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AMENDMENT NO. 7 TO USE AGREEMENT SOUTH FLORIDA WATER MANAGEMENT DISTRICT C-6968-A06 R 2 0 1 3 1 6 0 5 NOV 0 5 2043

THIS AMENDMENT NO. 7 TO USE AGREEMENT, made and entered into ______, by and between SOUTH FLORIDA WATER MANAGEMENT DISTRICT, a public corporation of the State of Florida, hereinafter referred to as "SFWMD" and PALM BEACH COUNTY, a political subdivision of the State of Florida, hereinafter referred to as "COUNTY".

WITNESSETH:

WHEREAS, COUNTY and SFWMD entered into a certain Use Agreement dated January 12, 1993 (R93-75D), as amended by Amendment No. 1, dated December 21, 1993 (R93-1657D), Amendment No. 2, dated December 19, 1995 (R95-1769D), Amendment No. 3, dated December 15, 1998 (R98-2088D), Amendment No. 4, dated December 17, 2002 (R2002-2268), Amendment No. 5, dated January 13, 2004 (R2004-0101), and Amendment No. 6, dated December 16, 2008 (R2008-2311) (the Use Agreement and its Amendments shall collectively be referred to as "Use Agreement"); and

WHEREAS, SFWMD and COUNTY desire to extend the Term of the Use Agreement.

NOW THEREFORE, in consideration of the rent, mutual covenants and conditions contained herein, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. The above recitals are true and correct and incorporated herein by reference.

The Term of this Use Agreement is hereby extended for a period of five (5) years, commencing on January 13, 2014, and expiring on January 12, 2019 (the "Expiration Date"), unless terminated as set forth herein. Either party hereto may advise the other party at any point during the Term of the notifying party's desire or intent to terminate this Use Agreement. The notifying party shall provide the other party with at least ninety (90) days advance written notice of its desire to terminate the Use Agreement upon the date set forth in the termination notice (the "Termination Date"). SFWMD shall close and cap the wells, as well as remove any improvements above the ground surface, prior to the earlier of the Termination Date or Expiration Date.

2. Section 3.2 of the Use Agreement is amended so that Notices to SFWMD shall be sent as follows:

3.2 SFWMD:

South Florida Water Management District Procurement Bureau/Donna Lavery P.O. Box 24680 West Palm Beach, FL 33416-4680 Telephone No.: (561) 682-6420

With a copy to:

South Florida Water Management District Hydrogeology/Steven Krupa 3301 Gun Club Road, Building B2 West Palm Beach, FL 33406 Fax No.: (561) 682-5923

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- 3. No provision of this Use Agreement is intended to, or shall be construed to, create any third party beneficiary or to provide any rights to any person or entity not a party to this Use Agreement, including but not limited to any citizens of Palm Beach County or employees of County or Grantee.
- 4. The parties agree that no person shall, on the grounds of race, color, sex, age, national origin, disability, religion, ancestry, marital status, familial status, sexual orientation, or gender identity or expression, be excluded from the benefits of, or be subjected to any form of discrimination under any activity conducted pursuant to this Use Agreement.
- 5. Except as set forth herein, the Use Agreement remains unrevised and in full force and effect, and the parties hereby ratify, confirm, and adopt the Use Agreement as amended hereby.

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IN WITNESS WHEREOF, the parties have set their hands and seals on the date set forth above.

SOUTH FLORIDA WATER

ATTEST: By: Me No Conty District Clerk	MANAGEMENT DISTRICT, a public corporation of the State of Florida By: Specific A Bradshaw Print Name: Wordthy A Bradshaw
Witness Signature Print Witness Name Witness Signature Ma(1Anne Luminit) Print Witness Name	Title: Procurement Bureau Chief SMC SIAA SIAA
SFWMD Procurement Approved: By:	SFWMD Office of Counsel Approved: By:
STATE OF FLORIDA COUNTY OF PALM BEACH	
The foregoing Amendment No. 7 to Us this day of Scy Tem be the Process of Tem be a L Bency of Tem Filter Sh who produced take an oath. NOTARY PUBLIC-STATE OF FLORIDA Janice H. Johansen	of Management By Frict who is personally known to me OR as identification and who did Office H Johnson Notary Public Print Notary Name
Commission # EE015793 Expires: AUG. 29, 2014 BONDED THRU ATLANTIC BONDING CO., INC.	NOTARY PUBLIC State of at Large My Commission Expires:

ATTEST: SHARON R. BOCK **CLERK & COMPTROLLER** R 2 0 1 3 1 6 0 5 NOV 0 5 2013

PALM BEACH COUNTY, a political subdivision of the State of Florida

Steven L. Abrams, Mayor

Signed and delivered in the presence of:

APPROVED AS TO FORM AND LEGAL SUFFICIENCY

Assistant County Attorney

APPROVED AS TO TERMS AND **AND CONDITIONS**

Audrey Wolf, Director

Facilities Development & Operations

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