

|   |             |                                       |                                      |                        | Rev. 1/16                                  |
|---|-------------|---------------------------------------|--------------------------------------|------------------------|--|
| DB Hydro Station Name: PBF-13           | DB Hy       | DB Hydro Site Name (RTU): WHILL       |                                      |                        | Date of Field Work: 24-oct-17              |
| Party Chief:                            | Field B     | Field Book: Page(s)                   |                                      |                        | Prepared by: H. Ehmke                      |
|   |             | S                                     | ITE SPECIFIC                         | DATA                   |  |
| Site Benchmark:                         | Benchma     | ark Elevation                         | (NAVD88)                             | Corpscon 6.0.1 Conv    | version Factor ( <i>NAVD88 to NGVD29</i> ) |
| WHILL4                                  | 10.841      |                                       |                                      | +1.519                 |  |
| Reference Elevation(s) (NAVD88):        |             | Existing Brass Tag Elevation (Datum): |                                      | tion (Datum):          | Calibration Port Elevation(s) (NAVD88):    |
| 20.54 Non                               |             | None                                  |                                      |                        | Not applicable                             |
| Ground Elevation (NAVD88): Not required |             |                                       | Pad Elevation (NAVD88): Not required |                        |  |
| GEOOGRAPHIC DATA                        |             |                                       |                                      |                        |  |
| Section 19 Township                     |             |                                       | 47 South F                           |                        | Range <b>41</b> East                       |
|   | atitude: 26 | 21'19.15"                             | Longitude                            | e: <b>80°17'42.42"</b> | Source: Scaled                             |
|   |             | e Coordinates Northing (Y) =          |                                      | Y) =                   | Easting (X) =                              |
| Well State Plane Coordinates            |             | Northing (                            | Y) =                                 | Easting (X) =          |  |

Notes:

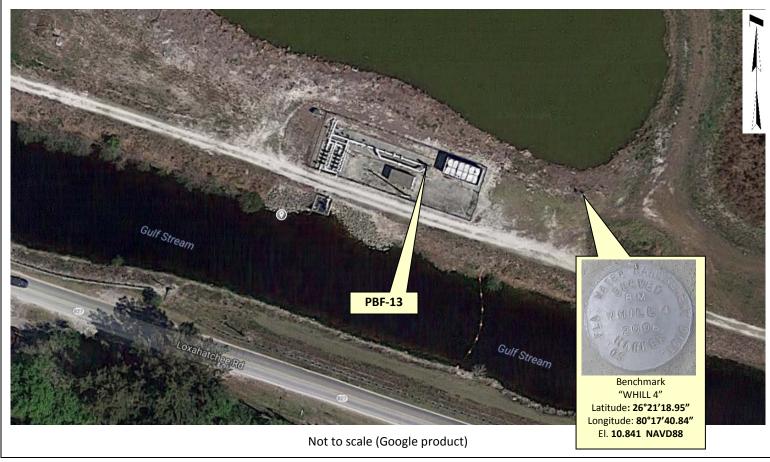
NAVD88 – North American Vertical Datum of 1988

NGVD29- National Geodetic Vertical Datum of 1929

**Corpscon 6.0.1** - A U.S. Army Corps of Engineers Engineering Research and Development Center Topographic Engineering Center Alexandria, Virginia Windowsbased program to convert coordinates and elevations between datum's using vertcon05.txt and vertcon05.05 files supplied by the U.S. Army Corps of Engineers South Atlantic Division, Jacksonville Fl.

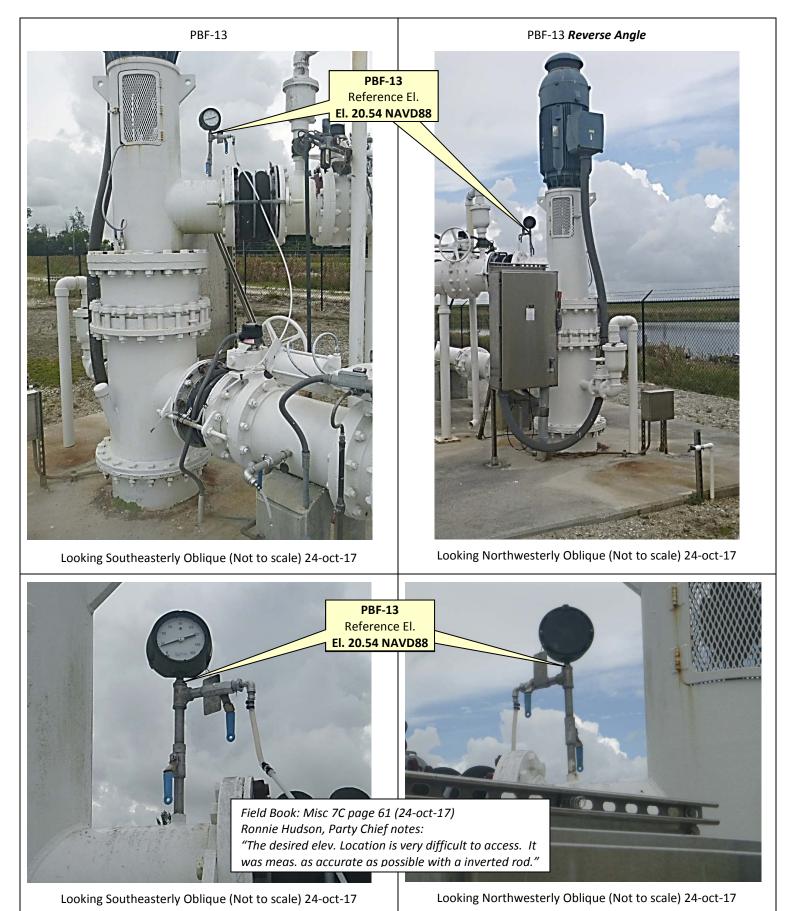
PICTURES

Aerial Overall Site





Rev. 1/16





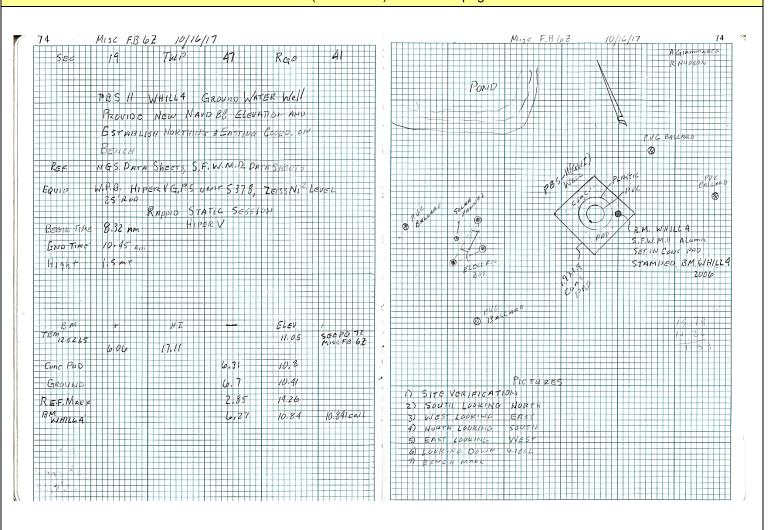
|                                    |               |                                    | Rev. 1/16                                       |
|------------------------------------|---------------|------------------------------------|---|
| DESIGNATION: WHILL4                |               |                                    | PROJECT: WHILL4 Well                            |
| ESTABLISHED BY: SOUTH FLORI        | DA WATER MANA | GEMENT DISTRICT                    | SURVEYOR: Giammarco                             |
| RECOVERED BY: SOUTH FLORID         | A WATER MANAG | EMENT DISTRICT                     | DATE: <b>16-oct-17</b>                          |
|                                    | GEC           | GRAPHIC POSITION                   |   |
| SECTION 19                         | TOWNS         | HIP <b>47</b> SOUTH                | RANGE 41 EAST                                   |
| COUNTY Palm Beach                  |               | NAME OF QUADRAN<br>GEOGRAPHIC INDE |   |
|                                    | 983 Other     | (/                                 | ZONE E or W                                     |
|                                    | 9 (1988) Othe | r (cir                             | cle one)  |
| VERTICAL ACCURACY: 1 2             | 3             |                                    |   |
| STATE PLANE<br>COORDINATE (N) Y=   | 735447.45     | (E) X= <b>887132.16</b>            | NAVD 88 EL. <b>10.841</b><br>NGVD 29 EL. 12.362 |
| CORPSCON 6.0.1 CONVERSION          | FACTOR (NAVD  | ,                                  |   |
| LATITUDE: 26° 21' 18.949"          |               | LONGITUDE: 8                       | 80° 17' 40.841"                                 |
|                                    | F             | RECOVERY DATA                      |   |
| Stamping: BM WHILL 4 2006          |               |                                    |   |
|                                    |               |                                    | unty Florida, go west and northwest along       |
|                                    |               |                                    | s (SFWMD) Structure 39; turn right go over      |
|                                    |               |                                    | Canal; turn right on to the dirt road and       |
| head southeasterly a distance of 9 |               |                                    | ation is a SFWMD aluminum disk grouted          |
| into the well pad and stamped "BN  |               | collar for the well. The sta       | ation is a Si wind aldmindin disk grouted       |
| NGS SOURCE BENCHMARK: OT           |               |                                    |   |
| FIELD BOOK Misc 6Z PAGE 74         |               |                                    |   |
|                                    |               | PICTURES                           |   |
|                                    |               | Overall Site                       |   |
|                                    |               |                                    |   |

Looking Southwesterly Oblique (Not to scale) 16-oct-17



### SKETCH (Field Notes) FB Misc 6Z page 74

Rev. 1/16



|   | (6       |
|---|----------|
| NE<br>SE<br>J.J.  | 2)       |
| Col<br>   |          |
| 200   |          |
| 122<br>F22<br>LEJ<br>14<br>0<br>14<br>0<br>0<br>14<br>0<br>0<br>14<br>0<br>0<br>0<br>14<br>17<br>13   |          |
|   |          |
|   |          |
| - Bu<br>A TION<br>M & E<br>Bu<br>17<br>17<br>826.<br>17<br>826.<br>17<br>826.<br>17<br>826.<br>17   | A        |
|   | 1161     |
|   | <u> </u> |
| 14<br>78<br>70<br>70<br>70<br>70<br>70<br>70<br>70<br>70<br>70<br>70  | _        |
| 47<br>20<br>30<br>20<br>30<br>20<br>43<br>43<br>43<br>43<br>43<br>43<br>43<br>43<br>43<br>43  | 0        |
|   |          |
|   | 10/      |
|   | 011/     |
|   |          |
|   |          |
| 41<br>3.2<br>10.5<br>13.3<br>3.2<br>3.2<br>13.3   |          |
|   | 2        |
|   |          |
|   |          |
|   |          |
|   |          |
|   |          |
|   |          |
| 2 000<br>2 000<br>WH IL<br>HABE<br>R E<br>SE 0 5<br>F<br>R<br>SE 0 5<br>F<br>SE 0<br>SE 0 |          |
|   |          |
| 39<br>38<br>17<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1  |          |
| 1 W 3<br>ABC  | /        |
| 60%<br>F0   | _        |
|   | ,        |
|   |          |
|   |          |
|   |          |
|   |          |
|   |          |
|   |          |
|   |          |
|   |          |
| Pad -   |          |
|   |          |
|   | 1        |

|         | WII56 PB   | 7=6 10/24     | -/17   |                                       |                                       |             | M136 FB 7.C    | 10/24/    | 17        | 6          |
|---------|--|---------------|--|---------------------------------------|---------------------------------------|-------------|----------------|-----------|-----------|------------|
| SEL,    | 19 750   | 47            | Rue  | 41                                    |                                       |             | 0              |           |           |            |
|         |  |               |  |                                       | ZEISS                                 | Lüdel / 25' | Kod            |           |           |            |
|         | PBF-   | 13            |  |                                       |                                       |             |                |           |           |            |
|         |  |               |  |                                       |                                       |             |                |           |           |            |
|         | OBTIAN REF ELED & L  | persent Re.   | LOED ON                                      |                                       |                                       |             |                |           | TH HUD    | 500        |
|         | A PHOTO BY H. EHML   |               |  |                                       |                                       |             |                |           | \$ Gramm  |            |
|         |  |               |  |                                       |                                       |             |                |           | 9 CUMPTIN | 1          |
|         | ELEN WILL BE MEAS  | By INJERSED   | 200  |                                       |                                       |             |                |           |           |            |
|         |  |               |  |                                       |                                       |             |                |           |           |            |
|         |  |               |  |                                       |                                       |             |                |           |           |            |
| BAR     | + +  | upung         | Erel   | Bu                                    |                                       | Comment     | 3              |           |           |            |
|         |  |               |  | 10.34                                 |                                       | Bu WHILL    | 21             |           |           |            |
|         |  |               |  |                                       |                                       | Du WAICE    | 13 00          |           |           |            |
|         | 6.20 17.04   |               |  | <u>[</u> 23]                          |                                       |             |                |           |           |            |
|         |  |               |  |                                       |                                       |             |                |           |           |            |
| EF EL   | 3.50   |               | 20,54  |                                       |                                       | Tel pla G.  | TING HOUSING A | 6265 AL R | E Replaza | Pitone     |
| is en   |  |               | 601 7  |                                       |                                       |             |                |           |           | 1 1-1 6007 |
|         |  |               |  |                                       |                                       |             |                |           |           |            |
|         |  | 6.20          | 10.84  | 10.34                                 | X                                     | Bur ABola   |                |           |           |            |
|         |  |               |  |                                       |                                       |             |                |           |           |            |
|         |  |               | 2  |                                       |                                       |             |                |           |           |            |
|         | END  | LEJELS        |  |                                       |                                       |             |                |           |           |            |
|         |  |               |  | · · · · · · · · · · · · · · · · · · · | 3                                     |             |                |           |           |            |
|         |  |               |  |                                       |                                       |             |                |           |           |            |
|         |  |               |  |                                       | 1                                     |             |                |           |           |            |
|         |  |               |  |                                       |                                       |             |                |           |           |            |
|         |  |               |  |                                       |                                       |             |                |           |           |            |
|         |  |               |  |                                       | · · · · · · · · · · · · · · · · · · · |             |                |           |           |            |
|         | THE DEDILED ELES Loc   | arion is Jee  | y Difficu                                    | LS TO                                 | · · · · · · · · · · · · · · · · · · · |             |                |           |           |            |
| 29°E ;  | ALLESS. IT WAS MEAN  | . AS ALCUSEN  | 2.J DIEEKU<br>255 Pb Pos                     | L. T.                                 |                                       |             |                |           |           |            |
| 25"E ', | THE DEDILED ELES LOO<br>ALLESS. IT WAS MEAN<br>WITH A WERTED ROD | . AS ALCUSEN  | 2. J. D. EEILW<br>285 Rb Pos                 | LF TO<br>15/BLE                       | · · · · · · · · · · · · · · · · · · · |             |                |           |           |            |
| 25°E ', | ALLESS. IT WAS MEAN  | . AS ALCUSEN  | 2J DIEEKW<br>AFE RB Por                      | LT TO<br>15/BLE                       |                                       |             |                |           |           |            |
| 2576 ', | ALLESS. IT WAS MEAN  | . AS ALCUSEN  | 2.J D. EEILU<br>25.2. Pb Pos                 | LT TO<br>19/1 B LE                    |                                       |             |                |           |           |            |
| 25"E ', | ALLESS. IT WAS MEAN  | . AS ALCUSEN  | 2. J. D. EE ILW<br>255 Rb Pos                | LF TO<br>15/BLE                       |                                       |             |                |           |           |            |
| × E · . | ALLESS. IT WAS MEAN  | . AS ALCUSEN  | 2.J. DIEEILW<br>2852 Rb Por                  | 1918 LE                               |                                       |             |                |           |           |            |
|         | ALLESS. IT WAS MEAN  | 5. AS ALLUSE  | 2.J DIEEKW<br>2852 Rb Pos                    | 95/BLE                                |                                       |             |                |           |           |            |
| 25      | ALCESS. IT WAS MEAN<br>WITH 4 INVERTED ROD                       | . AS ALCUSEN  | 2.J D.EE.Kw<br>25.5. Pb Pos                  | 95/BLE                                |                                       |             |                |           |           |            |
|         | ALLESS. IT WAS MEAN<br>WITH A INVERTED ROD                       | 5. AS ALLUSE, | 2. J. D. E.E. L.W<br>25. 2. P.B. P.B. 5<br>1 | 25/BLE                                |                                       |             |                |           |           |            |
|         | ALLESS. IT WAS MEAN<br>WITH A INVERTED ROD                       | 5. AS ALLUSE, | 2.J. DIEEILW<br>28.5. Rb. Por                | 25/BLE                                |                                       |             |                |           |           |            |
|         | ALLESS. IT WAS MEAN<br>WITH A INVERTED ROD                       | 5. AS ALLUSE, | 2.J DIEEKW<br>252 Rb Pos                     | *5/ B LE                              |                                       |             |                |           |           |            |
|         | ALLESS. IT WAS MEAN<br>WITH A INVERTOD ROD                       | 4. AS ALLUSE  | 2.J. D.EE.Kw<br>2F.E. Pb Pos                 | 95/ B LE                              |                                       |             |                |           |           |            |
| 25 ( 2  | ALLESS. IT WAS MEAN<br>WITH A INVERTOD ROD                       | 5. AS ALLUSE, | 2. J. D. EE K.w<br>25 2. Pb Pos              | 95/ B LE                              |                                       |             |                |           |           |            |
|         | ALLESS. IT WAS MEAN<br>WITH A INVERTOD ROD                       | 5. AS ALLUSE, | 2. J. D. EE ILW<br>28. E. Pos<br>1. Ab Pos   | 95/ B LE                              |                                       |             |                |           |           |            |
|         | ALLESS. IT WAS MEAN<br>WITH A INVERTOD ROD                       | 5. AS ALLUSE, | 2.J. DIEEILW<br>25.E. Rb. Por                | 25/ B LE                              |                                       |             |                |           |           |            |

| From:    | <u>opus</u>                                  |
|----------|--|
| To:      | Ehmke, Howard                                |
| Subject: | OPUS solution : log1016m.tps OP1508345288757 |
| Date:    | Wednesday, October 18, 2017 12:49:37 PM      |
|          |  |

FILE: log1016m.tps OP1508345288757

- 1009 WARNING! No antenna type was selected. No antenna offsets or
- 1009 pattern will be applied. Coordinates with reduced accuracy
- 1009 will be returned for the antenna phase center.

1009

#### NGS OPUS SOLUTION REPORT

\_\_\_\_\_

All computed coordinate accuracies are listed as peak-to-peak values. For additional information: <u>https://www.ngs.noaa.gov/OPUS/about.jsp#accuracy</u>

| USER: hehmke@sfwmd.gov   | DATE: October 18, 2017 |
|--------------------------|------------------------|
| RINEX FILE: log1289m.17o | TIME: 16:49:04 UTC     |

 SOFTWARE: page5
 1603.24 master93.pl
 160321
 START: 2017/10/16
 12:32:00

 EPHEMERIS: igr19711.eph [rapid]
 STOP: 2017/10/16
 14:45:00

 NAV FILE: brdc2890.17n
 OBS USED: 4928 / 5161
 95%

 ANT NAME: NONE
 NONE
 # FIXED AMB: 33 / 36
 92%

 ARP HEIGHT: 1.5
 OVERALL RMS: 0.016(m)

REF FRAME: NAD\_83(2011)(EPOCH:2010.0000)

IGS08 (EPOCH:2017.7906)

| X: | 964104.104(m) 0.012(m)   | 964103.308(m) 0.012(m)   |
|----|--------------------------|--------------------------|
| Y: | -5637088.492(m) 0.010(m) | -5637086.899(m) 0.010(m) |
| Z: | 2814374.953(m) 0.022(m)  | 2814374.784(m) 0.022(m)  |
|    |                          |                          |

| LAT: 26 21 18 | 3.94964 0.025  | (m) 26 21 18.9   | 6934 0.025(m)             |
|---------------|----------------|------------------|---------------------------|
| E LON: 279 42 | 19.15942 0.01  | 1(m) 279 42 19   | 0.14080 0.011(m)          |
| W LON: 80 17  | 40.84058 0.01  | l1(m) 80 17 40   | .85920 0.011(m)           |
| EL HGT: -2    | 1.955(m) 0.010 | (m) -23.55       | 57(m) 0.010(m)            |
| ORTHO HGT:    | 3.411(m) 0.0   | )22(m) [NAVD88 ( | Computed using GEOID12B)] |

### UTM COORDINATES STATE PLANE COORDINATES

| UTN                 | I (Zone 17) SI  | PC (0901 FL E) |                    |
|---------------------|-----------------|----------------|--------------------|
| Northing (Y) [meter | s] 2915220.329  | 224164.831     | N (Y)= 735447.4497 |
| Easting (X) [meters | ] 570374.405    | 270398.424     | E (X)= 887132.1627 |
| Convergence [degree | ees] 0.31313053 | 0.31313053     |                    |
| Point Scale         | 0.99966114      | 1.00000234     |                    |
| Combined Factor     | 0.99966459      | 1.00000579     |                    |

US NATIONAL GRID DESIGNATOR: 17RNK7037415220(NAD 83)

### BASE STATIONS USED

 PID
 DESIGNATION
 LATITUDE
 LONGITUDE DISTANCE(m)

 DL2756
 FLC5 CARD SOUND 5 CORS ARP
 N252553.839
 W0802801.043
 103771.4

 DF9225
 ZMA1 MIAMI WAAS 1 CORS ARP
 N254928.585
 W0801909.066
 58841.9

#### DG9798 PBCH WEST PALM CORS ARP

# NEAREST NGS PUBLISHED CONTROL POINTAD7241OTTERN262122.082 W0801750.488284.3

This position and the above vector components were computed without any knowledge by the National Geodetic Survey regarding the equipment or field operating procedures used.

### Office

### Project

21 September 2017

### INPUT

State Plane, flhpgn - Florida HPGN 0901 - Florida East, U.S. Feet Vertical - NAVD88, U.S. Feet

### OUTPUT

Geographic, flhpgn - Florida HPGN Vertical - NGVD29 (Custom), U.S. Feet

### PBF-13

Northing/Y: 735467.04 Easting/X: 886988.44 Elevation/Z: 0 Convergence: 0 18 46.57118 Scale Factor: 1.000002266 Combined Factor: 1.000006246 1/1 Latitude: 26 21 19.15142 Longitude: 80 17 42.41937 Elevation/Z: 1.519

Remark:



## **DBHYDRO** || by station

#### STATION INFORMATION

| Station                | PBF-13   |  |
|------------------------|--|--|
| Site                   | WHILL  |  |
| Туре                   | WELL   |  |
| Latitude (ddmmss.sss)  | 262119.121   |  |
| Longitude (ddmmss.sss) | 801742.314   |  |
| X Coord (ft) NAD83     | 886997.951   |  |
| Y Coord (ft) NAD83     | 735463.946   |  |
| County                 | Palm Beach   |  |
| Basin                  | HILLSBORO CANAL  |  |
| Section                | 19   |  |
| Township               | 47   |  |
| Range                  | 41   |  |
| Show Map               | Google Map   |  |
| Well Info              | Info   |  |
| Description            | SFWMD Western Hillsboro ASR Pilot Well (ASR-1)                             |  |
| Notes                  | 500 ft E of S39 Structure along N side of Hillsboro Canal, next to PBF-10R |  |
| Nearby Stations        | Nearby Stations  |  |
| Attachments            | Show Attachments   |  |

Query returned 1 station record(s).

Get Sample Data

