  | na v sem province i altri de la comoció  |          |                           |  |  |
| WELL         |                       |                        |         | 4,550  | 4.2.70   | 4.405  |          | TOP OF PIPE WELL M-1267   | (Puc)  |  |
| M-126        |                       |                        |         | 3.990  | and the second s |  |          |                           |  |  |
|              | 4.590                 |                        | 566     |  |  | and the second s |          |                           |  |  |
| SHAKE        |                       | 4,245                  | 8.65    | en e   |  |  |          |                           |  |  |
|              | 3.900                 |                        | .,      | 5,645  |  | 5.26   |          |                           |  | A Company of the Comp |
| D150<br>M-12 | ÷7                    |                        |         | 5,065  | 5.065  | 3,585  | 6        | SET S.F. W.M.D DISC STAMP | ED M-126   | 7 2006   |
|              |                       | m semidan a sum messe. |         | 4,485  |  |  |          |                           |  |  |
| SHAKE        | 5.840<br>-5.260       | 41E. N                 | 8.845   |  |  |  |          |                           |  | a la construir de la construir |
|              | 4,680                 |                        |         |  |  |  |          |                           |  | SUTTERNAL PARTY  |
|              |                       |                        |         | 6.140  | < 87n  | 2;975  | 2.97     | Mag We & Th               |  | Committee of the commit |
| TB14#        | Z                     |                        |         | 5.870<br>5.600   | ).070  |  |          |                           |  |  |
|              |                       |                        |         |  |  | ERROR  | 0.005    |                           |  | A CONTROL OF THE PARTY OF THE P |
|              |                       |                        |         |  |  |  | <u> </u> |                           |  |  |
|              |                       |                        |         |  |  |  |          |                           |  |  |
|              |                       |                        |         |  |  |  |          |                           |  |  |
|              |                       |                        |         |  |  |  |          |                           |  | The state of the s |
|              |                       |                        |         |  |  |  |          |                           |  |  |
|              |                       |                        |         | -  |  |  |          |                           | and a second |  |



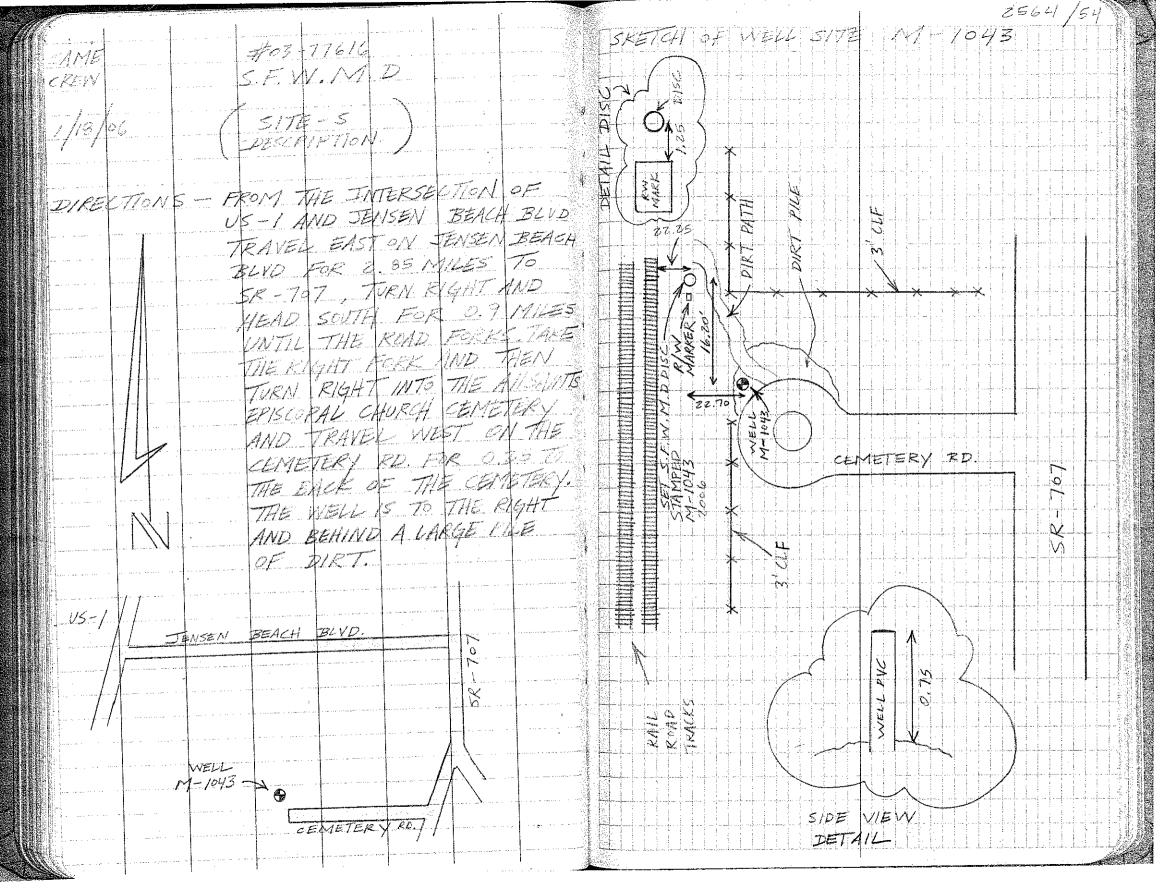
| 7. 1      |                | and the second s |  |   |  |        |                | 7564/49  |
|-----------|----------------|--|--|---|--|--------|----------------|--|
| A. KEDEKC | ,              |  | #03-1  | 17616   |  |        |                |  |
| T. LOPEL  | 1              | i  | S.E. 11/   | _1  |  |        |                |  |
| A. LOPEZ  |                |  |  |   |  |        | <u> </u>       |  |
|           |                |  | 517E   | - 5   |  |        | 4:<br>         |  |
| 1/17/06   |                |  | ESTABL   | 154   |  |        |                |  |
| / /       |                | 12   | LEY O  | VIVEL   | 4  |        |                |  |
|           |                | <b>L</b>   | 1  | and the second of the second of the second of | Control of the second of the s |        | BM             |  |
| 574       | 35             | MEAN   | HL   | F.5   | MENN   | ELEV   | to be to the V | NG5 # AJ 5264 (GCY DZZ) NAVD 88  |
|           | 13.170         |  |  | J   |  |        | 1485           | BRASS D. M CONC MON.   |
|           |                | 11.865   | 26.715   |   |  |        | 77,00          | STAMPED GCY DZZ ZOO)   |
|           | 10.560         | paga yan manan ati mili ili ili ili ili ili ili ili ili i  |  | 1.220   |  |        |                |  |
| <u></u>   |                |  |  | 0.780   | 0.780  | 25.935 | 7              | dayt wa  |
| TP#1      |                |  |  | 0.340   |  |        |                |  |
|           |                |  |  |   |  |        |                |  |
| fig       | 11.350         | 10 1110  | 26 246   |   |  |        |                | TEUT W4  |
| SHAKE     |                | 10.410   | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1  |   |  |        |                |  |
|           | 9.470          |  |  | 7,150   |  |        |                |  |
| TP#2      |                |  |  |   | 6.035  | 30.3/0 |                | TOT ME IN THE STATE OF THE STAT |
| 1770      |                |  |  | 4.920   |  |        |                |  |
|           | 11.480         |  |  | yi  |  |        |                |  |
| SHAKE     |                | 10.640   | 40,950   | /   |  |        | 7              | CUT NY   |
|           | 7.600          |  |  |   |  |        |                |  |
|           |                |  |  | 11.920  |  |        |                |  |
| TF# 3     |                |  |  | 10.730  | 10.730   | 30.220 |                | IKUT NE  |
|           |                |  |  | 9,540   |  |        |                |  |
|           | 1.460          |  |  |   |  |        |                | ELY WA   |
| SHAKE     | 0.860          | 0.860  | 31.080   |   |  |        |                |  |
|           | 0.260          |  |  |   |  |        | -              |  |
|           |                |  | and the second s | 9.380   |  |        | +-/-           |  |
| TF#4      |                |  |  | 8.320   | 8.320  | 22.760 | <u> </u>       |  |
|           |                |  |  | 7.260   |  | 1      |                |  |
|           | 3.300          |  | - 11-  |   |  |        | 4              |  |
| SHAKE     | 2.580<br>1.860 | 2.580  | 25.340   | <u> </u>                                      |  | -,-    |                |  |

|  | Extra contraction of the contrac |  | 1  |  |   |        |                                       | 2564/50   |
|--|--|--|--|--|---|--------|---------------------------------------|---|
| SAME   | an Administration  |  | #03-7  | 7616   |   |        |                                       |   |
| CREW   |  | 1  | S.F.W  |  |   |        | ļ                                     |   |
| Crory  |  |  |  | المعادية المراجع المرا |   |        | : : : : : : : : : : : : : : : : : : : |   |
| 1/17/06  |  | 100  | 5/78   | -5/  |   |        |                                       |   |
| 77   |  |  |  |  | <u> </u>  |        | <u> </u>                              |   |
|  | ·  | (  | ELEV.  | CONT!  |   |        |                                       |   |
|  |  |  |  |  | [   |        | BM                                    |   |
| STA  | <i>BS</i>  | MEAN   | HI   | JE 3   | MEAN  | ELEV   | ELEV                                  | A DESC.   |
|  |  |  |  | 5,860  |   |        | 1                                     |   |
| TEM#1  |  |  |  | 7.865  | 2.865   | 22.47  | FV                                    | MAGNE 5 TT  |
| 15411  |  |  |  | 1.670  |   |        | ļ <u>.</u>                            |   |
|  | 4.180  |  |  |  | ,   | ļ!     | 1                                     |   |
| SHAKE  | 1 3.195  | 3,195  | 25,670   |  |   |        | <u> </u>                              | 1719 N4 5 T   |
|  | 2.2/0  |  |  |  |   |        | 3                                     |   |
|  |  |  |  | 4.120  |   |        | 1-/3                                  |   |
| TBM#2  | <u></u>  |  |  | 3.120  | 3.180   | 22.550 | 1                                     | MAG NL 8 TT   |
|  |  |  |  | 2./20  |   |        | <u> </u>                              |   |
|  | 3.780  |  |  |  |   |        |                                       |   |
| SHAKE  | 2.770  | 2.770  | 25,320   |  |   |        | \(\frac{1}{12}\)                      | 1 Mag Na 5 17   |
|  | 1.760  | . 1  |  |  | max 11 gar 2 cm 2 c |        | 1,                                    |   |
|  |  |  |  | 3.270  |   |        | 1-1-                                  | CUT WL  |
| TP#5   |  |  | man a service and a service an |  | 1   | 22.760 | 1 2                                   |   |
| 1  |  |  |  | 1.950  |   |        |                                       |   |
|  | 9.300  |  | T  | 1-1  |   |        |                                       | EUT NZ-   |
| SHAKE  | 8.240  | 8.240  | 3/.000   | <u>                                     </u>   |   |        |                                       | BUT NZ-   |
| ļ  | 7.180  |  |  |  |   |        |                                       |   |
| 1  |  |  |  | 1,380  |   |        |                                       |   |
| TF#6   |  |  |  | 0.780  | 0.780   | 30,220 |                                       |   |
| and the same and the same to   |  |  |  | 0.130  |   |        |                                       |   |
|  | 12.400   |  |  | <i></i>  |   |        |                                       |   |
| SHAKE  | 11.220   | 11.220   | 41.440   | J  |   |        |                                       | # FYT N4-111   1   1   1   1   1   1   1   1   1  |
|  | 10.040   | may and the same a |  |  |   |        |                                       |   |
|  |  |  |  | 11.960   |   |        | 1:4-                                  |   |
| TP#1   |  |  |  | 11.130   |   | 30.310 | 0 🗸                                   | JECT WALLEY TO THE TOTAL STATE OF THE STATE |
| and the same of th |  |  |  | 10.300   |   |        |                                       |   |

| 4. RETERO #03-77616<br>7-LOPEZ 5. F. W. M. D.<br>4. LOPEZ 5. F. W. M. D.<br>1/13/06 51TE-5" |  |
|---|--|
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
| (ELEV. CONT)  |  |
|   |  |
| STA BS MEAN HI FS MEAN ELEV ELEV TESC   |  |
|   |  |
| 7.290   |  |
| SHAKE 6.175 6.175 36.485  |  |
| 5.060   |  |
| 11.490<br>12.660 12.650 25.935 / GUT NA   |  |
| TP#8 10.550 10.550 25.935 1 GUT NA  |  |
| 9.610   |  |
|   |  |
| 1.760<br>SHAKE 1.320 1.320 27.255   |  |
|   |  |
|   |  |
| 13.450<br>13.450<br>13.450  |  |
| $T_{p} \# 9$  |  |
|   |  |
| 3.670 January 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |  |
| SHAKE 2.155 2.155 17.255  |  |
| 0.640   |  |
|   |  |
| ( 496 ) 496 ) 10 760 / BMF ( MF )   |  |
| TP#10 4.450   |  |
|   |  |
| 1/1.530<br>44 - 10 000 0 000 70715  |  |
| SHAKE 9.985 9.985 20,745  |  |
| 8.440   |  |
| 2.760<br>1.760 1.760 18 985 J CUT NG  |  |
| TP# //  |  |
|   |  |
|   |  |
| SHAKE 9.100 9.100 28.035 V  |  |
| 7 250   |  |

|          |                          |  |                       | i i i i i i i i i i i i i i i i i i i |  |        |         |                                     | 2564/52  |
|----------|--------------------------|--|-----------------------|---------------------------------------|--|--------|---------|-------------------------------------|--|
| SAME     |                          |  | #03-                  | 17616                                 |  |        |         |                                     |  |
| CREW     |                          |  | 5.F.W                 | l                                     |  |        |         |                                     |  |
|          |                          |  |                       |                                       |  |        |         |                                     |  |
| 1/18/06  |                          |  | SITE                  | -5"                                   |  |        |         |                                     |  |
|          |                          |  | ELEV.                 | CONT                                  |  |        |         |                                     |  |
|          |                          |  |                       | _                                     |  |        | BM      |                                     |  |
| STA      | BS                       | MEAN                                     | HI                    | FS                                    | MEAN   | ELEV   | ELEV    | · Desc                              | An argument of the control of the co |
|          |                          |  |                       | 8,590                                 | -1 -1 -1   |        |         | 1207 W4                             |  |
| TP#12    |                          |  |                       | 7.370                                 | 7.3/0  | 20,715 |         |                                     |  |
| ,        | 5.460                    |  |                       | 1.0.12                                | 1 m 1 m 1 m 1 m 1 m 1 m 1 m 1 m 1 m 1 m  |        |         |                                     |  |
| SHAKE    | The second of the second | 4,620                                    | 25.335                |                                       |  |        |         | CUT NA                              |  |
|          | 3.780                    |  | and the second of the |                                       |  | 1      |         | WG5#4J5265 (GGX D23)                | NAVDES   |
|          | a yan men                | en e |                       | 9.545                                 | 0 1.116  | 16 190 | 11 /200 | 雑婦! かんはくく しかし アルコード といれる こうがりんしょうしょ |  |
| BM       |                          |  |                       | 8.6 45<br>7.745                       | 1  | 10.270 | 10,000  | 57AMPED GCY 223 200,                |  |
|          |                          |  |                       |                                       |  | EKK    | 0,010   |                                     |  |
|          |                          |  |                       |                                       | ,  |        |         |                                     |  |
|          |                          |  |                       |                                       |  |        |         |                                     |  |
|          |                          |  |                       |                                       |  |        |         |                                     |  |
|          |                          |  |                       |                                       | and promotes and the Market Co.  |        |         |                                     |  |
|          |                          |  |                       |                                       |  |        |         |                                     |  |
|          |                          |  |                       |                                       |  |        |         |                                     |  |
|          |                          |  |                       | a a man and a man to the second       |  |        |         |                                     |  |
|          |                          |  |                       |                                       |  |        |         |                                     |  |
|          |                          |  |                       |                                       | The second secon |        |         |                                     |  |
|          |                          |  |                       |                                       |  |        |         |                                     |  |
|          |                          |  |                       |                                       |  |        |         |                                     |  |
| <u> </u> | 1                        |  | 1                     |                                       |  |        |         |                                     |  |
|          |                          |  |                       |                                       |  |        | 34"     |                                     |  |

|            |   |   |  |   |   |   | 7564 / 53 N  |
|------------|---|---|--|---|---|---|--|
|            |   | į.  | 1  | !   |   |   |  |
|            |   |   |  |   |   |   |  |
| 2          |   | \ S/7E  | -5   |   |   |   |  |
|            | (   | ELEV.   | CONT   |   |   |   |  |
| <b>₽</b> C | MEAN  | 47  | <u> </u>   | MEAN  |   |   |  |
| 5.620      | · LEARS   |   |  |   |   |   |  |
|            | 5.405   | 27.980  |  |   |   | 22.475  | MAGNE 3 TO LOCAL TO THE STATE OF THE STATE O |
| 5,190      |   |   | 1.930  |   |   |   |  |
|            |   | ,   | 1,630  | 1.630   | 76,750  |   | TTOP OF PIRE WELL M-1043 (PUC)   |
| 7.430      |   | an and a state of the state of | 7.430  | omen of management of the second  | ***************************************   |   |  |
|            | 2,350   | Z8.600  |  |   |   |   |  |
| 2,270      | · · . · . · . · · · · · · · · · · ·                                       |   | 6 490  |   | and the same and a second second  |   |  |
| 3          |   |   |  | 6.420   | ZZ./8c  | V   | SET 5 FW MD DISC STAMPED M-1043 2006   |
|            |   |   | 6.350  | manta samble thankshir still to a   |   | M. April 200 and a second   |  |
|            | 8.945   | 3/, 125   | 7  |   |   |   |  |
| 8,750      |   |   | No. of Percentage and an incompanies on the first  |   |   |   |  |
|            |   | **************************************  |  | 3 575   | 27,550  | 22.550  | MAGNU & TO   |
|            |   |   | 8.326  |   | ERR =   | 6.000/  |  |
|            |   |   |  |   |   |   |  |
|            |   |   |  |   |   |   |  |
|            |   |   |  |   |   |   |  |
|            |   |   |  |   |   |   |  |
|            |   |   |  |   |   | 200 Sept.   |  |
|            |   |   |  | .   |   |   | 城市 医克里氏 医克耳氏征 医自己性肾炎 医自己医自己 医自己性肾炎 医自己性肾炎 医白色 医二甲基乙基甲基乙基乙基   |
|            | 5.620<br>5.405<br>5.190<br>2.430<br>2.360<br>2.270<br>3<br>7.140<br>8,945 | BS MEAN<br>5.620<br>5.405 5.405<br>5.190<br>2.360 2.350<br>2.370<br>3.7140<br>8,945 8,945   | 5.F.V<br>5/7E<br>ELEV.<br>BS MEAN H/<br>5.620<br>5.405 5.405 27.880<br>5.190<br>2.350 2.350 28.600<br>2.270<br>3.430<br>2.350 2.350 28.600<br>2.270<br>3.440<br>8.945 8.945 3/.725 | 5.F.V., M.  5.TE - 5'  ELEV. CONT  BS MEAN HI FS  5.620 5.405 27.980 J  5.190  7.930 7.630 7.430 2.350 2.350 28.600 2.270  6.470 8.995 8.945 31.125 J  8.750  8.825 8.575 | ELEV. CONT  BS MEAN HI FS MEAN  5.620  5.405 5.405 27.880 J  5.190  1.930  1.630 1.630  1.430  2.350 2.350 28.600 J  2.270  3.420 6.420  6.420 6.420  8.995 8.995 31.125 J  8.750 | 5. E. V. M. D.  5. ELEV. CONT  BS MEAN HI ES MEAN ELEV 5.620 5.405 5.405 27.980 J 5.190  1.630 1.630 1.630 1.630 1.430  2.430 2.350 | 5.F.V.M.D.  5.TE-5  ELEV. CONT  BM  BS MEAN HI ES MEAN ELEV ELEV 5.620 5.406 5.406 27.889 J  5.190  7.930 7.630 7.630 26.250 J  7.430  2.360 2.350 28.600 J  2.270  6.490 6.490 6.420 6.420 22.180 V 6.350  7.140 8.995 8.945 31.125 J 8.750  8.825 8.576 9.575 22.550 22.650  |

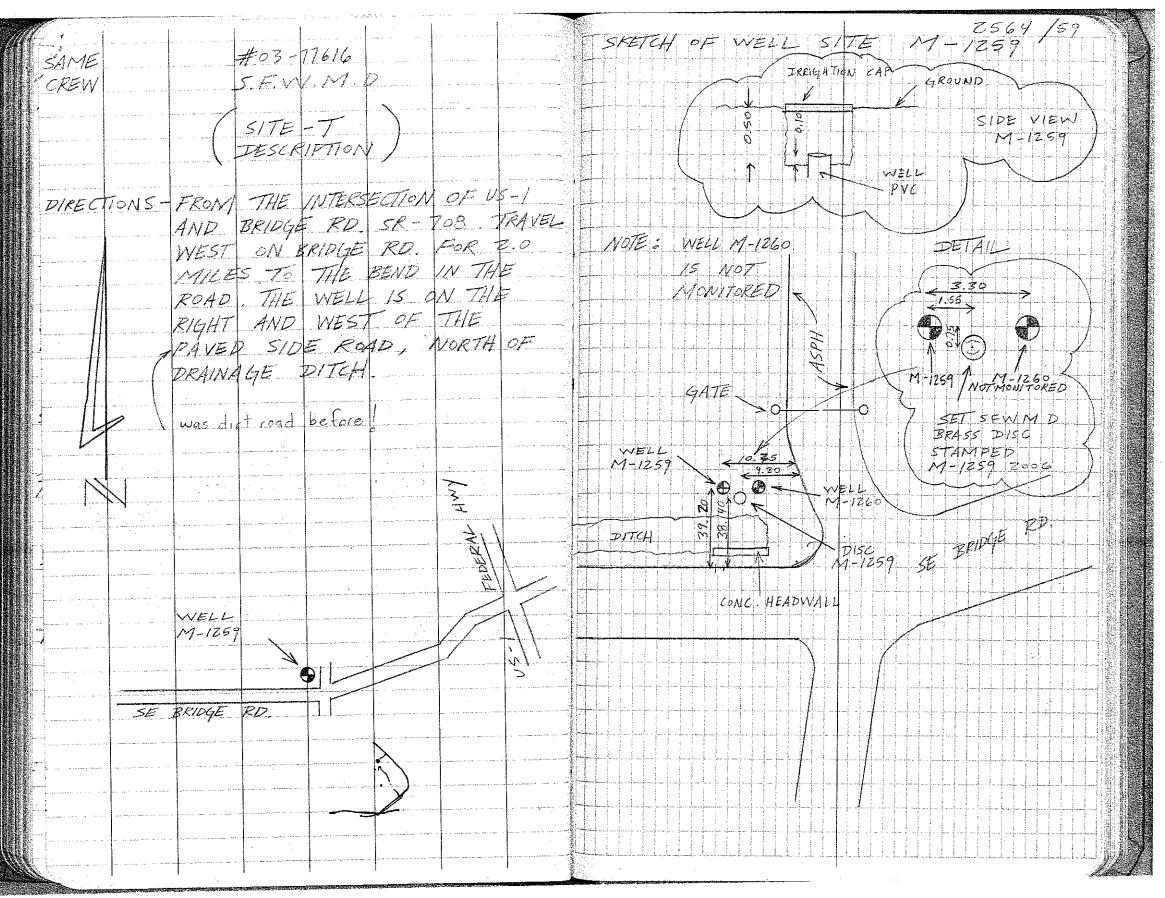


|  |  | 2564/55  |
|--|--|--|
|  |  |  |
| 5AME #03-1                                     | 76/6   |  |
|  |  |  |
| CREW   |  |  |
|  | 71   |  |
| 1/18/06 SITE                                   |  |  |
| ESTABL   | 154 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  |  |
| 1 / ELEV 20                                    | 1 WEAL )   |  |
| ( E/EV P/                                      | 1-1259 BM  |  |
|  | FS MEAN ELEV ELEV  | 7E5C   |
| STA BS MEAN HI                                 |  | NGS#AJ 5248 (GGT DOS) WAVD 88  |
| 9.710  | 12 1110  | BRASS D. IN COWC. WON.   |
| BM 7.875 7.875 20.285                          | 12.780   |  |
| BI / Line Line Line Line Line Line Line Line   |  | STAMPED GCY DOS ZOO1   |
| 6.040  | 6./20  |  |
| 183  |  | EUT We   |
| 1/P# /   |  |  |
|  | 3.400  |  |
| 6.360  |  |  |
|  | 7  | EUT NA-  |
| SHAKE 4.180 4.780 20.305                       |  |  |
| 3.200  |  |  |
|  | 6.740  | FEUT MA-   |
| TP#Z   | 4.530 4.536 15.775   |  |
| 1171   | 2.920  |  |
|  |  |  |
| 6.330  |  |  |
| SHAKE 4.540 4.54 20.315                        | 7  |  |
| 2.750  |  |  |
|  | 6.115  |  |
|  | 4.545 4.545 15.770   | EUT WE I I I I I I I I I I I I I I I I I I   |
| 17P# 3   | 2.975  |  |
|  |  |  |
| 6.530  |  | TEUT NATURE IN THE REPORT OF THE PROPERTY OF T |
| 6.530<br>SHAKE 4.150 4.150 19.920<br>1.770     | <u> </u>   |  |
| 277479   |  |  |
| 1.11   | 7,030  |  |
| TP#3 6.530 SHAKE 4.150 4.150 19.920 1.770 TBM# | 1 . 1 .  | 1 Ang May 4 to 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |
| TEMH   | Andrew Commence of the Commenc |  |
|  | 3.670  |  |
| 7.100  |  |  |
| 7.700  | *  | 1 1/149 Nu 5 17  |
|  |  |  |
| 5.400  | †  |  |

|                            |                | 2564/56  |
|----------------------------|----------------|--|
|                            |                |  |
| FO3-77616                  |                |  |
|                            |                |  |
| CREW S.F.W.M.P.            |                |  |
|                            |                |  |
| 1/18/06 SITE-T             |                |  |
|                            |                |  |
| (ELEV CONT.)               | )              |  |
|                            |                |  |
|                            | 15AN ELEV ELEV |  |
|                            |                |  |
| 7.305                      |                | MAG WC 5 7T  |
| TBM# 2 6.465 6             | 465 14.355     |  |
| 5.625                      |                |  |
|                            |                |  |
| 9,130                      |                | Magnetin   |
| SHARE 7.653 1.633 DT.110   |                |  |
| 6.140                      |                |  |
| 6.760                      |                | ELT WALL BEING   |
| TP#4 5.045 5               | 5.045 16.945 V |  |
| 3.330                      |                |  |
|                            |                |  |
| 6.360                      |                | EUTTIVE  |
| SHAKE 4.380 4.380 21.325 V |                |  |
| 2.400                      |                |  |
| 7.140                      |                | RECHEINZE IN THE RESERVE TO THE RESE |
| 5.130                      | 5,130 16.195   |  |
| 7p#5 3.730 = 3.730 = 3.720 |                |  |
|                            |                |  |
| 6.780                      |                | CVT W44 III III III III III III III III III  |
| SHAKE 4.440 4.440 20.635   |                |  |
| 2.100                      |                |  |
| 7.030                      |                | TEUT WELL IN THE TOTAL TO THE TOTAL  |
| Tat/ 4.975                 | 4.975 15.660   |  |
| TP#6 2,920                 | 1              |  |
|                            |                |  |
| 6.800                      |                | CEUT NL III III III III III III III III III  |
| SHAKE 4.540 4.540 ZO.ZOO V |                |  |
| 2,280                      |                |  |
| 6.320                      |                | TOTAL TOTAL  |
| 7047                       | 4.370 15,830   |  |
| TP#7 4.370 2.420           |                |  |
|                            |                | THE CONTRACT OF THE CONTRACT O |

| SAME<br>CREW   | 6                                     |  | 5. E. W   | (.M.D   |                           |                                |            | 2564/57  |
|--|---------------------------------------|--|---|---|---------------------------|--------------------------------|------------|--|
| STA  | <b>B</b> S                            | Commission and annual to the same  |   | Ī   | )<br>MEAN                 | ELEV                           | BM<br>ELEV |  |
| SHAKE<br>TP#8  |                                       | 4.700  | 20.530  | 6.860<br>4:690  |                           | 15.840                         |            | CUT VL   |
| SHAKE  | 6.900<br>4,590<br>2.280               | 4,590  | 20.430  |   |                           |                                |            |  |
| TP# 9  | 6.395                                 | 11 726   | -0.19   | 4.970   | 1                         | 15,460                         |            | EUT NA   |
| SHAKE<br>BM  |                                       |  | 20.173  | 8.620   | 8.0/0                     | 12.185                         | 2.150      | NGS# AJ 5621 (M516) NAVO 88<br>BRASS D. IN CONC MON.<br>STAMPED M516 2001  |
|  |                                       |  |   |   |                           |                                |            |  |
|  |                                       |  |   |   |                           |                                |            |  |
| The state of the s | CREW  1/18/0  STA  SHAKE  TP#8  SHAKE | CREW  1/18/06  STA BS 6.940  SHAKE 4.700 2.460  TP#8  6.900  SHAKE 4.590 2.280  TP#9  6.385  SHAKE 4.735 3.085 | CREW  1/18/06  STA BS MEAN 6.940  SHAKE 4.700 4.700 2.460  TP#8  6.900  SHAKE 4.590 4.590 2.280  TP#9  6.385  SHAKE 4.735 4.735 3.085 | CREW S.F. M.  1/18/06 SITE  (ELEV.  STA BS MEAN HI  6.940 J.700 Z0.530  Z.460  TP#8  6.900  SHAKE 4.590 4.590 Z0.430  Z.280  TP#9  6.385  SHAKE 4.735 4.735 Z0.193  3.085 | S.F. W. M. I<br>  1/19/06 | CREW    S.F.W.M.Z    1/18   06 |            | CREW  S.F., W. M. D  (PLEV. CONT)  BM  STA BS MEAN HI FS MEAN ELEV ELEV  6.940  SHAKE 4.700 4.700 20.530  7.460  C.940  SHAKE 4.590 4.590 20.430  C.280  C.395  SHAKE 4.735 4.735 20.195  SHAKE 4.735 4.735 20.195 |

| <u> </u> |                                       |  | 1   |   |                    | The second of th |  |  |
|----------|---------------------------------------|--|---|---|--------------------|--|--|--|
| 4, KED   | ER0                                   |  | #03   | -77616                                  |                    |  |  | 2564/58                                      |
| T. LOPE  |                                       |  | 5.FW  |   |                    |  |  |  |
| A.LOA    |                                       |  |   |   |                    |  |  |  |
|          | 7                                     | `  | SITE  | -T"                                     |                    |  |  |  |
| 2/22/    | 06                                    |  |   |   |                    |  |  |  |
|          |                                       | (  | ELEV  | CONT                                    | <u> </u>           |  |  |  |
|          |                                       |  | .,  |   |                    |  | BM                                     |  |
| STA      | BS.                                   | MEAN   | H1  | F5                                      | MEAN               | ZLEV   | #UEV                                   |  |
|          | 4,620                                 |  |   | A                                       |                    |  |  |  |
| TBM#     | 4,355                                 | 4.355  | 18,925  |   |                    |  | 14.570                                 | MAG NL & TT SEE PG 55                        |
|          | 4.090                                 |  |   |   |                    | .,   |  |  |
| WELL     | ··· · · · · · · · · · · · · · · · · · |  |   | 6.030                                   |                    |  |  |  |
| M-125    |                                       |  |   | *************************************** | 5.660              | 13,265   |  | TOP OF PIPE WELL 19-1259 (PUC)               |
|          |                                       |  |   | 5,290                                   |                    | l company was a second of the con-   |  |  |
|          | 5.575                                 |  | .0 37   |   |                    |  |  |  |
| SHAKE    |                                       | 5.205  | 18.470  |   |                    |  |  |  |
|          | 4.835                                 |  | a compart security of a section of a model of |   |                    |  |  |  |
| DISC     |                                       |  |   | 5.190                                   | 1/ 53              | 17 111   |  | SET 5 F. W. NJ. D. IDISC STAMPED M-1259 2006 |
| 11-125   | 9                                     |  |   | 4,470                                   | 4.830              | 13.640   |  | 1271 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -   |
|          | 5.700                                 |  |   | 7.7/2                                   |                    |  |  |  |
| 5111111  |                                       | 5.345  | 19 986  |   |                    |  |  |  |
| H .      | 4.990                                 | 2,337  | 10.702  |   |                    |  |  |  |
|          | 1:115                                 |  |   | 4.890                                   |                    |  |  |  |
| TBM#     | . 7.                                  | and the second s |   | 4.620                                   | 4.67.1             | 14365  | 14.355                                 | MAG NL & TIT                                 |
| 12/17    |                                       |  |   | 4.350                                   |                    |  |  |  |
|          |                                       |  |   | and an energy of the second             | :                  |  |  |  |
|          |                                       | · · · · · · · · · · · · · · · · · · ·  |   |   |                    |  |  |  |
|          | v. = ,,,, , ,,                        |  | -   |   |                    |  |  |  |
|          |                                       |  |   |   |                    |  |  |  |
|          |                                       |  |   |   |                    |  |  |  |
|          |                                       |  |   |   | No. 2007.13 (1977. |  |  |  |
|          |                                       |  | 14, 14, 14, 11 1 1 1 1 1 1 1 1 1 1 1 1 1      |   |                    |  |  |  |
|          |                                       |  |   |   |                    |  | ······································ |  |
|          |                                       |  | <b>[</b>                                      |   | 1                  |  | A#4                                    | MON-11.                                      |





# SOUTH FLORIDA WATER MANAGEMENT DISTRICT

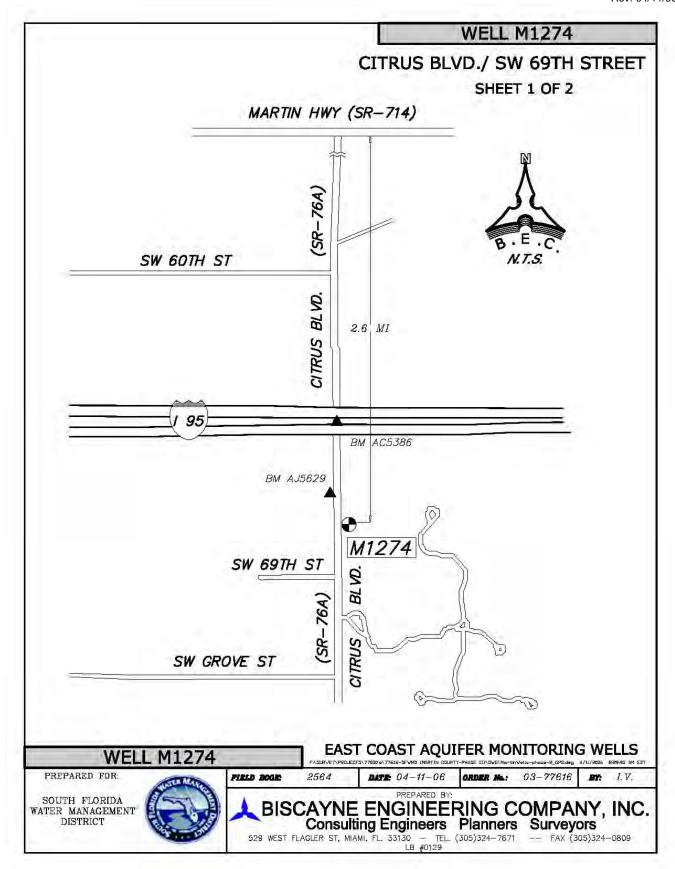
Rev. 04/11/06

| COUNTY MARTIN  | PROJECT CIT<br>69th ST  | TRUS BLVD. / SW   | DESIGNA   | GNATION M1274 2006  |  |  |  |  |  |
|--|---|---|---|---|--|--|--|--|--|
| SECTIONS <u>34,</u> <u>35</u>  | TOWNSHIP  | <u>38S</u>  | RANGE <u>40E</u>  |   |  |  |  |  |  |
| GEOGRAPHIC INDEX OF QUAD Florida   |   |   |   |   |  |  |  |  |  |
| Established by Biscayne Engineering.   | ng Company,   | NAME OF QUADRANGLE INDIANTOWN SE #2503  |   |   |  |  |  |  |  |
| SURVEYOR Mike J. Bartholomew         FIELD BOOK         2564         PAGE         29           DATE 04 / 11 / 2006         PAGE         29   |   |   |   |   |  |  |  |  |  |
| HORIZONTAL DATUM: 1927 1983 Other (circle one) ZONE 0901 (EAST)  |   |   |   |   |  |  |  |  |  |
| VERTICAL DATUM: MSL 1929 1988 Other (circle one)   |   |   |   |   |  |  |  |  |  |
| CONTROL ACCURACY: HORIZONTAL 1 2 3 SUB-METER (circle one) VERTICAL 1 2 3   |   |   |   |   |  |  |  |  |  |
| STATE PLANE COORDINATES M1274 (U.S. Survey feet)   | X= 877618.793   | Y= 1014492.   | .354  | DISC EL.= 20.57' (NAVD-88)                                      |  |  |  |  |  |
|  |   | LONGITUDE 080°19'09.021"W   |   |   |  |  |  |  |  |
| LATITUDE M1274 27°07'22.893"   | N   | LONGITUI  | DE 080º1  | 9'09.021"W  |  |  |  |  |  |
| LATITUDE M1274 27°07'22.893"   |   | LONGITUE<br>CRIPTION  | DE 080º1  | 9'09.021"W  |  |  |  |  |  |
| Benchmark is situated East of Citrus E  TO REACH the benchmark from the in South on Citrus Blvd. (SR-76A) for 2.6 benchmark on the right. Benchmark is Citrus Blvd. (SR-76A) and 4.4 feet (metallic contents).  Note: Origin of NAVD88 elevation for | DESC<br>Blvd. (SR-76A) an<br>intersection of Mar<br>52 miles to the driv<br>is a brass SFWMD<br>ore or less) East o | CRIPTION d South of I-95, Martin rtin Hwy (SR-714) and veway for residence # disc set 34.5 feet We of a power pole. | County, F<br>Citrus Blve<br>6807 on the<br>st of the ed | Florida. d. (SR-76A), travel ne left and the dge of pavement of |  |  |  |  |  |

**SKETCH:** SEE PAGE 2 and 3



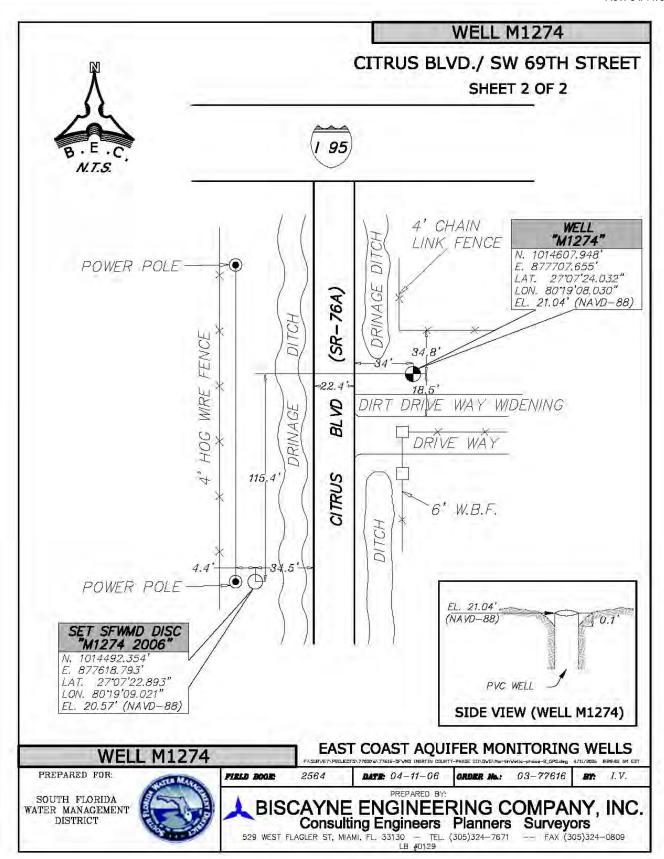
Rev. 04/11/06





#### SOUTH FLORIDA WATER MANAGEMENT DISTRICT

Rev. 04/11/06



From the "ngvd29.txt" file provided by NGS for the CERP Geodetic Vertical Control Project.

Line/Part: L26232 SSN+: mark floated, SSN\*: mark constrained, SSN#: mark floated

& constrained

 Mark ID
 SSN
 PID
 Designation
 Geopotential
 Elevation
 Codes

 1663
 9042
 AJ5251
 GCY D09
 6.8413
 6.9810

 1665
 9044
 AJ5629
 Z 516
 6.8009
 6.9397

 1667
 9046
 AJ5252
 GCY D10
 6.4003
 6.5309

### The NGS Data Shee\_

```
See file <u>dsdata.txt</u> for more information about the datasheet.
DATABASE = Sybase , PROGRAM = datasheet, VERSION = 7.30
        National Geodetic Survey, Retrieval Date = JANUARY 26, 2006
AJ5629 DESIGNATION - Z 516
AJ5629 PID
                    - AJ5629
AJ5629 STATE/COUNTY- FL/MARTIN
                   - INDIAN TOWN SE (1983)
AJ5629 USGS QUAD
AJ5629
AJ5629
                               *CURRENT SURVEY CONTROL
AJ5629
                       27 07 30.
AJ5629* NAD 83(1986)-
                                     (N)
                                            080 19 10.
                                                           (W)
                                                                  SCALED
AJ5629* NAVD 88
                              6.492
                                     (meters)
                                                   21.30
                                                           (feet)
                                                                  ADJUSTED
AJ5629
AJ5629 GEOID HEIGHT-
                              -27.21 (meters)
                                                                  GEOID03
AJ5629 DYNAMIC HT
                                6.482 (meters)
                                                    21.27
                                                          (feet)
                                                                  COMP
AJ5629 MODELED GRAV-
                          979,105.5
                                      (mgal)
                                                                  NAVD 88
AJ5629
AJ5629 VERT ORDER - FIRST
                                 CLASS II
AJ5629. The horizontal coordinates were scaled from a topographic map and have
AJ5629.an estimated accuracy of +/- 6 seconds.
AJ5629. The orthometric height was determined by differential leveling
AJ5629.and adjusted by the National Geodetic Survey in November 2001.
AJ5629. The geoid height was determined by GEOID03.
AJ5629. The dynamic height is computed by dividing the NAVD 88
AJ5629.geopotential number by the normal gravity value computed on the
AJ5629. Geodetic Reference System of 1980 (GRS 80) ellipsoid at 45
AJ5629.degrees latitude (g = 980.6199 gals.).
AJ5629
AJ5629. The modeled gravity was interpolated from observed gravity values.
AJ5629
AJ5629;
                                                 Units Estimated Accuracy
                           North
                                         East
AJ5629; SPC FL E
                        309,440.
                                      267,470.
                                                   MT
                                                       (+/- 180 meters Scaled)
AJ5629
AJ5629
                                SUPERSEDED SURVEY CONTROL
AJ5629
AJ5629. No superseded survey control is available for this station.
AJ5629
AJ5629 U.S. NATIONAL GRID SPATIAL ADDRESS: 17RNL674004(NAD 83)
AJ5629 MARKER: DD = SURVEY DISK
AJ5629 SETTING: 7 = SET IN TOP OF CONCRETE MONUMENT
AJ5629_STAMPING: Z 516 2001
AJ5629_MARK LOGO: FL-085
AJ5629 PROJECTION: FLUSH
AJ5629_MAGNETIC: M = MARKER EQUIPPED WITH BAR MAGNET
AJ5629_STABILITY: C = MAY HOLD, BUT OF TYPE COMMONLY SUBJECT TO
AJ5629+STABILITY: SURFACE MOTION
AJ5629_SATELLITE: THE SITE LOCATION WAS REPORTED AS SUITABLE FOR
AJ5629+SATELLITE: SATELLITE OBSERVATIONS - May 07, 2001
AJ5629
```

```
AJ5629 HISTORY - Date Condition
                                                Report By
AJ5629 HISTORY
                  - 20010507 MONUMENTED
                                                GCYI
AJ5629
AJ5629
                                STATION DESCRIPTION
AJ5629
AJ5629'DESCRIBED BY G.C.Y., INCORPORATED 2001 (MDL)
AJ5629'THE MARK IS LOCATED 10.3 KM (6.4 MI) SOUTHWEST OF STUART, 17.7 KM
AJ5629'(11.0 MI)
AJ5629'NORTHEAST OF INDIANTOWN AND 18.7 KM (11.6 MI) NORTHWESTERLY OF HOBE
AJ5629'SOUND NEAR THE WEST RIGHT-OF-WAY OF C.R. 76A (LOOP ROAD) IN SECTION
AJ5629'34,
AJ5629'TOWNSHIP 38 SOUTH, RANGE 40 EAST.
AJ5629'MARTIN COUNTY RIGHT-OF-WAY.
AJ5629'
AJ5629'TO REACH THE MARK FROM THE INTERSECTION OF S.R. 714 AND C.R. 76 A
AJ5629'(LOOP
AJ5629'ROAD) GO SOUTH ON C.R. 76A 4.1 KM (2.5 MI) CROSSING OVER THE I-95
AJ5629'OVERPASS TO
AJ5629'THE MARK ON THE RIGHT.
AJ5629'
AJ5629'THE MARK IS 18.9 M (62.1 FT) SOUTH OF A WOOD POWER POLE, 24.6 M (80.7
AJ5629'FT) WEST
AJ5629'OF THE WEST EDGE OF PAVEMENT OF C.R. 76A 18.2 M (59.6 FT) NORTH OF A
AJ5629'WOOD
AJ5629'POWER POLE AND 1.0 M (3.4 FT) EASE OF A CARSONITE WITNESS POST SET IN
AJ5629'A HOG
AJ5629'WIRE FENCE.
AJ5629'
AJ5629'NOTE - MAGNET BURIED AT NORTH EDGE OF MARK.
AJ5629'
AJ5629'
*** retrieval complete.
Elapsed Time = 00:00:00
```

# The NGS Data Sheet

```
See file <u>dsdata.txt</u> for more information about the datasheet.
DATABASE = Sybase , PROGRAM = datasheet, VERSION = 7.30
        National Geodetic Survey, Retrieval Date = JANUARY 26, 2006
AC5386 DESIGNATION - 195 H 16
AC5386 PID
                    AC5386
AC5386 STATE/COUNTY- FL/MARTIN
AC5386 USGS QUAD - PALM CITY (1983)
AC5386
AC5386
                               *CURRENT SURVEY CONTROL
AC5386
                       27 07 39.
AC5386* NAD 83(1986)-
                                     (N)
                                            080 19 09.
                                                           (W)
                                                                  SCALED
                                                  52.19
AC5386* NAVD 88
                             15.908
                                    (meters)
                                                          (feet)
                                                                  ADJUSTED
AC5386
AC5386 GEOID HEIGHT-
                              -27.21 (meters)
                                                                  GEOID03
AC5386 DYNAMIC HT -
                               15.884 (meters)
                                                   52.11
                                                          (feet)
                                                                  COMP
AC5386 MODELED GRAV-
                          979,105.7
                                      (mgal)
                                                                  NAVD 88
AC5386
AC5386 VERT ORDER - SECOND
                                CLASS II
AC5386. The horizontal coordinates were scaled from a topographic map and have
AC5386.an estimated accuracy of +/- 6 seconds.
AC5386. The orthometric height was determined by differential leveling
AC5386.and adjusted by the National Geodetic Survey in February 1997.
AC5386. The geoid height was determined by GEOID03.
AC5386. The dynamic height is computed by dividing the NAVD 88
AC5386.geopotential number by the normal gravity value computed on the
AC5386.Geodetic Reference System of 1980 (GRS 80) ellipsoid at 45
AC5386.degrees latitude (g = 980.6199 gals.).
AC5386. The modeled gravity was interpolated from observed gravity values.
AC5386
AC5386;
                                                Units Estimated Accuracy
                           North
                                         East
AC5386; SPC FL E
                        309,710.
                                      267,500.
                                                   MT (+/-180 \text{ meters Scaled})
AC5386
AC5386
                                SUPERSEDED SURVEY CONTROL
AC5386
AC5386. No superseded survey control is available for this station.
AC5386
AC5386 U.S. NATIONAL GRID SPATIAL ADDRESS: 17RNL674007(NAD 83)
AC5386 MARKER: DD = SURVEY DISK
AC5386 SETTING: 31 = SET IN A PAVEMENT SUCH AS STREET, SIDEWALK, CURB, ETC.
AC5386_SP_SET: BRIDGE GUARDRAIL
AC5386_STAMPING: BM I 95 H 16
AC5386_MARK LOGO: FLDT
AC5386_MAGNETIC: O = OTHER; SEE DESCRIPTION
AC5386_STABILITY: D = MARK OF QUESTIONABLE OR UNKNOWN STABILITY
AC5386
AC5386 HISTORY
                    - Date
                               Condition
                                               Report By
                    - 1989
AC5386 HISTORY
                               MONUMENTED
                                               FLDT
AC5386
```

AC5386

STATION DESCRIPTION

AC5386

AC5386'DESCRIBED BY FLORIDA DEPARTMENT OF TRANSPORTATION 1989 (CBM) AC5386'TO REACH THE MARK FROM THE INTERCHANGE OF INTERSTATE ROUTE 95 AND SR AC5386'708, ABOUT 6 MILES (9.7 KM) WEST OF JUPITER ISLAND, GO NORTHERLY ON AC5386'INTERSTATE ROUTE 95 FOR ABOUT 4.7 MILES (7.6 KM) TO THE INTERSTATE AC5386'ROUTE 95 AND STATE ROAD 76 INTERCHANGE, CONTINUE NORTHWESTERLY ON AC5386'INTERSTATE ROUTE 95 FOR ABOUT 4.35 MILES (7.00 KM) TO THE COUNTY ROAD AC5386'76 A OVERPASS AND THE MARK. IT IS SET IN A DRILL HOLE IN THE TOP EAST AC5386'CONCRETE GUARDRAIL, 11.3 FEET (3.4 M) EAST OF THE EAST EDGE OF THE AC5386'NORTHBOUND LANES AND 10.9 FEET (3.3 M) NORTH OF THE SOUTH END OF THE AC5386'EAST CONCRETE GUARDRAIL.

\*\*\* retrieval complete. Elapsed Time = 00:00:00

9046 AJ5252

GCY D10

1667

From the "ngvd29.txt" file provided by NGS for the CERP Geodetic Vertical Control Project. SSN+: mark floated, SSN\*: mark constrained, SSN#: mark floated Line/Part: L26232 & constrained Mark ID SSN PID Designation **Geopotential Elevation Codes** 1663 9042 AJ5251 GCY D09 6.8413 6.9810 9044 AJ5629 Z 516 6.8009 6.9397

6.4003

6.5309

# The NGS Data Sheet

```
See file <u>dsdata.txt</u> for more information about the datasheet.
DATABASE = Sybase ,PROGRAM = datasheet, VERSION = 7.30
        National Geodetic Survey, Retrieval Date = JANUARY 26, 2006
AJ5251 DESIGNATION - GCY D09
AJ5251 PID
                       AJ5251
AJ5251
        STATE/COUNTY- FL/MARTIN
        USGS QUAD
                   - INDIAN TOWN SE (1983)
AJ5251
AJ5251
AJ5251
                               *CURRENT SURVEY CONTROL
AJ5251
AJ5251* NAD 83(1999)-
                        27 05 45.85959(N)
                                            080 19 09.23398(W)
                                                                   ADJUSTED
AJ5251* NAVD 88
                              6.533
                                     (meters)
                                                   21.43
                                                           (feet)
                                                                   ADJUSTED
AJ5251
AJ5251
        X
                          955,481.243 (meters)
                                                                   COMP
AJ5251
        Y
                        -5,601,114.939 (meters)
                                                                   COMP
AJ5251
                        2,887,687.076 (meters)
                                                                   COMP
AJ5251 LAPLACE CORR-
                               -2.21
                                      (seconds)
                                                                   DEFLEC99
                              -20.61
AJ5251 ELLIP HEIGHT-
                                      (meters)
                                                        (09/27/01) GPS OBS
AJ5251 GEOID HEIGHT-
                              -27.14
                                      (meters)
                                                                   GEOID03
AJ5251 DYNAMIC HT
                                6.523 (meters)
                                                    21.40
                                                           (feet)
                                                                   COMP
AJ5251
        MODELED GRAV-
                          979,103.3
                                      (mgal)
                                                                   NAVD 88
AJ5251
AJ5251
        HORZ ORDER
                       FIRST
AJ5251
        VERT ORDER
                       FTRST
                                 CLASS II
AJ5251 ELLP ORDER
                       FOURTH
                                 CLASS II
AJ5251. The horizontal coordinates were established by GPS observations
AJ5251.and adjusted by the National Geodetic Survey in September 2001.
AJ5251. The orthometric height was determined by differential leveling
AJ5251.and adjusted by the National Geodetic Survey in November 2001.
AJ5251
AJ5251. The X, Y, and Z were computed from the position and the ellipsoidal ht.
AJT5251
AJ5251. The Laplace correction was computed from DEFLEC99 derived deflections.
AJ5251
AJ5251. The ellipsoidal height was determined by GPS observations
AJ5251.and is referenced to NAD 83.
AJ5251
AJ5251. The geoid height was determined by GEOID03.
AJ5251
AJ5251. The dynamic height is computed by dividing the NAVD 88
AJ5251.geopotential number by the normal gravity value computed on the
AJ5251. Geodetic Reference System of 1980 (GRS 80) ellipsoid at 45
AJ5251.degrees latitude (g = 980.6199 \text{ gals.}).
AJ5251. The modeled gravity was interpolated from observed gravity values.
AJ5251
AJ5251;
                           North
                                         East
                                                  Units Scale Factor Converg.
AJ5251; SPC FL E
                         306,231.308
                                      267,509.035
                                                    MT
                                                        0.99999742
                                                                     +0 18 36.3
AJ5251;UTM 17
                    - 2,997,258.804
                                      567,486.001
                                                    МТ
                                                        0.99965622
                                                                     +0 18 36.3
AJ5251
AJ5251!
                    - Elev Factor x Scale Factor =
                                                        Combined Factor
```

```
AJ5251!SPC FL E - 1.00000324 \times 0.99999742 = 1.00000066
AJ5251!UTM 17 - 1.00000324 \times 0.99965622 = 0.99965946
AJ5251:
                     Primary Azimuth Mark
                                                               Grid Az
AJ5251:SPC FL E - GCY D08
                                                               180 12 09.7
                  - GCY D08
AJ5251:UTM 17
                                                               180 12 09.7
AJ5251
AJ5251 | ----- |
AJ5251 PID Reference Object
                                              Distance Geod. Az
                                                               dddmmss.s
                                           APPROX. 0.9 KM 1803046.0
AJ5251 | AJ5250 GCY D08
AJ5251 | ----- |
AJ5251
                               SUPERSEDED SURVEY CONTROL
AJ5251
AJ5251
AJ5251 NAVD 88 (12/12/02) 6.53 (m)
                                                 21.4 (f) LEVELING 3
AJ5251
AJ5251. Superseded values are not recommended for survey control.
AJ5251.NGS no longer adjusts projects to the NAD 27 or NGVD 29 datums.
AJ5251.See file dsdata.txt to determine how the superseded data were derived.
AJ5251
AJ5251_U.S. NATIONAL GRID SPATIAL ADDRESS: 17RNK6748697259(NAD 83)
AJ5251_MARKER: F = FLANGE-ENCASED ROD
AJ5251 SETTING: 49 = STAINLESS STEEL ROD W/O SLEEVE (10 FT.+)
AJ5251 STAMPING: GCY D09 2001
AJ5251_MARK LOGO: FL-085
AJ5251 PROJECTION: FLUSH
AJ5251_MAGNETIC: M = MARKER EQUIPPED WITH BAR MAGNET
AJ5251_STABILITY: B = PROBABLY HOLD POSITION/ELEVATION WELL
AJ5251_SATELLITE: THE SITE LOCATION WAS REPORTED AS SUITABLE FOR
AJ5251+SATELLITE: SATELLITE OBSERVATIONS - April 24, 2002
AJ5251_ROD/PIPE-DEPTH: 21.9 meters
AJ5251
AJ5251 HISTORY - Date Condition
AJ5251 HISTORY - 20010511 MONUMENTED
AJ5251 HISTORY - 20010718 GOOD
AJ5251 HISTORY - 20020424 GOOD
                                             Report By
                                              GCYI
                                              GCYI
AJ5251
AJ5251
                               STATION DESCRIPTION
AJ5251
AJ5251'DESCRIBED BY G.C.Y., IN
```

From the "ngvd29.txt" file provided by NGS for the CERP Geodetic Vertical Control Project. Line/Part: L26232 SSN+: mark floated, SSN\*: mark constrained, SSN#: mark floated & constrained Mark ID SSN PID Designation **Geopotential Elevation Codes** 1663 9042 AJ5251 GCY D09 6.8413 6.9810 6.8009 6.9397 1665 9044 AJ5629 Z 516 1667 9046 AJ5252 GCY D10 6.4003 6.5309

### The NGS Data Sheet

```
See file <u>dsdata.txt</u> for more information about the datasheet.
DATABASE = Sybase , PROGRAM = datasheet, VERSION = 7.30
        National Geodetic Survey, Retrieval Date = JANUARY 26, 2006
AJ5252 DESIGNATION - GCY D10
AJ5252 PID
                    - AJ5252
AJ5252 STATE/COUNTY- FL/MARTIN
AJ5252 USGS QUAD
                   - PALM CITY (1983)
AJ5252
AJ5252
                               *CURRENT SURVEY CONTROL
AJ5252
AJ5252* NAD 83(1999)-
                       27 09 14.07397(N)
                                            080 19 08.46725(W)
                                                                  ADJUSTED
AJ5252* NAVD 88
                              6.084
                                     (meters)
                                                   19.96
                                                          (feet)
                                                                  ADJUSTED
AJ5252
AJ5252 X
                          955,010.622 (meters)
                                                                  COMP
AJ5252 Y
                       -5,598,230.580 (meters)
                                                                  COMP
AJ5252 Z
                        2,893,390.629 (meters)
                                                                  COMP
AJ5252 LAPLACE CORR-
                               -2.20
                                      (seconds)
                                                                  DEFLEC99
AJ5252 ELLIP HEIGHT-
                                      (meters)
                                                        (09/27/01) GPS OBS
                              -21.17
AJ5252 GEOID HEIGHT-
                              -27.26
                                      (meters)
                                                                  GEOID03
AJ5252 DYNAMIC HT
                                6.074 (meters)
                                                    19.93 (feet)
                                                                  COMP
AJ5252 MODELED GRAV-
                          979,108.5
                                      (mgal)
                                                                  NAVD 88
AJ5252
AJ5252 HORZ ORDER
                       FIRST
                                 CLASS II
AJ5252 VERT ORDER
                       FTRST
AJ5252 ELLP ORDER
                       FOURTH
                                 CLASS II
AJ5252. The horizontal coordinates were established by GPS observations
AJ5252.and adjusted by the National Geodetic Survey in September 2001.
AJ5252. The orthometric height was determined by differential leveling
AJ5252.and adjusted by the National Geodetic Survey in November 2001.
AJ5252
AJ5252. The X, Y, and Z were computed from the position and the ellipsoidal ht.
AJT5252
AJ5252. The Laplace correction was computed from DEFLEC99 derived deflections.
AJ5252
AJ5252. The ellipsoidal height was determined by GPS observations
AJ5252.and is referenced to NAD 83.
AJ5252
AJ5252. The geoid height was determined by GEOID03.
AJ5252
AJ5252. The dynamic height is computed by dividing the NAVD 88
AJ5252.geopotential number by the normal gravity value computed on the
AJ5252. Geodetic Reference System of 1980 (GRS 80) ellipsoid at 45
AJ5252.degrees latitude (g = 980.6199 gals.).
AJ5252. The modeled gravity was interpolated from observed gravity values.
AJ5252
AJ5252;
                           North
                                         East
                                                  Units Scale Factor Converg.
AJ5252;SPC FL E
                        312,640.005
                                      267,495.427
                                                    MT
                                                        0.99999739
                                                                    +0 18 38.9
                    - 3,003,665.315
AJ5252;UTM 17
                                      567,472.398
                                                    MT
                                                       0.99965620
                                                                    +0 18 38.9
AJ5252
AJ5252!
                    - Elev Factor x Scale Factor =
                                                       Combined Factor
```

```
AJ5252!SPC FL E - 1.00000333 \times 0.99999739 = 1.00000072
                   - 1.00000333 x 0.99965620 = 0.99965952
AJ5252!UTM 17
AJT5252
AJ5252
                                 SUPERSEDED SURVEY CONTROL
AJ5252
AJ5252.No superseded survey control is available for this station.
AJ5252
AJ5252_U.S. NATIONAL GRID SPATIAL ADDRESS: 17RNL6747203665(NAD 83)
AJ5252_MARKER: DH = HORIZONTAL CONTROL DISK
AJ5252_SETTING: 7 = SET IN TOP OF CONCRETE MONUMENT
AJ5252 STAMPING: GCY D10 2001
AJ5252 MARK LOGO: FL-085
AJ5252 PROJECTION: FLUSH
AJ5252 MAGNETIC: M = MARKER EQUIPPED WITH BAR MAGNET
AJ5252_STABILITY: C = MAY HOLD, BUT OF TYPE COMMONLY SUBJECT TO
AJ5252+STABILITY: SURFACE MOTION
AJ5252 SATELLITE: THE SITE LOCATION WAS REPORTED AS SUITABLE FOR
AJ5252+SATELLITE: SATELLITE OBSERVATIONS - July 19, 2001
AJ5252
AJ5252 HISTORY - Date Condition
AJ5252 HISTORY - 20010508 MONUMENTED
AJ5252 HISTORY - 20010719 GOOD
                                                 Report By
                                                 GCYI
                                                 GCYT
AJ5252
                                 STATION DESCRIPTION
AJ5252
AJ5252
AJ5252'DESCRIBED BY G.C.Y., INCORPORATED 2001 (MDL)
AJ5252'THE STATION IS LOCATED 8.3 KM (5.2 MI) SOUTHWEST OF STUART, 21.3 KM
AJ5252'(13.2 MI)
AJ5252'NORTHWEST OF HOBE SOUND AND 20.8 KM (12.9 MI) NORTHEAST OF INDIANTOWN
AJ5252'THE WEST RIGHT OF WAY OF C.R. 76-A (LOOP ROAD) IN SECTION 22, TOWNSHIP
AJ5252'38
AJ5252'SOUTH, RANGE 40 EAST, MARTIN COUNTY, FLORIDA.
AJ5252'TO REACH THE STATION FROM THE INTERSECTION OF THE SUNSHINE STATE
AJ5252'PARKWAY AND S.R. 714, GO WEST ON S.R. 714, 1.4 KM (0.9 MI) TO THE
AJ5252'INTERSECTION
AJ5252'WITH C.R. 76-A (LOOP ROAD), THEN SOUTH ON LOOP ROAD, 0.9 KM (0.5 MI)
AJ5252'TO THE
AJ5252' STATION ON THE RIGHT.
AJ5252'
AJ5252'THE STATION IS 2.6 M (8.5 FT) WEST OF THE WEST EDGE OF PAVEMENT OF
AJ5252'C.R.76-A,
AJ5252'33.2 M (109 FT) NORTH OF THE DRIVEWAY INTO ADDRESS 4289 AND 0.7 M (2.3
AJ5252'FT)
AJ5252'EAST OF A CARSONITE WITNESS POST .
AJ5252'REFERENCES-
AJ5252'GCY, INC. MAG NAIL AND WASHER IN WOOD POWER POLE - 356 DEG. MAG. AZ.,
AJ5252'45.44M
AJ5252'(149.07 FT)
AJ5252'GCY, INC. MAG NAIL AND WASHER IN WEST EDGE OF PAVEMENT C.R. 76-A - 26
AJ5252'DEG.
AJ5252'MAG.
AJ5252'AZ., 8.63 M (28.30 FT)
AJ5252'GCY, INC. MAG NAIL AND WASHER IN WEST EDGE OF PAVEMENT C.R. 76-A -
AJ5252'162 DEG.
AJ5252'MAG. AZ., 8.84 M (29.00 FT)
AJ5252'GCY, INC. MAG NAIL AND WASHER IN WOOD POWER POLE - 198 DEG. MAG. AZ.,
AJ5252'29.13 M
AJ5252' (95.57 FT)
```

```
AJ5252'
AJ5252'NOTE-
AJ5252'DEEP ONE MAGNET BURIED AT NORTH SIDE OF MONUMENT.
AJ5252'
AJ5252'
AJ5252'
AJ5252'
AJ5252'
AJ5252
AJ5252
                                STATION RECOVERY (2001)
AJ5252
AJ5252'RECOVERY NOTE BY G.C.Y., INCORPORATED 2001 (MDL)
AJ5252'RECOVERED AS DESCRIBED.
*** retrieval complete.
Elapsed Time = 00:00:00
```

# MARTIN COUNTY- WELL M1274 <u>LEVEL RUN</u>

| DATE      | STA        | BS    | MEAN  | HI    | FS    | MEAN | ELEV  | BM ELEV. | NOTES        |
|-----------|------------|-------|-------|-------|-------|------|-------|----------|--------------|
|           |            |       |       |       |       |      |       | NAVD-88  |              |
|           | NGS BM     | 8.64  |       |       |       |      |       |          |              |
| 01/11/06  | AJ5629     | 7.18  | 7.18  | 28.48 |       |      |       | 21.30    |              |
|           | (Z 516)    | 5.72  |       |       |       |      |       |          |              |
|           | DISK       |       |       |       | 10.05 |      |       |          | SET SFWMD    |
| (FB 2564, | M1274      |       |       |       | 7.91  | 7.91 | 20.57 |          | DISK STAMPED |
| PG 29)    |            |       |       |       | 5.77  |      |       |          | M 1274 2006  |
|           |            | 9.42  |       |       |       |      |       |          |              |
|           | SHAKE      | 7.58  | 7.58  | 28.15 |       |      |       |          |              |
|           |            | 5.74  |       |       |       |      |       |          |              |
|           | WELL       |       |       |       | 8.42  |      |       |          | TOP OF PIPE  |
|           | M1274      |       |       |       | 7.11  | 7.11 | 21.04 |          | WELL         |
|           |            |       |       |       | 5.80  |      |       |          | M1274        |
|           |            | 8.26  |       |       |       |      |       |          |              |
|           | SHAKE      | 7.03  | 7.03  | 28.07 |       |      |       |          |              |
|           |            | 5.79  |       |       |       |      |       |          |              |
|           |            |       |       |       | 2.89  |      |       |          |              |
|           | TP#1       |       |       |       | 1.68  | 1.68 | 26.39 |          |              |
|           |            |       |       |       | 0.47  |      |       |          |              |
|           |            | 12.59 |       |       |       |      |       |          |              |
|           | SHAKE      | 11.73 | 11.73 | 38.11 |       |      |       |          |              |
|           |            | 10.86 |       |       |       |      |       |          |              |
|           |            |       |       |       | 1.29  |      |       |          |              |
|           | TP#2       |       |       |       | 0.76  | 0.76 | 37.36 |          |              |
|           |            |       |       |       | 0.23  |      |       |          |              |
|           |            | 12.48 |       |       |       |      |       |          |              |
|           | SHAKE      | 11.71 | 11.71 | 49.07 |       |      |       |          |              |
|           |            | 10.94 |       |       |       |      |       |          |              |
|           |            |       |       |       | 2.79  |      |       |          |              |
|           | TP#3       |       |       |       | 2.18  | 2.18 | 46.89 |          |              |
|           |            | 7.10  |       |       | 1.57  |      |       |          |              |
|           | 011416     | 7.12  | 0.00  | 50.75 |       |      |       |          |              |
|           | SHAKE      | 6.86  | 6.86  | 53.75 |       |      |       |          |              |
| 04/44/05  | NOC DIA    | 6.60  |       |       | 4.04  |      |       |          | 50505        |
| 01/11/06  | NGS BM     |       |       |       | 1.91  | 4.57 | F0.40 | 50.40    | ERROR        |
| (FB 2564, | AC5386     |       |       |       | 1.57  | 1.57 | 52.18 | 52.19    | 0.02         |
| PG 30)    | (I95 H 16) |       |       |       | 1.23  |      |       |          |              |