



AGENDA

WATER RESOURCES ADVISORY COMMISSION

Thursday, April 3, 2008, 9:00 AM
 Jupiter Community Center, Town of Jupiter Auditorium
 210 Military Trail
 Jupiter, Florida 33458

- | | | |
|-----|---|---------|
| 1. | Welcome and Introductions - Michael Collins, Chair | 5m |
| 2. | Member Issues | 15m |
| 3. | Legislative Update - Mike Collins, Chair | 10p 10d |
| 4. | Lake Okeechobee Committee Report - Malcolm "Bubba" Wade, Jr.,
Chair, WRAC Lake Okeechobee Committee and Governing Board
Member | 5p 10d |
| 5. | Water Conservation Plan Review and Recommendations - Chip
Merriam, Deputy Executive Director, Water Resources, SFWMD | 30p 30d |
| | See supporting document: FINAL WCP Third Draft_March 21 2008.pdf | |
| 6. | Integrated Delivery Schedule Update - Stu Appelbaum, Deputy for
Program Restoration Management, U.S. Army Corps of Engineers,
Jacksonville District | 20p 30d |
| 7. | Tamiami Trail Improvements Update - Stu Appelbaum, USACE,
Jacksonville District | 15p 20d |
| | • Public Comment | 15m |
| 8. | Lunch - 12:35 - 1:15 p.m. | 40m |
| 9. | Northern Palm Beach and Loxahatchee River Restoration Update -
Beth Kacvinsky, Project Manager, Northern Everglades Restoration
Div., SFWMD | 30p 30d |
| | • Public Comment | 15m |
| 10. | Cypress and Kitchen Creek Project Updates - Paul Millar, Water
Resources Manager, Martin County | 15p 15d |
| 11. | Adjourn: 3:00 p.m | |