

# WELL STATION IDENTIFICATION

(COMPLETE THIS FORM ONLY FOR THE INITIAL SURVEY OF EACH WELL)

WELL LOCATION CARD ONE

| 1         | 10     | 16   | 20       | 37      | 54  | 57  | 59  | 63   | 66   | 68   | 71 |
|-----------|--------|------|----------|---------|-----|-----|-----|------|------|------|----|
| STATION   | SURVEY | CARD | WELL NO. | COUNTY  | LAT | LAT | LAT | LONG | LONG | LONG |    |
| I. D.     | DATE   | C    |          |         | DEG | MIN | SEC | DEG  | MIN  | SEC  |    |
| 021000047 | 061683 | W11  | C-2033IG | COLLIER | 026 | 13  | 46  | 081  | 35   | 28   |    |

WELL LOCATION CARD TWO

| 1       | 17     | 20   | 37                | 39  | 42        | 45    | 61                                      |
|---------|--------|------|-------------------|-----|-----------|-------|---|
| STATION | SURVEY | CARD | QUARTERSECTIONS   | SEC | TOWN-SHIP | RANGE | WATER MANAGEMENT DISTRICT PLANNING AREA |
| I. D.   | DATE   | C    |                   |     |           |       |   |
|         |        | W12  | NW1/4; NE1/4; 1/4 | 11  | 43SR      | BELOW | WEST COAST                              |

WELL DATUM CARD

| 1       | 17     | 20   | 26                    | 32                 | 38                 | 44                     | 59                |
|---------|--------|------|-----------------------|--------------------|--------------------|------------------------|-------------------|
| STATION | SURVEY | CARD | KELLY BUSH-ING (FEET) | LAND SUR-FACE (FT) | TOP OF CASING (FT) | OTHER (FT) (SEE NOTES) | DATUM (CHECK ONE) |
| I. D.   | DATE   | C    |                       |                    |                    |                        |                   |
|         |        | W21  |                       |                    | 100                |                        | MSL-; LS-; TOC-X  |

WELL OWNERSHIP CARD

| 1       | 17     | 20   | 37             | 54                  | 57        | 64        | 80       |
|---------|--------|------|----------------|---------------------|-----------|-----------|----------|
| STATION | SURVEY | CARD | NAME OF OWNER  | GROVE/PROPERTY NAME | AREA CODE | TELEPHONE | WELL USE |
| I. D.   | DATE   | C    |                |                     |           |           |          |
|         |        | W31  | S. F. W. M. D. |                     |           |           |          |

WELL ORIGIN CARD

| 1       | 17     | 20   | 37                        | 54                       | 71              | 76             |
|---------|--------|------|---------------------------|--------------------------|-----------------|----------------|
| STATION | SURVEY | CARD | DRILLER/ DRILLING COMPANY | OFFICE OF DRILLER (CITY) | DRILLING METHOD | DATE COMPLETED |
| I. D.   | DATE   | C    |                           |                          |                 |                |
|         |        | W41  | S. F. W. M. D.            |                          |                 |                |

NOTES: COLUMNS 1-16 ARE DUPLICATED IN EACH CARD.  
 COLUMN 16 IS AN ACTION CODE WITH THE FOLLOWING PERMISSABLE STATES - 1 (CREATE NEW RECORD),  
 2 (CHANGE ALL VALUES), OR 9 (DELETE OLD RECORD).

# WELL STATION IDENTIFICATION

FORM RP-38 - Rev. 10/78

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(COMPLETE THIS FORM ONLY FOR THE INITIAL SURVEY OF EACH WELL)

## WELL DESCRIPTION - CONSTRUCTION CARD ONE

| 1             | 10          | 16     | 20                        | 27                       | 34                         | 41                        | 48                   | 54                | 59                 | 68 |
|---------------|-------------|--------|---------------------------|--------------------------|----------------------------|---------------------------|----------------------|-------------------|--------------------|----|
| STATION I. D. | SURVEY DATE | CARD C | TOTAL DEPTH -DRILLER (FT) | TOTAL DEPTH -LOGGER (FT) | CASING DEPTH -DRILLER (FT) | CASING DEPTH -LOGGER (FT) | CASING I.D. (INCHES) | BIT SIZE (INCHES) | DRILLER LOG AVAIL. |    |
| 0210000470    | 061683      | W5.1   |                           | 180                      |                            | 87                        | 58                   |                   | YES- ; NO-         |    |

## WELL DESCRIPTION - CONSTRUCTION CARD TWO

| 1             | 17          | 20     | 37             | 54              | 59             | 64                 | 69            | 73               |
|---------------|-------------|--------|----------------|-----------------|----------------|--------------------|---------------|------------------|
| STATION I. D. | SURVEY DATE | CARD C | TYPE OF SCREEN | TYPE OF PACKING | DIA. OF SCREEN | SLOT SIZE (INCHES) | SCREEN BEGINS | SCREEN ENDS (FT) |
|               |             | W5.2   | OPEN HOLE      |                 |                |                    |               |                  |

## WELL DESCRIPTION - CONFIGURATION CARD. SECTION ONE (TOP)

| 1             | 17          | 20     | 22  | 39             | 44                 | 49          | 54               | 59                 | 75                   |
|---------------|-------------|--------|-----|----------------|--------------------|-------------|------------------|--------------------|----------------------|
| STATION I. D. | SURVEY DATE | CARD C | SEC | TYPE OF CASING | NOM. DIA. (INCHES) | BEGIN DEPTH | END DEPTH (FEET) | THICKNESS (INCHES) | TYPE OF ANNULUS FILL |
|               |             | W6.1   | 0   | P.V.C.         | 60                 | 0           | 87               | 02                 |                      |

## WELL DESCRIPTION - CONFIGURATION CARD. SECTION TWO

| 1             | 17          | 20     | 22  | 39             | 44                 | 49          | 54               | 59                 | 75                   |
|---------------|-------------|--------|-----|----------------|--------------------|-------------|------------------|--------------------|----------------------|
| STATION I. D. | SURVEY DATE | CARD C | SEC | TYPE OF CASING | NOM. DIA. (INCHES) | BEGIN DEPTH | END DEPTH (FEET) | THICKNESS (INCHES) | TYPE OF ANNULUS FILL |
|               |             | W6.2   | 02  |                |                    |             |                  |                    |                      |

## WELL DESCRIPTION - CONFIGURATION CARD. SECTION THREE

| 1             | 17          | 20     | 22  | 39             | 44                 | 49          | 54               | 59                 | 75                   |
|---------------|-------------|--------|-----|----------------|--------------------|-------------|------------------|--------------------|----------------------|
| STATION I. D. | SURVEY DATE | CARD C | SEC | TYPE OF CASING | NOM. DIA. (INCHES) | BEGIN DEPTH | END DEPTH (FEET) | THICKNESS (INCHES) | TYPE OF ANNULUS FILL |
|               |             | W6.3   | 03  |                |                    |             |                  |                    |                      |

NOTES: COLUMNS 1-16 ARE DUPLICATED IN EACH CARD.  
 COLUMN 16 IS AN ACTION CODE WITH THE FOLLOWING PERMISSABLE STATES - 1 (CREATE NEW RECORD),  
 2 (CHANGE ALL VALUES), OR 9 (DELETE OLD RECORD).  
 CARD TYPES <W64>, <W65>, .... <W69> MAY ALSO BE USED TO PROVIDE DATA FOR A TOTAL OF NINE SECTIONS.

# W E L L S U R V E Y R E P O R T

FORM RP-39 -- Rev. 10/78

(USE ONE FORM/DAY/WELL)

## SURVEY CARD

|                                   |        |      |           |              |             |    |    |    |    |    |    |    |    |    |
|-----------------------------------|--------|------|-----------|--------------|-------------|----|----|----|----|----|----|----|----|----|
| 1                                 | 10     | 16   | 20        | 37           | 54          | 56 | 58 | 60 | 62 | 64 | 66 | 68 | 70 | 72 |
| STATION                           | SURVEY | CARD | LOGGED BY | WITNESSED BY | *           | *  | *  | *  | *  | *  | *  | *  | *  | *  |
| I. D.                             | DATE   | C    |           |              | A           | B  | C  | D  | E  | F  | G  | H  | I  | J  |
|                                   |        |      |           |              | K           | L  | M  | N  | O  | P  | Q  | R  | S  | T  |
| 021000047061683 W71 P. DAWENHAWER |        |      |           |              | S. ANDERSON |    |    |    |    |    |    |    |    |    |

\*INSERT AN <X> IN EACH COLUMN FOR WHICH A SURVEY WAS CONDUCTED. SURVEY CODES ARE LISTED BELOW:

|                                |                           |                                |
|--------------------------------|---------------------------|--------------------------------|
| A = CALIPER                    | F = NATURAL GAMMA         | K = TEMPERATURE GRADIENT       |
| B = FLOWMETER                  | G = FLUID RESISTIVITY     | L = DELTA TEMPERATURE          |
| C = 16-INCH NORMAL RESISTIVITY | H = GAMMA GAMMA DENSITY   | M = SPONTANEOUS POTENTIAL      |
| D = 64-INCH NORMAL RESISTIVITY | I = CASING COLLAR LOCATOR | N = POINT RESISTANCE           |
| E = NEUTRON POROSITY           | J = FLUID SAMPLER         | O = 6-FOOT LATERAL RESISTIVITY |

## FLUID QUALITY CARD ONE

|         |        |      |                  |       |         |         |
|---------|--------|------|------------------|-------|---------|---------|
| 1       | 17     | 20   | 37               | 54    | 60      | 63      |
| STATION | SURVEY | CARD | SAMPLE SOURCE    | TYPE  | DATE    | TIME    |
| I. D.   | DATE   | C    | (WELLHEAD, ETC.) | FLUID | SAMPLED | SAMPLED |
|         |        |      |                  |       |         |         |
| W81     |        |      |                  |       |         |         |

## FLUID QUALITY CARD TWO

|         |        |      |          |           |       |           |             |              |         |           |           |    |
|---------|--------|------|----------|-----------|-------|-----------|-------------|--------------|---------|-----------|-----------|----|
| 1       | 17     | 20   | 25       | 32        | 35    | 41        | 47          | 53           | 60      | 64        | 70        | 75 |
| STATION | SURVEY | CARD | TEMP. OF | FIELD SP. | FIELD | DISSOLVED | SPEC. COND. | STATIC WATER | W/L REF | FLOW RATE | PUMP RATE |    |
| I. D.   | DATE   | C    | SAMPLE   | F GRAVITY | PH    | SOLIDS    | (U-MHO/CM)  | LEVEL (FEET) | FROM    | (GAL/MIN) | (GAL/MIN) |    |
|         |        |      |          |           |       |           |             |              |         |           |           |    |
| W82     |        |      |          |           |       |           |             |              |         |           |           |    |

## COMMENT CARDS

|         |        |      |                  |           |          |
|---------|--------|------|------------------|-----------|----------|
| 1       | 17     | 20   | 40               | 60        | 76       |
| STATION | SURVEY | CARD | COMMENTS         | COMMENTS  | COMMENTS |
| I. D.   | DATE   | C    | - LINE 1         | - LINE 2  | - LINE 3 |
|         |        |      |                  |           |          |
| W91     |        |      | WELL TAGGED WITH | CAL. ONLY |          |

  

|         |        |      |          |          |          |
|---------|--------|------|----------|----------|----------|
| 1       | 17     | 20   | 40       | 60       | 76       |
| STATION | SURVEY | CARD | COMMENTS | COMMENTS | COMMENTS |
| I. D.   | DATE   | C    | - LINE 4 | - LINE 5 | - LINE 6 |
|         |        |      |          |          |          |
| W92     |        |      |          |          |          |

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 2 (CHANGE ALL VALUES), OR 9 (DELETE OLD RECORD).  
 CARD TYPES <W93>, <W94>, .... <W99> MAY ALSO BE USED TO PROVIDE UP TO A TOTAL OF TWENTY-SEVEN COMMENT LINES.

# G-20331G CALIPER



-50'-

↑  
20'/MIN.

-100'-

-150'-

