

# WELL CUTTINGS PROCESSING FORM

SFWMD ID NO.: 085-26 WELL CONST. PERMIT NO.: \_\_\_\_\_

WELL NAME: M-1251 GEOPHY. LOG AVAIL.  Yes  No

COUNTY Martin SFWMD GEOPHY.# 085-000074

LOCATION: SE 1/4 of NW 1/4 of NE 1/4 of Sec. 33 Twp. 38 Rge. B7

Latitude 27 07 50 Longitude 80 38 03

Planar X 619000 Planar Y 1016650

DRILLER: Tony Lubrano DATE DRILLED 10/6/88

DEPTH (ft) 142' ELEVATION (NGVD) 29  TOPO  SURVEY

NO. OF SAMPLES 34 NO. OF SPLITS 1 DATE SENT \_\_\_\_\_

SENT TO:  BOG  USGS \_\_\_\_\_  OTHER \_\_\_\_\_

WATER SAMPLE: CHLORIDES (mg/l) \_\_\_\_\_  
LAB SAMPLE # \_\_\_\_\_

HYDRAULIC DATA AVAILABLE:  
SPECIFIC CAPACITY  Yes  No  
PUMP TEST  Yes  No

COMPLETION INFO:  PLUGGED  TEST  MONITOR  PRODUCTION

DRILLING METHOD:  CABLE TOOL  JET  AUGER  
 ROTARY:  Mud  Air  Reverse  Dual Wall

CASING: TYPE:  PVC  GALV.  STEEL  
DIAMETER: 2" INTERVAL: 0-75'

SCREEN: TYPE:  PVC  GALV.  STEEL  
DIAMETER: 2" INTERVAL: 75-85'

GEOLOGIST DESCRIPTION:  NO  YES \_\_\_\_\_

COMMENTS: E.C. Mattson Dairy

