



WA-888



FORM 0395  
Rev. 10/87

SOUTH FLORIDA WATER MANAGEMENT DISTRICT

WELL LOG

WELL LOCATION

County ST. LUCIE  
Station I. D. 1119000888  
Date 9-10-87 Well No. WA-888  
Latitude 24°26'18" Longitude 80°22'09"  
NW 1/4 NE 1/4 Section 18 Township 35S Range 40E  
Owner 1st American Bank Phone \_\_\_\_\_  
Driller \_\_\_\_\_ Date Drilled \_\_\_\_\_

DATUM

K.B. \_\_\_\_\_ L.S. \_\_\_\_\_ T.O.C. \_\_\_\_\_

FLUID QUALITY

Date 9-10-87 Time \_\_\_\_\_ Source of Sample Wellhead  
Cl 300 mg/l Type of Fluid \_\_\_\_\_  
Temp. 77°F Field Density \_\_\_\_\_ @ \_\_\_\_\_ °C  
T.D.S. \_\_\_\_\_ mg/l Spec. Cond. 1480 µmhos/cm  
Logged By: J. LUKE Witnessed By: A. Angueira  
Comments: Cross Ref. USGS 51-546

WELL CONSTRUCTION

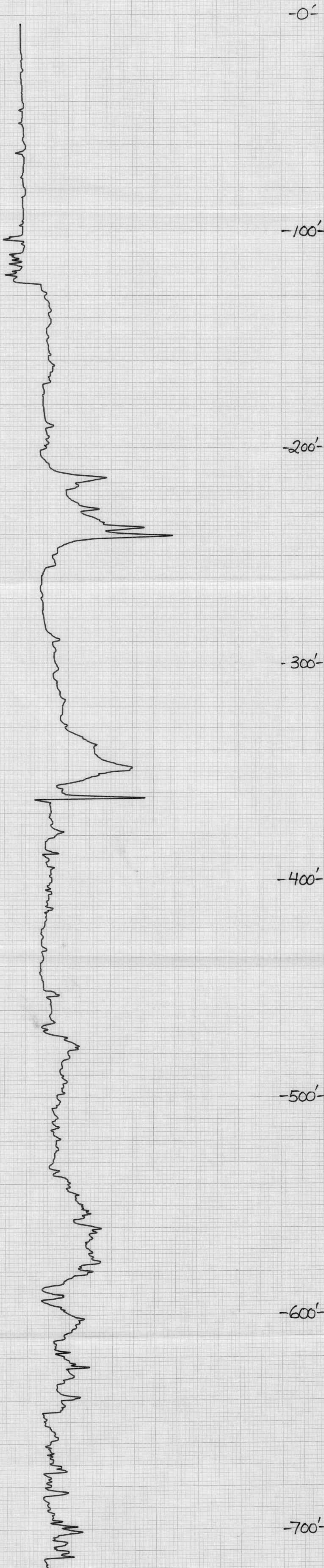
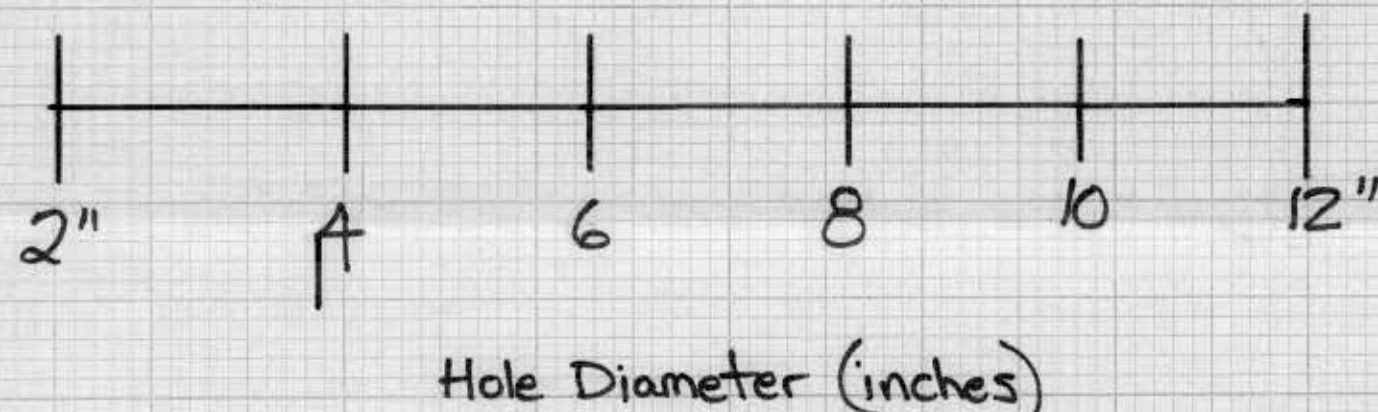
Drilling Method: Rot.  Air  CT  Auger  Other \_\_\_\_\_  
T. Depth - Driller \_\_\_\_\_ T. Depth - Logger \_\_\_\_\_  
Casing Depth Driller \_\_\_\_\_ Casing Depth Logger \_\_\_\_\_  
Bit Size \_\_\_\_\_ Casing Dia. I.D. \_\_\_\_\_  
Hole Dia. \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Dia. From \_\_\_\_\_ To \_\_\_\_\_  
Type of Casing Steel Casing Thickness \_\_\_\_\_  
Type of Packing Openhole Screen Int. From \_\_\_\_\_ To \_\_\_\_\_  
Type of Screen \_\_\_\_\_ Well Use \_\_\_\_\_  
Static Water Level Flowing Date \_\_\_\_\_  
Yield Flow 145 GPM Pump \_\_\_\_\_

TYPE OF SURVEYS RUN

Lateral 6' ( ) Density ( )  
Caliper (x) Col ( )  
Flow meter ( ) Fluid Sampler ( )  
16', 64' normals ( ) Temperature ( )  
Neutron ( ) Delta Temp. ( )  
Natural Gamma ( ) SP ( )  
Fluid Resistivity ( )

WA-888

CALIPER



CALIPER

WA-888

Vertical text on the right edge: No. BN 6339, MADE IN U.S.A., GALVANNE CONTINUOUS CORPORATION, BUFFALO, NEW YORK

*E. M. Morgan, Manager*  
*2/25/88*  
*John Morgan 2/26/88*

**PARKER WELL DRILLING**

2248 Laurel Drive  
 North Fort Myers, Florida  
 33917

(813) 543-1377

Business Hours

(813) 489-6971

After Hours

Case #2187

WELL ABANDONMENT PROGRAM

INVOICE

Fla. Water Management Dist.

Contract NO. SS-022-0537

Box 24680

Well Number WA-889

Pin Club Rd.

C.J. NEITCHE

Palm Beach, FL 33416-0680

Date: 2/4/88

1988

No. Used	Unit Cost	Total
<u>1</u>	@ <u>\$ 75.00</u>	<u>\$75.00</u>
<u>171</u>	@ <u>8.00</u>	<u>\$1368.00</u>
<u>17</u>	@ <u>10.50</u>	<u>\$180.20</u>
<u>13</u>	@ <u>36.00</u>	<u>\$468.00</u>
<u>0</u>	@ <u>70.00</u>	<u>0</u>
<u>0</u>	@ <u>0</u>	<u>0</u>
<u>0</u>	@ <u>0</u>	<u>0</u>

Date: 2/4/88

Total Amount Due: \$2091.20

## SUMMARY OF MATERIALS USED WELL ABANDONMENT PROGRAM

Well Number WA-889 *C.J. Neitzke* Contract Number 88-022-0637  
 Contractor Parker WellDrilling Cooperator Ascs / Hendry

Item	No. Used		Unit Cost	Total
1) Mob-Demob	<u>1</u>	@	<u>\$ 75.00</u>	<u>\$ 75.00</u>
2) Cement	<u>171</u>	@	<u>8.00</u>	<u>\$ 1368.00</u>
3) Bentonite	<u>17</u>	@	<u>10.60</u>	<u>\$ 180.20</u>
4) CaCl2	<u>13</u>	@	<u>36.00</u>	<u>\$ 468.00</u>
5) Rig time	<u>0</u>	@	<u>70.00</u>	<u>0</u>
6) Standby time	<u>0</u>	@	<u>0</u>	<u>0</u>
7) Other	<u>0</u>	@	<u>—</u>	<u>0</u>
Total Cost				<u>2091.20</u>

Comments: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Materials Used And Cost In Agreement With:

*Cheryl Parker*  
 \_\_\_\_\_

Contractor or Representative

1/26/88

Date

*Joe S. Wenzel*  
 \_\_\_\_\_

Owner's Engineer (SFWMD)

1/26/88

Date

*James B. Hendry*  
 \_\_\_\_\_

Cooperator's Representative

02/24/88

Date

*Hendry County Ascs*

# EVALUATION OF WATER WELL CONDITION

WELL NUMBER WA-889

Owner: C. J. Neitzke

Well Location: Lehigh/ Hendry County

Casing Depth: 290' (Total Depth - 660') Chlorides: 1001mg/l (Sp. Cond. 3618)

Flow Rate: 400 GPM (Diameter 8") Head: ± 7' (Castype - Steel)

Wellhead Condition: Good, Working Valve

Casing Condition: Poor; Some encrustation and small amount of holes.

Comments: This well is extremely saline and should not be used for irrigation.

Recommendation: This well should be plugged from bottom to top using a cement grout.

<u><i>[Signature]</i></u> S.F.W.M.D.	<u>9/25/87</u> Date
_____	_____
A.S.C.S.	Date
_____	_____
S.C.S.	Date
_____	_____
Owner	Date

This is to certify that this well \_\_\_\_\_ has been plugged/repaired as per recommendations above and in compliance with Florida State Statute 373 Chapter 17.21 on \_\_\_\_\_ by \_\_\_\_\_ contractor under the inspection of \_\_\_\_\_ S.F.W.M.D.

ASCS-36  
(12-5-80)

U. S. DEPARTMENT OF AGRICULTURE  
Agricultural Stabilization and Conservation Service

STATE

Florida

COUNTY

Hendry

**ASSIGNMENT OF PAYMENT**

APPLICABLE PROGRAM (Check)

Agricultural Conservation       Forestry Incentives       Rice       Other (Specify):  
 Naval Stores Conservation       Emergency Measures       Upland Cotton

PROGRAM YEAR

1988

AMOUNT ASSIGNED

\$ 1750

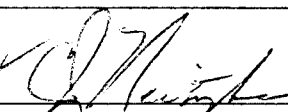
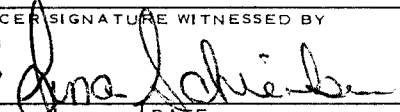
FARM NO. <input type="checkbox"/> 328	NAME & ADDRESS OF PRODUCER (Assignor) Carl J. Neitzke P.O. Box 99 Labelle, Fl 33935	NAME & ADDRESS OF LENDER (Assignee) South Florida Water Management District P.O. Box V West Palm, Beach, Fl 33402
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**Representations of Producer and Lender**

The producer (assignor) assigns to the lender the payments due or to become due him/her for the farm under the programs and for the year identified above, not to exceed the amount shown above. The assignment is in consideration of cash or other advances made or to be made to the producer with respect to such year to finance making a crop, handling or marketing an agricultural commodity, or performing a conservation practice. The assignment is not to pay or secure any pre-existing indebtedness.

The lender (assignee) agrees that he/she will not charge more than the maximum rate of interest lawfully chargeable under the law of the State where the farm is located. The lender further agrees that the payments assigned shall not be discounted by charging the producer more than the current cash price for any supplies or services furnished or in any other manner whatsoever.

It is understood by the producer and the lender that the regulations issued by the Department of Agriculture governing assignments and the special provisions listed on the back of this form apply to this assignment. Both parties agree that they will promptly notify the county ASCS office of any change affecting this assignment. The lender agrees to pay over promptly to the producer (or refund to the Government for payment to the producer) any amount by which the payment made to the lender under this assignment exceeds the indebtedness secured by the assignment.

Producer Sign Here 	DATE 10 Sept 1987	PRODUCER SIGNATURE WITNESSED BY Witness Sign Here 
Lender Sign Here Ed Marsh      SFWMD		DATE 15/September/1987

**FOR COUNTY OFFICE USE ONLY**

DATE FILED	RECORD OF PAYMENT TO ASSIGNEE					
	AMOUNT	DATE	AMOUNT	DATE	AMOUNT	DATE
U.S. DEBT OWED	\$		\$		\$	

COUNTY ASC COMMITTEE

WA# 910 RENUMBERED 889

C.J. NEITZKE

LEHIGH AREA - HENDRY CO.

ASCS/

9/25/87

STR

18 44 28

LAT/LONG

2638.19

8133.78

(251')

TEMP 76.8

DIA. 8"

CL. 1001

T.D. 660'

COND. 3618

C.D. 290'

FLOW 400 gpm

C. TYPE STEEL

SURVEY'S: D-C(375)

SITE ACCESS: GOOD - IN MIDDLE OF THE GROVE.

CASING COND: FAIR

OPEN HOLE: GOOD - NO MAJOR WASHOUTS - LEDGE @ 475'

WELL HEAD: GOOD - PVC - WORKING VALVE

LOCATION OF SITE

WA- 888

1st American Bank & Trust

COOPERATOR: P.O. Box 3146 WPB, FL

DATE: 9-10-87

S/T/R: 18/355/AOE

Quad: NW 1/4, NE 1/4, NE 1/4

TEMP.: 77 °F	CAS. DIA.: _____ inches
CL: 300 PPM	T.D.: 739 feet
COND.: 1480 M.S.	C.D.: 125 feet. Split NO
FLOW: 145 G.P.M.	CAS. TYPE: Steel

SURVEYS: D/C

NOTES: SITE ACCESS: Over garbage pile  $\approx$  60 yds thru overgrown path

CASING COND.:  
OPEN HOLE:

WELL HEAD COND.: Valve operational

Long.-Lat. :  $24^{\circ} 26' 18''$   
 $80^{\circ} 22' 09''$

Access :  
Datum : +1'

Comments: 40 yds. N. of WA 887 SL-546



4/23/87



FORM 0464  
1/87

6/19/87

WELL LOCATION

FIELD INSPECTION REPORT

ALL ITEMS MUST BE COMPLETED

DATE 4-16, 1987  
RECORDED BY Jeffrey H. Christian  
SOURCE OF DATA \_\_\_\_\_

USGS SL-546  
W.A. \_\_\_\_\_

LOCATION

STATE FLORIDA COUNTY St. Lucie 27261708 2707.01  
MAP Ft. Pierce  
NE 1/4, NE 1/4, SEC. 18, T. 35 S., R. 40 E.  
OWNER 1st American Bank TELEPHONE \_\_\_\_\_  
ADDRESS PO Box 3146  
W. PB, FL. 33402

WELL DATA

TYPE OF WELL: Dug, Drilled, Driven, Bored, Jetted \_\_\_\_\_ 19  
DEPTH REPORTED \_\_\_\_\_ FT. MEASURED \_\_\_\_\_ FT.  
CASING DIA. \_\_\_\_\_ IN. TYPE \_\_\_\_\_  
WATER LEVEL \_\_\_\_\_ FT. REPORTED \_\_\_\_\_ 19 ABOVE/BELOW M.P.  
MEASURING POINT WHICH IS \_\_\_\_\_ FT. ABOVE/BELOW SURFACE  
YIELD: FLOW \_\_\_\_\_ GPM. MEASUREMENT: REPORTED \_\_\_\_\_ ESTIMATED \_\_\_\_\_  
USE: DOM, STOCK, PS., RR., IND., IRR., OBS.

QUALIFY

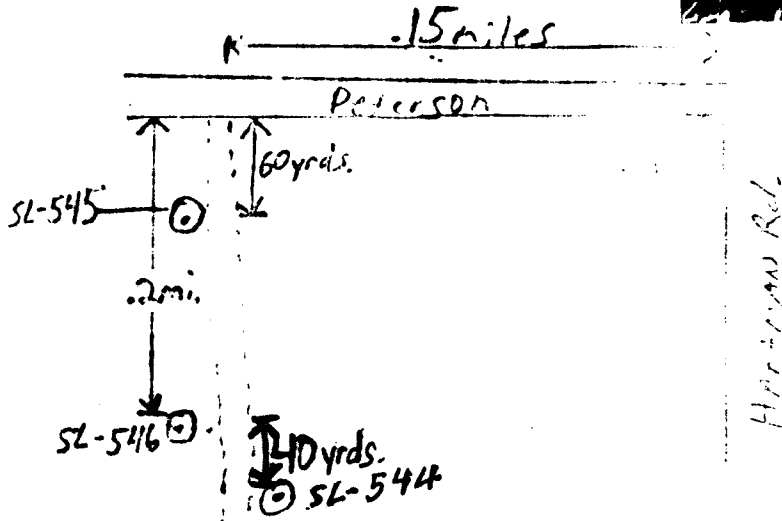
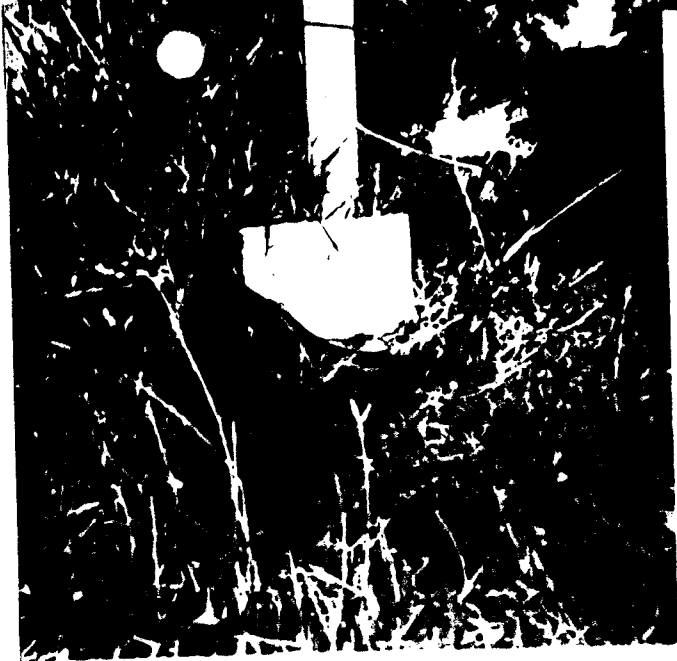
TEMP c°/f° 22.5  
CHLORIDE 325  
TASTE, ORDOR, COLOR \_\_\_\_\_  
SAMPLE  YES  NO DATE 4-16-87  
K=1020

COMMENTS

NEARBY WELL BEING PUMPED YES/NO  
SIGN OFF YES/NO

Very easy access, valve operationally 4"  
Diam casing

Lotan - 27263708022.03  
MAP ON REVERSE SIDE



**\*\* PROPERTY APPRAISER - REAL ESTATE LEGAL \*\***

CODE [ ] FILE [ ] ACCT [ ]

] PTX122

NAME & ADDRESS	11	FIRST AMERICAN BANK & TRUST
LEGAL I.D.	52	TRUST NO 010375
241811100020004	86	P O BX 3146
		W PALM BCH, FL 33402

18 35 40 N 1/2 OF NE 1/4 & W 3/4 OF S 1/2 OF NE 1/4 & N 1/2 OF NE 1/4 OF SE 1/4 OF NE 1/4-LESS TRACT TO ELMER W SMITH 150 FT BY 180 FT- & E 1/2 OF E 1/2 OF NW 1/4 (176.65 AC) (OR 491-1787:500-1565)

UNITED STATES  
DEPARTMENT OF  
AGRICULTURE

AGRICULTURAL  
STABILIZATION AND  
CONSERVATION SERVICE

Hendry-Collier ASCS Office  
P.O. Box 398  
Clewiston, Florida 33440

-----  
TO: Ed Mosher, SFWMD  
FROM: James B. Hughes, CED  
SUBJECT: Hendry County Well Plugging

DATE: September 14, 1987

Please sign the enclosed Right of Entry Agreements and Assignment of Payments for the two wells on Carl J. Neitzke's property in Hendry County. We have also enclosed a photocopy showing the location of the wells.

5 enclosures

~~WA # 889~~

OK TO  
plug

James B. Hughes

Inventory  
#  
26000016  
WA # 889

RECEIVED  
SEP 15 1987

S. F. W. M. D. FT. MYERS.

RIGHT OF ENTRY AGREEMENT

The SOUTH FLORIDA WATER MANAGEMENT DISTRICT and/or Agricultural Stabilization and Conservation Service and the agents, employees or assigns of each, (Permittees) are hereby granted the right to enter upon property owned by Carl J. Neitzke (owner, and described herein, for the following purposes:


1. To search for and locate wild free flowing wells upon such property.
2. To inspect such wild free flowing well(s) as may be found upon the property;
3. to monitor, test and/or log each wild free flowing well found thereon; and
4. if, in the judgment of the inspecting personnel, the necessity exists, then to plug the well(s). In such case a contractor(s) may be used by permittees to do this and this permit shall also extend to such contractor(s).

Such equipment as may be needed to accomplish the above purposes may be brought upon, over and across the property, which is described as follows:

To log and plug one flowing well located on your property in Sections 18 or 19 Twp. 44 S, Range 28 E - Hendry County, Florida

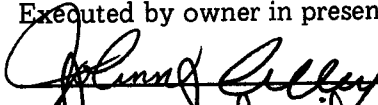
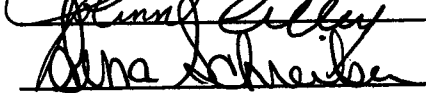
The permittees, and each of them, warrant to the undersigned that upon completion of the above purposes, the property will be left in, or restored to, the same condition as it was when the permittees or their contractor(s) first entered upon the land to begin their work.

The permittees, and each of them, separately and severally, to the extent permitted by law, shall save and hold harmless the undersigned owner from claims for damages or injury caused by the permittees, their agents, servants, employees, or contractors, during the time this permit for access and use is in effect.


  
OWNER

Date: 10 Sept 1987


Executed by owner in presence of:

COUNTERSIGNED BY PERMITTEE(s)

  
for SFWMD

Date: 9/10/87

  
for Hendry Co. ASC Committee

Date: 9/14/87

